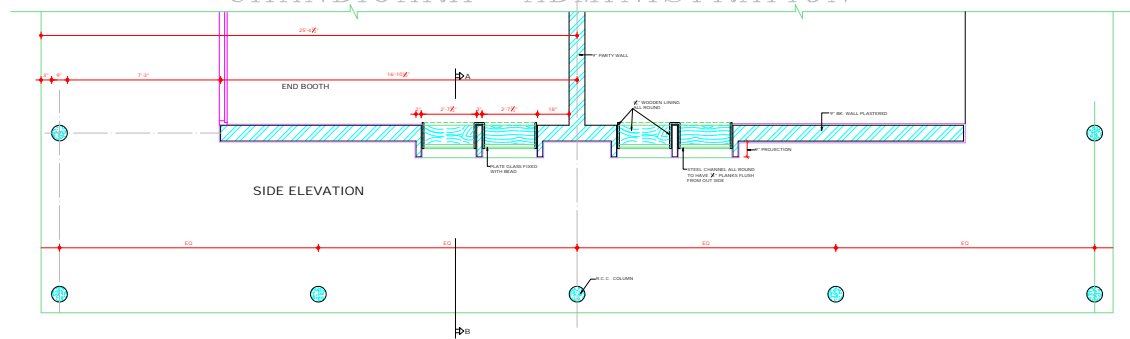


DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION



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ATTESTED AS TRUE COPY  
5th JULY 2003  
Sd/- KUREKAR  
TO S-73  
ASSTT. ARCHITECT

DEPARTMENT OF  
ARCHITECTURE U.T.

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- THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 10 OF JOB No. ABC ON DATE 2.8.73

NATIONAL KUREKAR  
25.8.73

NOTE:  
THIS DRAWING IS THE COMPUTERIZED  
REPRODUCTION OF ORIGINAL DRG No.10  
JOB No. ABC, DATED: 21.01.03

S.No. DESCRIPTION DATE SIGN

REVISIONS

CHIEF ADMINISTRATOR

CHIEF ARCHITECT SENIOR ARCHITECT

Sd/- B.P. MATHUR  
JUNIOR ARCHITECT ASSTT. ARCHITECT

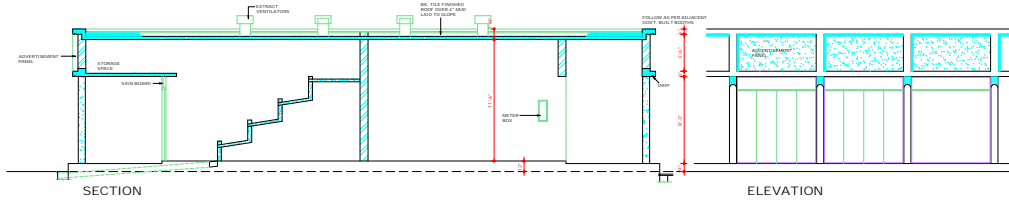
OFFICE OF THE CHIEF -  
ARCHITECT CHANDIGARH

SCALE - 1/8" INCH TO A FOOT DATE: 15th JULY 2003  
DRAWN M.L. MADAN JOB NO. DRG NO.  
DESIGNED NIRMAL KUREKAR 68/C 10

BOOTHS IN SECTOR

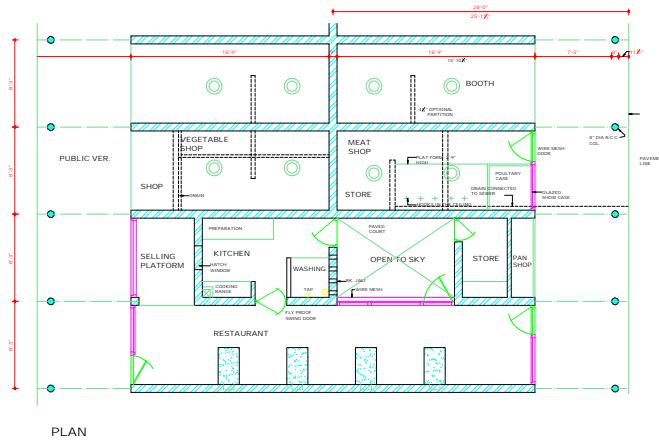
8 - B

DETAIL OF CORNER BOOTH  
(SHOW - WINDOW)



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2. THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 1 OF JOB No. 68-C DATED 17.12.73. (NORMAL KURARI)

NOTE:  
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S.No. DESCRIPTION DATE SIGN

REVISIONS

Sr. P.L. VARMA  
I.C.E.  
CHIEF ADMINISTRATOR

Sr. JAA  
CHIEF ARCHITECT SENIOR ARCHITECT

Sr. B.P. MATHUR  
JUNIOR ARCHITECT ASSTT. ARCHITECT

OFFICE OF THE CHIEF  
ARCHITECT CHANDIGARH

SCALE - 1/4" = 1' TO A FOOT DATE:

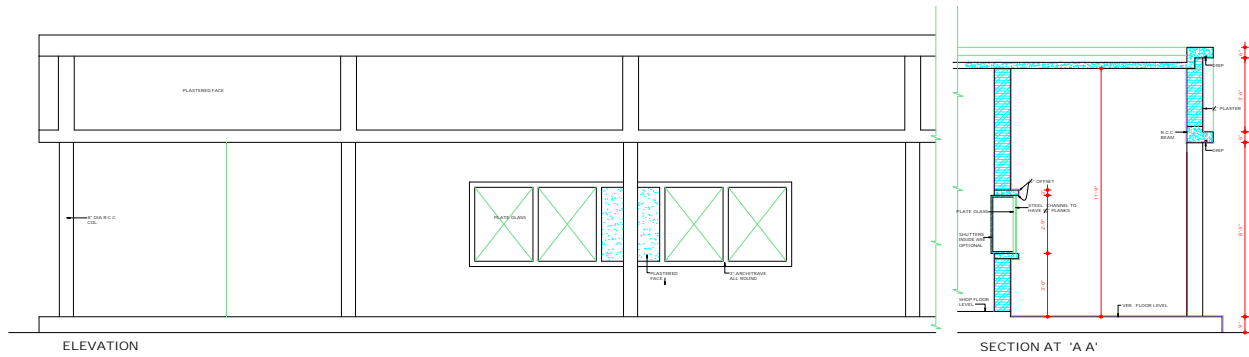
DESIGNER S.D. SHARMA	JOB No. 68-C	DRG. No. 1
REVISOR NORMAL KURARI		

REVISED DESIGN FOR  
BOOTHS IN SECTORS  
8, 10, AND 19.

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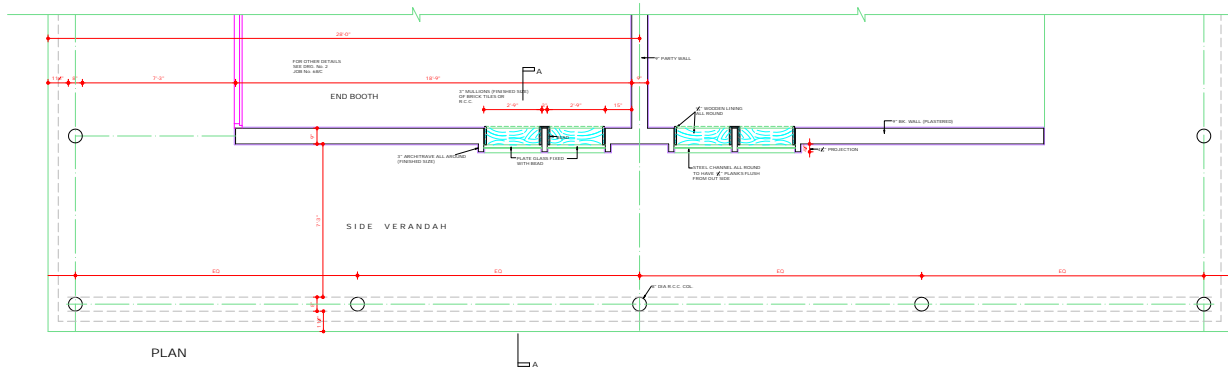
ATTESTED AS TRUE COPY  
Sr. KUREKAR  
19.12.73  
ASSTT. ARCHITECT



ELEVATION

SECTION AT 'A A'

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PLAN

A

CHANDIGARH  
 PROJECT

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\*THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 4 OF JOB No. 68/C DATED: APRIL 1974.

NOTE:  
 THIS DRAWING IS THE COMPUTERIZED REPRODUCTION OF ORIGINAL DRG. No. 4 JOB No. 68/C DATED: 25-01-70

S.NO.	DESCRIPTION	DATE	SIGN.
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REVISIONS

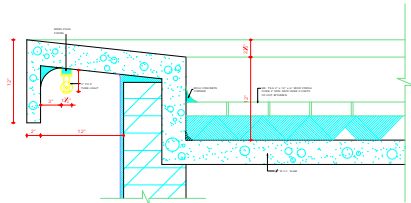
CHIEF ARCHITECT	Sr: B.P. MATHUR JUNIOR ARCHITECT
ARCHITECT	Sr: KUREKAR Sr: ASSTT. ARCHITECT

OFFICE OF THE  
 CHIEF ARCHITECT,  
 CHANDIGARH. U.T.

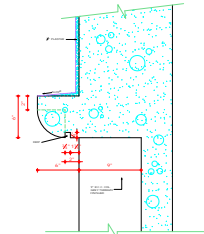
SCALE - 1/8" INCH TO A FOOT	DATE:
DRWN. S.D.S. Sr:	DRG. No. 4 JOB No. 68/C

REVISED SCHEME  
 FOR (STANDARD BOOTH)  
 SHOWING DETAIL OF  
 CORNER BOOTH  
 (SHOW WINDOW)

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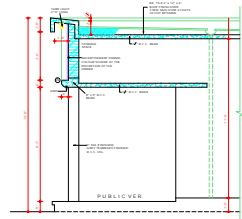
COPYRIGHT  
1/2" FULL SIZE DETAIL OF PARAPET



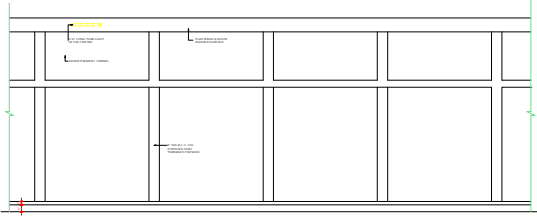
1/2" FULL SIZE DETAIL AT

DEPARTMENT OF URBAN PLANNING

CHANDIGARH ADMINISTRATION



CROSS SECTION  
1/4" FULL SIZE DETAIL AT  
SEC. No. 2 208 701, 401 C



FRONT ELEVATION

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DATE: 10/10/2018  
SCALE: AS SHOWN  
DRAWN BY: [Name]  
CHECKED BY: [Name]

CHANDIGARH  
PROJECT

REVISIONS

1. ALL DIMENSIONS SHOULD BE GIVEN THROUGH DIMENSIONS
2. ROOF SHOULD HAVE WHITE TILE FLOOR FINISHES
3. USE TABLE SLABS TO HAVE GREY TILES FINISHES
4. REINFORCEMENT TO HAVE GREEN GRAY OR WHITE FINISHES FLOOR
5. THIS DRAWING IS ACTUALLY TAKEN FROM DRAWING No. 2 208 701, 401 C

NO.	REVISIONS	DATE

NO.	DESCRIPTION	DATE

REVISIONS

NO.	REVISIONS	DATE

OFFICE OF THE  
CHIEF ARCHITECT  
CHANDIGARH, U.T.

DATE	DRG No.	JOB No.
10/10/2018	5	681C

REVISED BOOTHS  
FOR SECTOR - 8

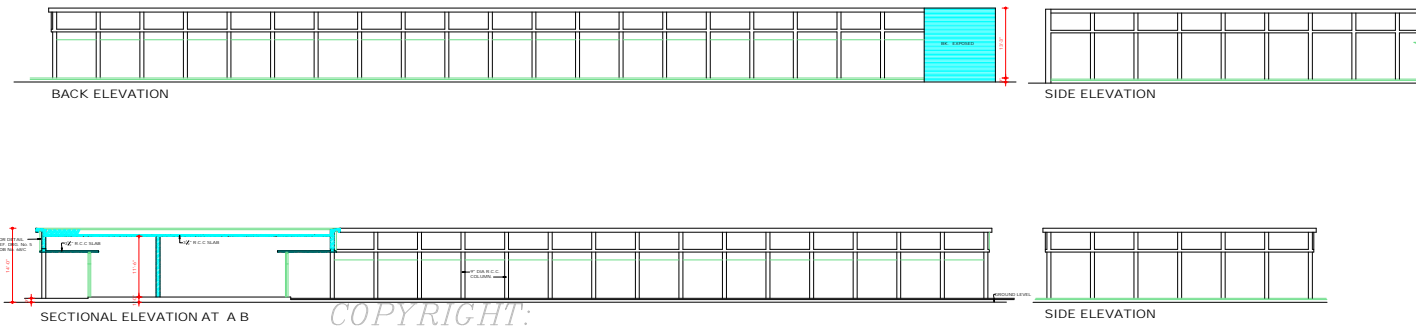
18 AND 10

DEPARTMENT OF ARCHITECTURE

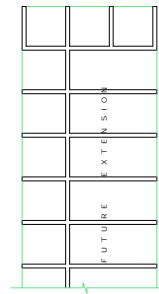
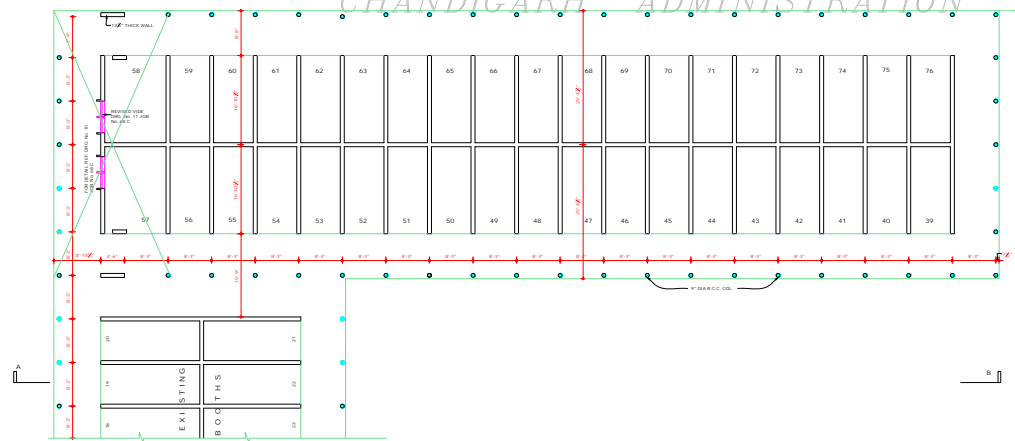
NOTES

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 RECORDED POSITION: DRAWING BOOTH No. 37 & 38 DEVIDED AS PER DRG. No. 11 OF JOB No. 68/C  
 THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 8 OF JOB No. 68/C ON DATED. 6.4.74. SS 6.4.74

NOTE:  
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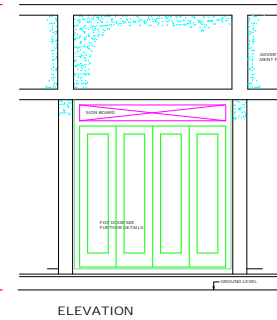
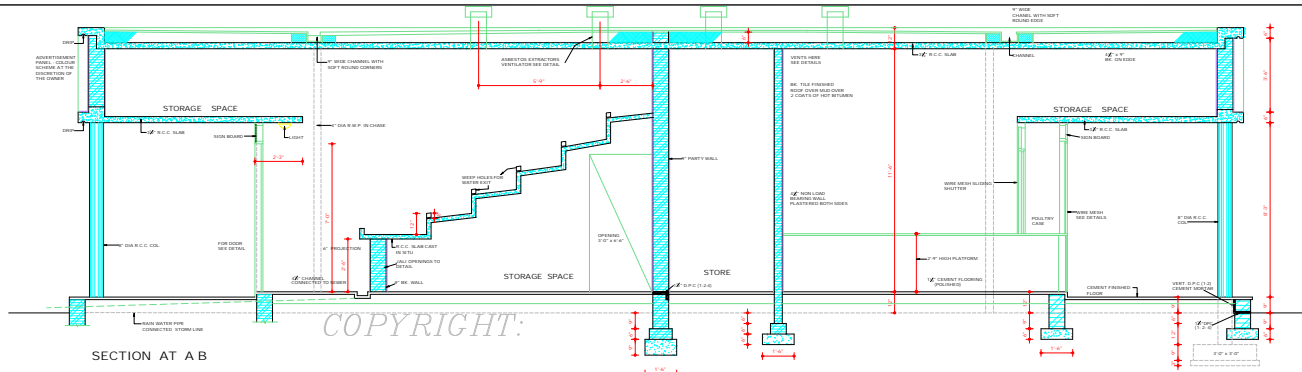
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SP. MADAN S.L. MADAN S.A. TO CHIEF ADMINISTRATOR	SP. MADAN S.L. MADAN S.A. TO CHIEF ARCHITECT
SP. B.P. MATHUR JUNIOR ARCHITECT	SP. KUREKAR S.P. S. N. ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH. U.T.

SCALE: 1/8" INCH TO A FOOT	DATE: 26.3.88
DRAWN: M.L. MADAN	DRG NO. 8
CHECKED: M.L.	JOB NO. 68/C

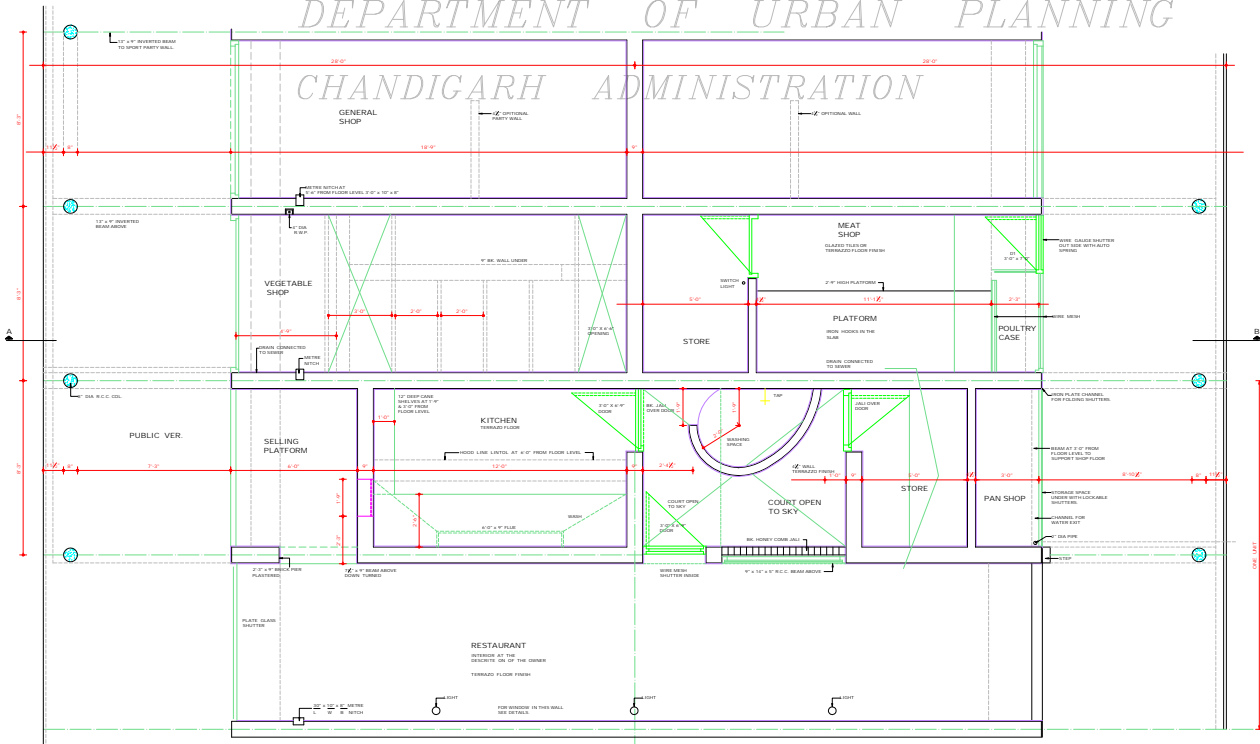
PROPOSED  
 BOOTHS IN  
 SECTOR - 8/B



SECTION AT A B

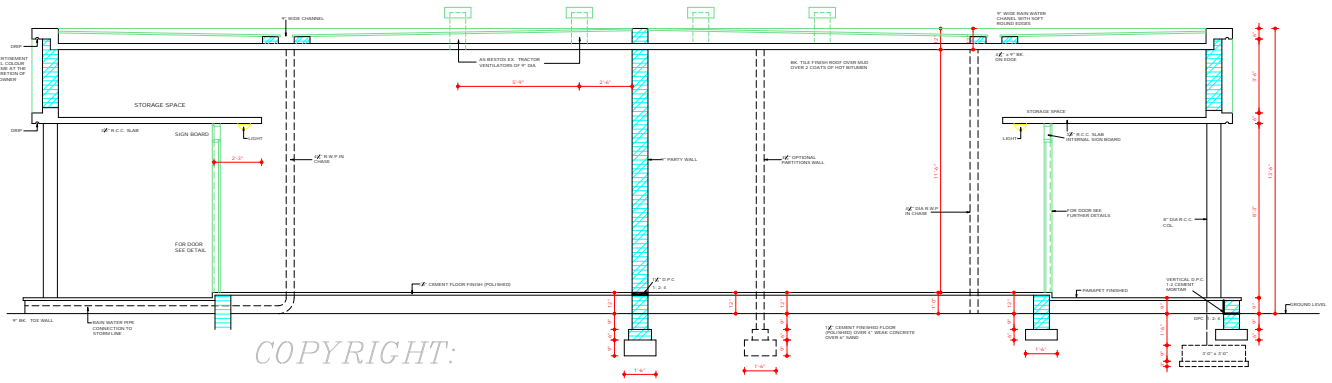
ELEVATION

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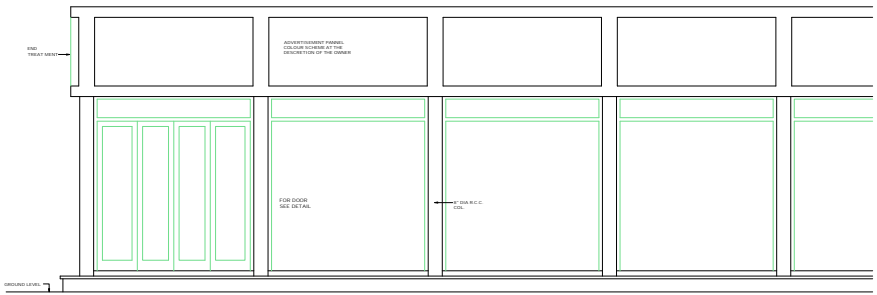


DEPARTMENT OF ARCHITECTURE U.T.			
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2.	FOR BOOTHS IN SECTOR 8 SIZE IS TO BE ADOPTED 30' x 40' INSTEAD OF 20' x 40' AS IN DSG. No. 19 JOB No. 9.		
3.	DOUBLE ROOFING OVER VERANDAH IS TO BE OMITTED.		
4.	THIS DSG. IS ACTUALLY TRACED FROM DSG. No. 2 OF JOB No. 48-C ON DATED 1.12.76.		
NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DSG. No. 2 JOB No. 48-C DATED 06-02-79.			
S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			
	SG: S.L. VERMA S-10 TO CHIEF ARCHITECTOR		
	SG: M.A. SHARMA S-10 TO CHIEF ARCHITECT		SENIOR ARCHITECT
	SG: B.P. MATHUR ARCHITECT		ASSTT. ARCHITECT
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH			
SCALE - 1/8" = 1'-0"		DATE - 22.3.57	
DRAWN S.D. SHARMA	JOB No. 68-C	DRG. No. 2	
RE. DRAWN TARSEM SINGH			
STANDARD DESIGN FOR BOOTHS IN SEC. 8, 10, 18, & 19. PLAN & SECTION.			

ATTESTED AS TRUE COPY  
SG: BALVINDER SAINI  
S-10  
ASSTT. ARCHITECT  
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**CHANDIGARH  
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NOTE:  
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S. NO.	DESCRIPTION	DATE	SIGN.
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REVISION

DRG. S.P. VERMA S.P. TO CHIEF ARCHITECT	DRG. S.P. SHARMA S.P. TO CHIEF ARCHITECT
ARCHITECT	ASSTT. ARCHITECT

OFFICE OF THE  
 CHIEF ARCHITECT  
 CHANDIGARH U.T.

SCALE - 1/8" INCH TO A FOOT

DRAWN	DRG. No.	DATE
56	3	68/C

STANDARD BOOTH  
 IN SECTOR - 8, 10 & 18  
 ELEVATION AND  
 SECTION.