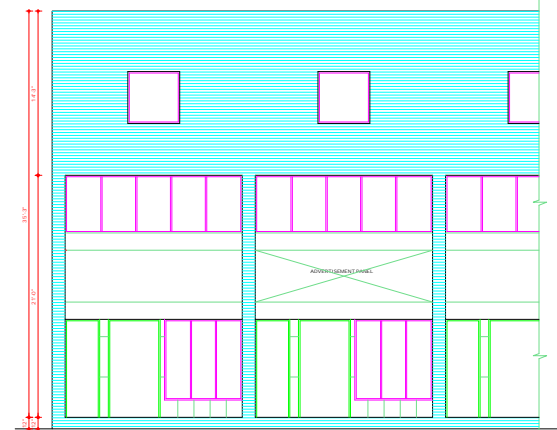
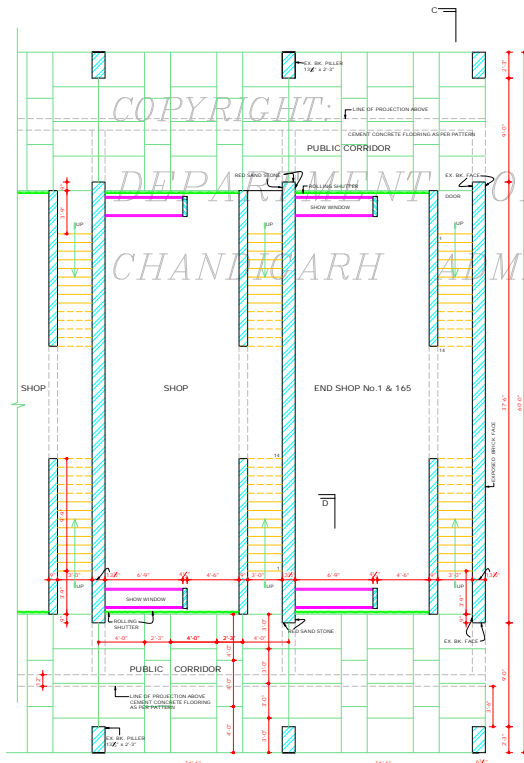


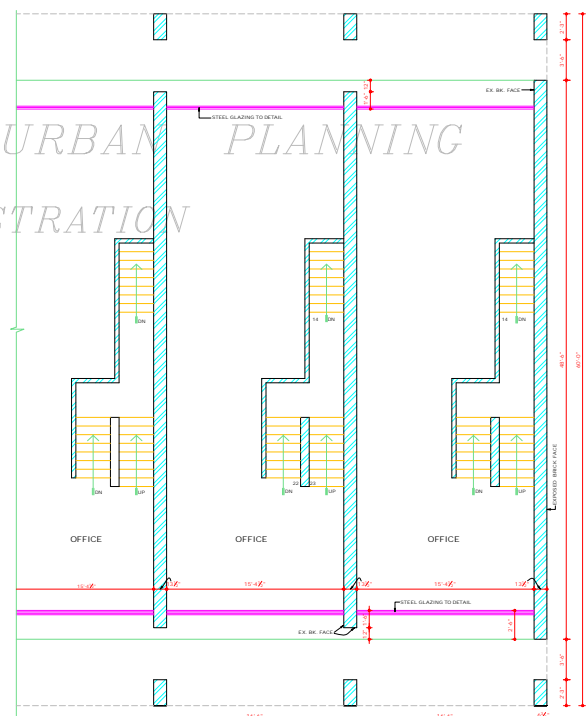
FRONT ELEVATION



REAR ELEVATION



GROUND FLOOR PLAN



FIRST FLOOR PLAN

DEPARTMENT OF ARCHITECTURE



- S.No. NOTES
1. THIS DRG. IS THE PROPERTY OF DEPTT. OF ARCHITECTURE, U.T. CHANDIGARH OF THE P.B. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
 2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
 3. THIS DRG. IS TO BE READ TOGETHER WITH THE DRG. No. 11 OF JOB No. 908.
 4. PLINTH LEVEL SHALL BE TAKEN FROM THE OFFICE OF THE CHIEF ARCHITECT & SECY. DEPTT. OF ARCHITECTURE, U.T. CHANDIGARH.
 5. EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT COLOUR WASH OR POINTING.
 6. PLASTERED SURFACES WHEREVER SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
 7. INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
 8. NO DEVIATION IN THE EXTERNAL FACADES OR FACADE THROUGH VERANDAH SHALL BE ALLOWED.
 9. EXTERNAL DOORS & WINDOWS, SHUTTERS & JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED ON THE DRG. SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE No. 693 ONLY.
 10. NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED.
 11. NO RAIN WATER, SOIL, VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
 12. THE MEANS OF TAKING ELECTRICAL TELEPHONES OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS & SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
 13. ELECTRIC INSTALLATION AS FOR AS LIGHT FITTING AND CONDUITS SHALL BE FOLLOWED AS SHOWN IN THE PLAN.
(CONTINUED ON DRG. No. 11 OF JOB No. 908.)
- THIS DRAWING HAS BEEN COMPUTERISED ON 25-09-09 FROM DRG. No. 10 JOB No. 908

S.No.	DESCRIPTION	SIGN	DATE
REVISION			
Sr: W.C. MALHOTRA CHIEF ARCHITECT	Sr: R.S. LALL 22.04 SENIOR ARCHITECT		
Sr: J.N. SETHI ARCHITECT	Sr: S.S. VERDI 10.04 ASSTT. ARCHITECT		

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.

SCALE = 4 FEET TO AN INCH DATE = 10.2.84

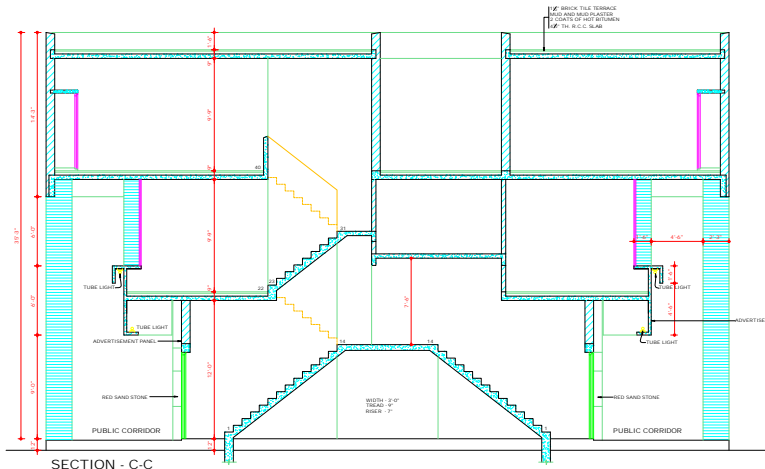
UJESH KAPOOR DRAWN	JOB No. 908	DRG. No. 10
A.S. BATRA CHECKED		

SHOP CUM OFFICES
IN SECTOR - 34 C.

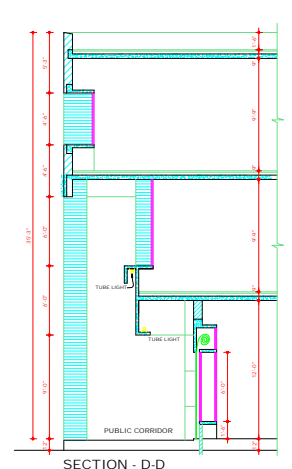
GROUND & FIRST FLOOR PLAN
FRONT & REAR ELEVATIONS

DISCLAIMER
THESE DRAWINGS HAVE BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED COPY. IN CASE OF ANY DISCREPANCY THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

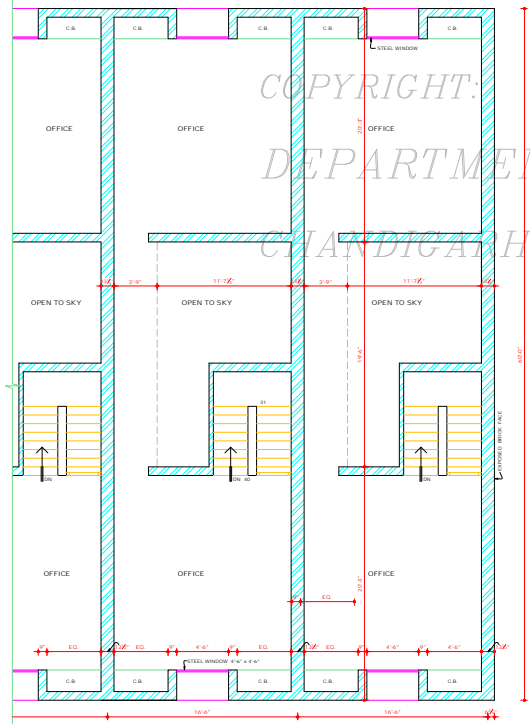
APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VISE HIS OFFICE MEMO No. 11-01107/85534 DATED 27.2.85 3.0.85 (S.S.) SAKAL 8.2.85 CHIEF ADMINISTRATOR CHANDIGARH ADMIN.



SECTION - C-C



SECTION - D-D



SECOND FLOOR PLAN



END ELEVATION

DEPARTMENT OF ARCHITECTURE .

S.No. NOTES :-

1. THIS DRG. IS THE PROPERTY OF DEPTT. OF ARCHITECTURE, U.T. CHD. FORMERLY OF THE PR. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.
14. NO WATER STORAGE TANK OR CHIMNEY ETC SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR PARTY WALL 50 AS TO BE VISIBLE TO THE PUBLIC.
15. THESE DRGS. ARE APPLICABLE TO S.C.D. No.1 AND S.C.D. No. 165 IN SECTOR 34-C.
16. FOR LAYOUT PLAN REFER DRG. No. 9 OF JOB No. 92 OF TOWN PLANNING SECTION.

NOTES:
THIS DRAWING HAS BEEN COMPUTERISED ON 25-09-09 FROM DRG. No. 11 JOB No. 908

S.No.	DESCRIPTION	SIGN	DATE
REVISION			

58- W.C. MALHOTRA 2.3.84 CHIEF ARCHITECT	58- R.S. LALL 02.2.84 SENIOR ARCHITECT
58- J.N. SETHI 03.2.84 ARCHITECT	58- S.S. VIRSI 02.2.84 ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT
CHANDIGARH U.T.

SCALE = 4 FEET TO AN INCH	DATE : 10.2.84
DRAWN P.S. MALHOTRA	JOB No. 908
CHECKED	DRG. No. 11

SHOP CUM OFFICES
IN SECTOR - 34 C.

SECOND FLOOR PLAN & ELEVATION & SECTIONS

DISCLAIMER
"GREAT CARE" HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED PDF FORMAT. IN THE CASE OF ANY DISCREPANCY, THE MASTER COPY OF ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED
VIVEK HIS OFFICE MEMO No. 111/FF/02-85/0014
DATED 02.2.85
S.D. B.R. (BAJA) 8.2.85
CHIEF ADMINISTRATOR
CHANDIGARH ADMIN.

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CHANDIGARH ADMINISTRATION