

DEPARTMENT OF ARCHITECTURE.



NOTES

1. THIS DRAWING IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE CHANDIGARH U.T. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE DEPT. RELATIVE.
2. PLINTH LEVELS SHALL BE KEPT IN ACCORDANCE WITH THOSE INDICATED ON THE SANITARY PLAN OF THE SHOPPING CENTRE DRG. No. 37 A JOB No. 24 14 AT 1/2" = 1'.
3. FLOOR VERANDAH ON THE GROUND FLOOR SHALL BE A PUBLIC PASSAGE AND NO ENCROACHMENT OF WHATSOEVER TYPE SHALL BE ALLOWED ON EITHER SIDE OF THE SHOPPING CENTRE DRG. No. 37 A JOB No. 24 14 AT 1/2" = 1'.
4. EXPOSED BRICK WORK SHALL BEAN EARLY BRICK WORK WITH OUT ANY PAINT. COLOUR WASH OR POINTING.
5. UNFINISHED SURFACES WHERE SHOWN ON THE DRAWINGS SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
6. INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF CHIEF ADMINISTRATOR.
7. ALL MATERIALS IN THE EXTERNAL FACADES SHALL BE ALLOWED.
8. THE EXTERNAL DOORS, WINDOWS, SHUTTERS AND JOINERY WORK IN STEEL OR IN WOOD AS IS SPECIFIED SHALL BE PAINTED IN GREY COLOUR OF 15 SHANCE 80 01 01.
9. NO ADVERTISEMENT WILL BE ALLOWED ON PLACES OTHER THAN SPECIFIED.
10. COURT YARD SHALL REMAIN OPEN TO SKY AS SHOWN ON THE DRAWINGS.
11. NO SIGN WRITER, SIGN, VENTILATING OR ANY OTHER TYPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF ANY BUILDING.
12. THE MEANS OF TAKING ELECTRICAL TELEPHONE OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
13. ELECTRICAL INSTALLATION AS FAR AS LIGHT FITTINGS AND CONDUITS SHALL BE AS SHOWN ON THE PLANS.
14. NO WATER STORAGE OR ANY OTHER TANK SHALL BE PERMITTED BEYOND THE HEIGHT OF THE PARAMETRIC PRODUCT SHALL SO AS TO BE VISIBLE TO THE PUBLIC.
15. ONLY QUALIFIED ARCHITECT'S ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE DRAWINGS.
16. THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 1 OF JOB No. 515 ON DATED 28.12.72.

NOTE:  
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 1 JOB No. 515 DATED 28.12.72.

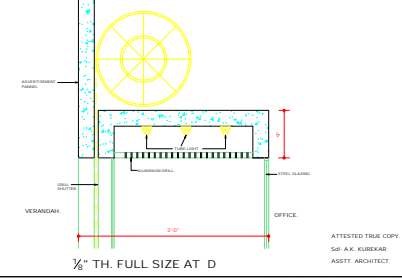
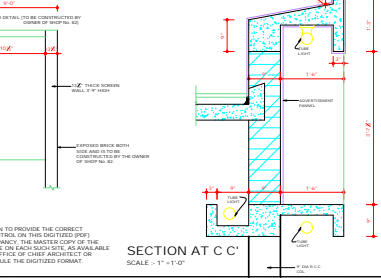
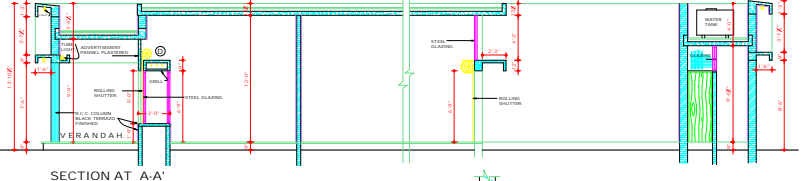
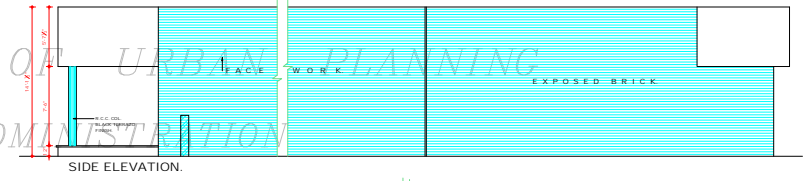
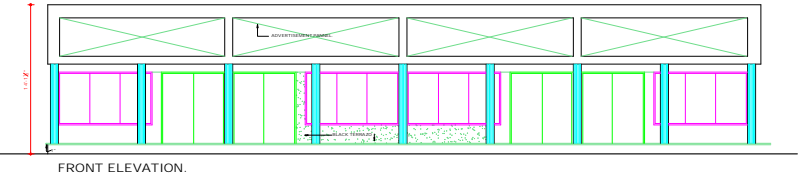
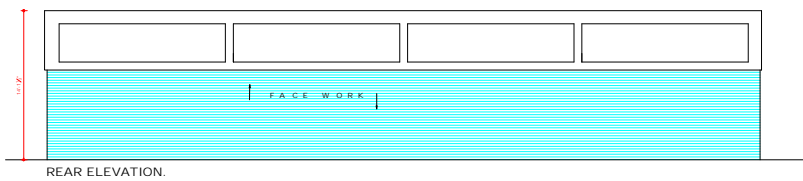
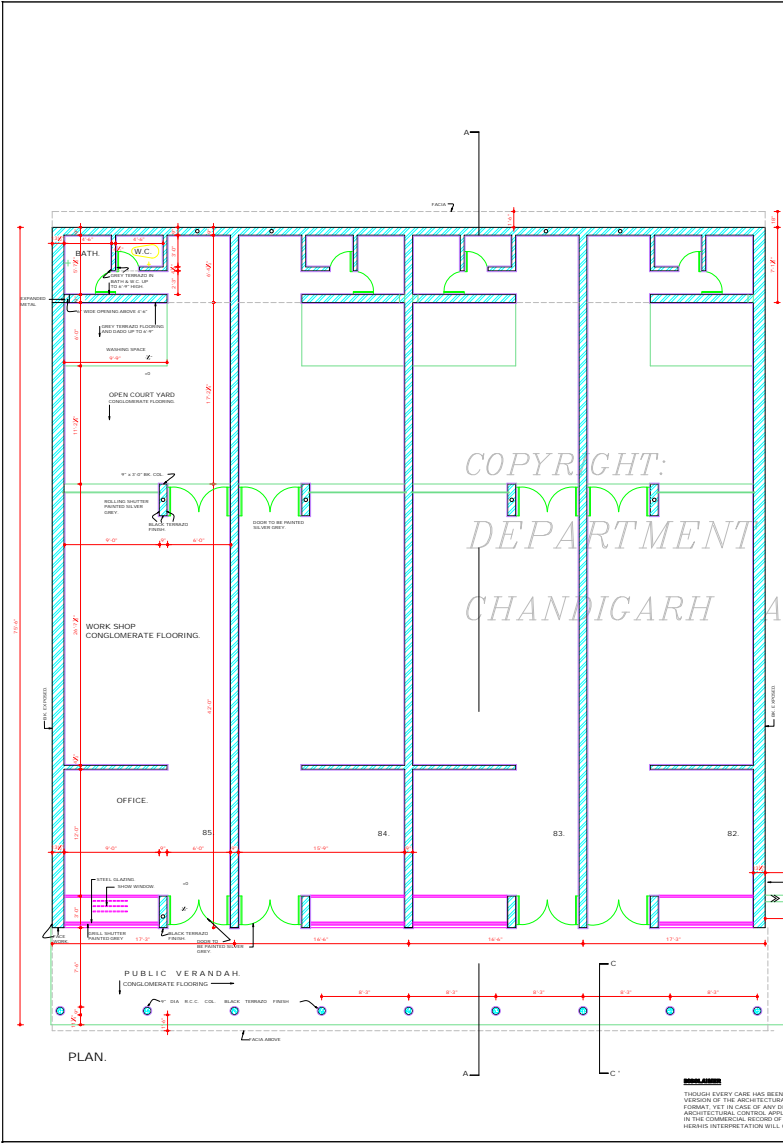
Sd/- S.I. VARMA 21.9.70 CHIEF ADMINISTRATOR	Sd/- M.N. SHARMA 11.9.70 CHIEF ARCHITECT	Sd/- J.S. BETHI 10.9.70 SENIOR ARCHITECT
Sd/- R.P. VERMA 23.9.70 ARCHITECT	Sd/- JAGAL SINGH 23.9.70 ASSTT ARCHITECT	

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH. U.T.

SCALE: 1/8" = 1'-0" & 1/4" = 1'-0" (FULL SIZE)	DATE:
DRAWN BY: M.L. MADAN	DRG. No. 1
DATE: 28.12.1972	JOB No. 512

SCOOTER REPAIR SHOPS, IN SECTOR - 15/D PLAN, ELEVATION & SECTION.

ATTESTED TRUE COPY  
Sd/- A.K. KURKAR  
ASSTT ARCHITECT



ALTHOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THE DIGITIZED DRG. FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON ALSO SUCH COPY, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR ARISING IN THE FUTURE WILL OVERRULE THE DIGITIZED FORMAT.