

DEPARTMENT OF ARCHITECTURE, Pb.

1. BUILDING ON BLOCK No. 1, 2 & 3 WILL BE GOVERNED BY ARCHITECTURAL CONTROL SHEETS REF. DRG. OF JOB No. 451

2. MEASUREMENTS OF BLOCKS ON THIS PLAN ARE TENTATIVE AND ARE SUBJECT TO VERIFICATION AT SITE.

3. RESERVATION OF SECTOR 29-D WILL BE SUB-DIVIDED IN TO SUITABLE BLOCKS AT A LATER DATE.

NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 27.07.09 FROM ORIGINAL DRG. No. 1 JOB No. 451

S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			
Sd/- M. N. SHARMA 19.65 CHIEF ARCHITECT	&	Sd/- 19.65 SENIOR TOWN PLANNER	
Sd/- J. S. DETHI 27.8.65 SENIOR ARCHITECT		Sd/- 28.8.65 ARCHITECT	

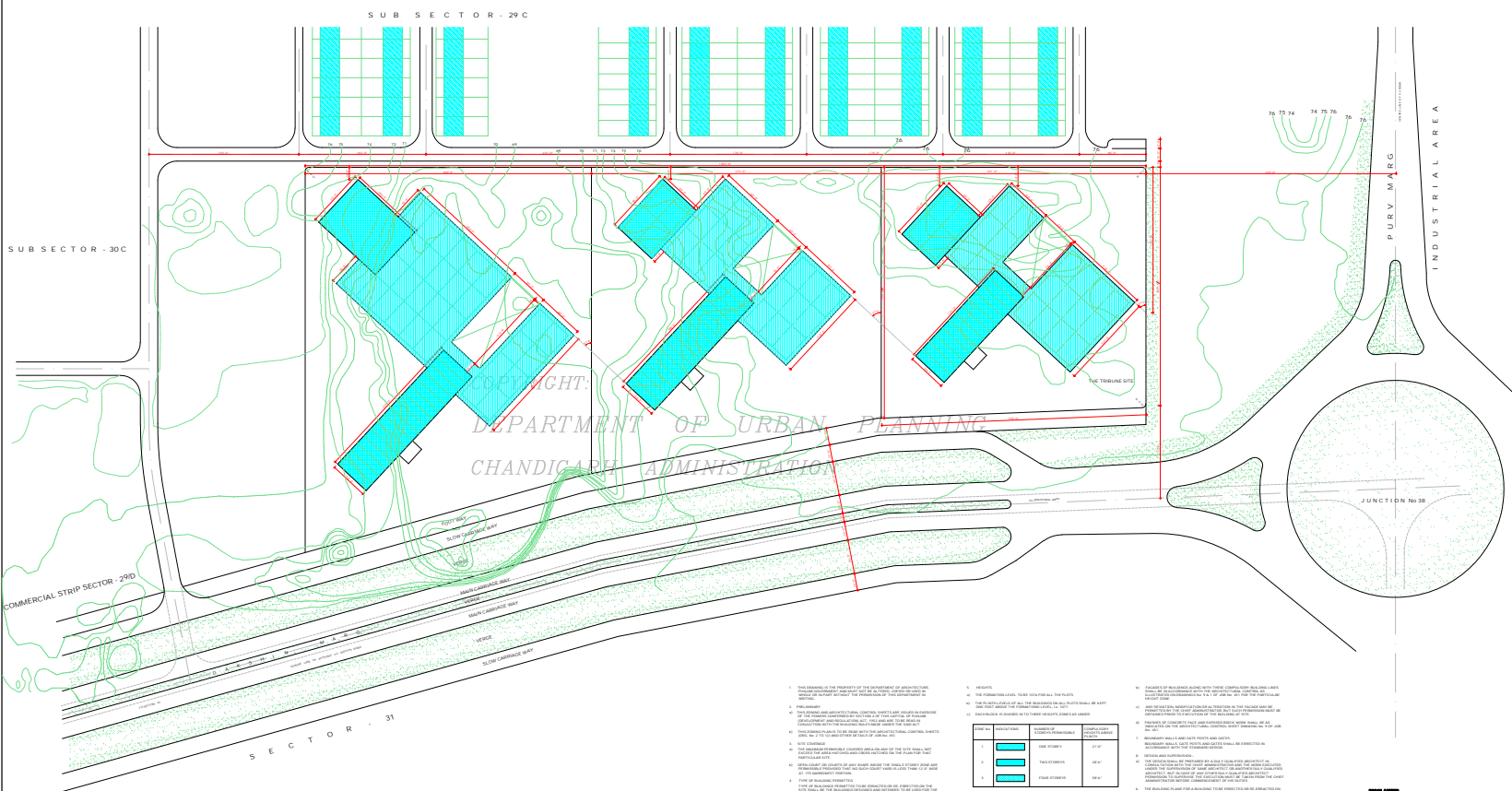
OFFICE OF THE CHIEF ARCHITECT AND TOWN PLANNING ADVISER, Pb.

SCALE - 80'-0" TO AN INCH DATE - 25.8.65

DRAWN BY P. S. SACHDEVIA	DRG. No. 1	JOB No. 451
CHECKED BY Sd/-		

LAY OUT PLAN OF COMMERCIAL STRIP IN SEC. 29-C CHANDIGARH

DISCLAIMER
THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. IN THE LACK OF ANY DISCREPANCY, THE SUCCEEDERS OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HERS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



SUB SECTOR - 30C

SUB SECTOR - 29C

COMMERCIAL STRIP SECTOR - 29D

SECTOR - 31

76 75 74 74 75 76

PURV MARG

INDUSTRIAL AREA

JUNCTION No 38

RIGHT:
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CHANDIGARH ADMINISTRATION

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Sl. No.	REVISION	DESCRIPTION	DATE
1	1	Issue for Approval	10/10/2023
2	2	Final Approval	10/10/2023
3	3	Final Approval	10/10/2023

5. THE DRAWING IS TO BE USED ONLY FOR THE PURPOSES FOR WHICH IT WAS PREPARED AND NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE DEPARTMENT OF ARCHITECTURE AND URBAN PLANNING, CHANDIGARH.
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7. THE DRAWING IS TO BE USED ONLY FOR THE PURPOSES FOR WHICH IT WAS PREPARED AND NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE DEPARTMENT OF ARCHITECTURE AND URBAN PLANNING, CHANDIGARH.
8. THE DRAWING IS TO BE USED ONLY FOR THE PURPOSES FOR WHICH IT WAS PREPARED AND NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE DEPARTMENT OF ARCHITECTURE AND URBAN PLANNING, CHANDIGARH.

CHANDIGARH ADMINISTRATION
DEPARTMENT OF ARCHITECTURE AND URBAN PLANNING
CHANDIGARH

DEPARTMENT OF ARCHITECTURE, Pb.



NOTES:

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No.	DESCRIPTION	DATE	BY

REVISIONS

CHIEF ARCHITECT
CHANDIGARH ADMINISTRATION
CHANDIGARH

CHIEF ARCHITECT
CHANDIGARH ADMINISTRATION
CHANDIGARH

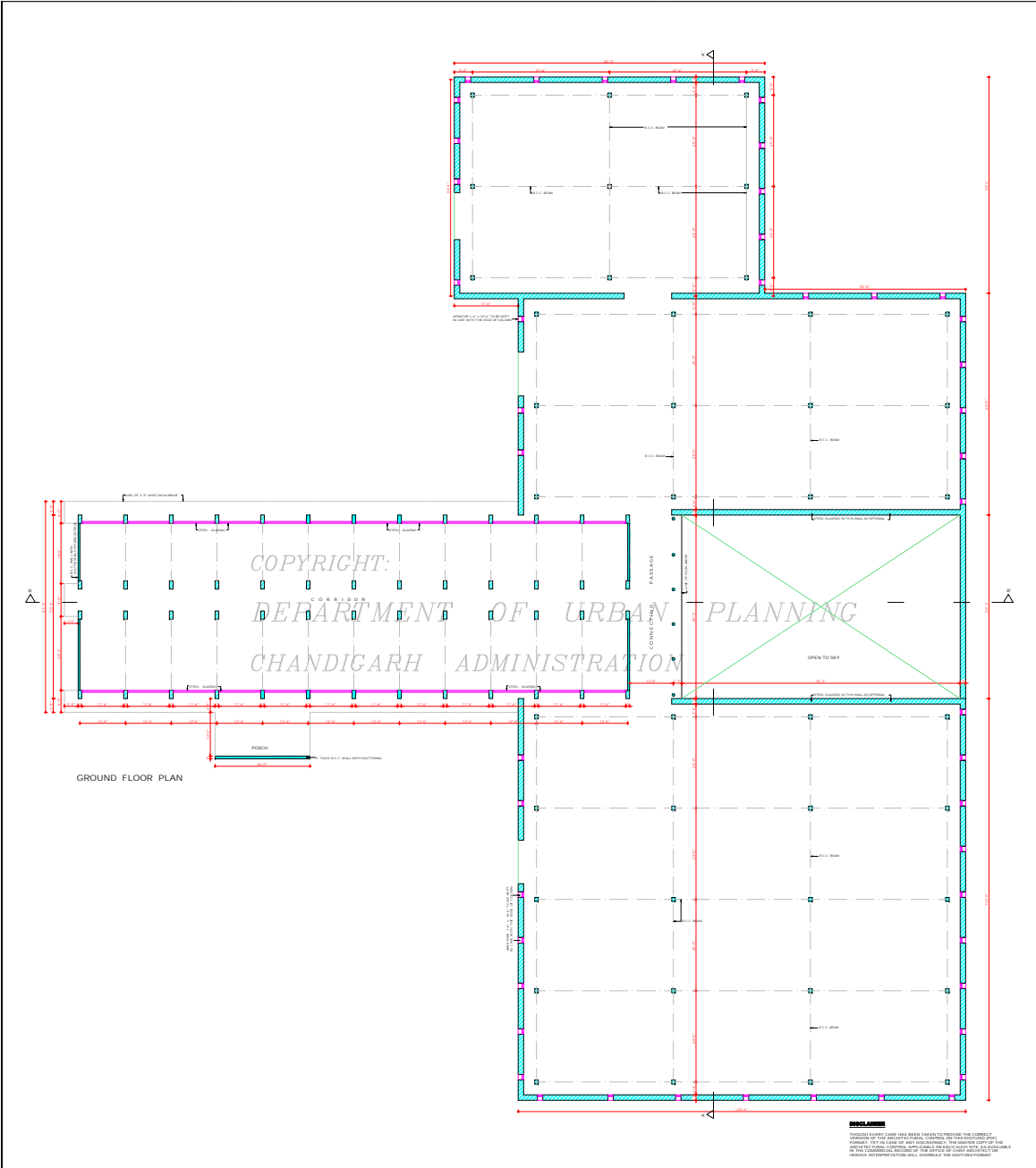
OFFICE OF THE CHIEF ARCHITECT TO GOVT. P.B. CHANDIGARH

DATE: 10/10/2023

DRG. NO. 451

JOB NO. 451

ZONING PLAN OF COMMERCIAL STRIP IN DAKSHIN MARG SEC-29C CHANDIGARH.



DEPARTMENT OF ARCHITECTURE, P.B.



- NOTES**
1. THIS DRAWING IS THE PROPERTY OF THE ARCHITECTURE P.B. AND SHALL BE KEPT UNDER THE CONTROL OF ARCHITECTURAL CONTROL SHEETS FOR COMMERCIAL STRIP ON DAKSHIN MARG, SEC. 29 C CHANDIGARH. IT SHALL NOT BE REPRODUCED OR USED FOR ANY OTHER PURPOSE WITHOUT THE PERMISSION OF THE ARCHITECTURE P.B.
 2. THE DRAWING NO. 4511 OF JOB NO. 4511 AND THE ARCHITECTURAL CONTROL SHEETS FOR COMMERCIAL STRIP ON DAKSHIN MARG, SEC. 29 C CHANDIGARH SHALL BE KEPT UNDER THE CONTROL OF ARCHITECTURAL CONTROL SHEETS FOR COMMERCIAL STRIP ON DAKSHIN MARG, SEC. 29 C CHANDIGARH.
 3. DETAILS OF STRUCTURE, MATERIALS, ETC. ON THE ARCHITECTURAL CONTROL SHEETS SHALL BE KEPT UNDER THE CONTROL OF ARCHITECTURAL CONTROL SHEETS FOR COMMERCIAL STRIP ON DAKSHIN MARG, SEC. 29 C CHANDIGARH.

NOTE: DRAWING HAS BEEN COMPUTERSERIALIZED BY P.B. ARCHITECTURE, P.B. JOB NO. 4511

REV. No.	DESCRIPTION	DATE

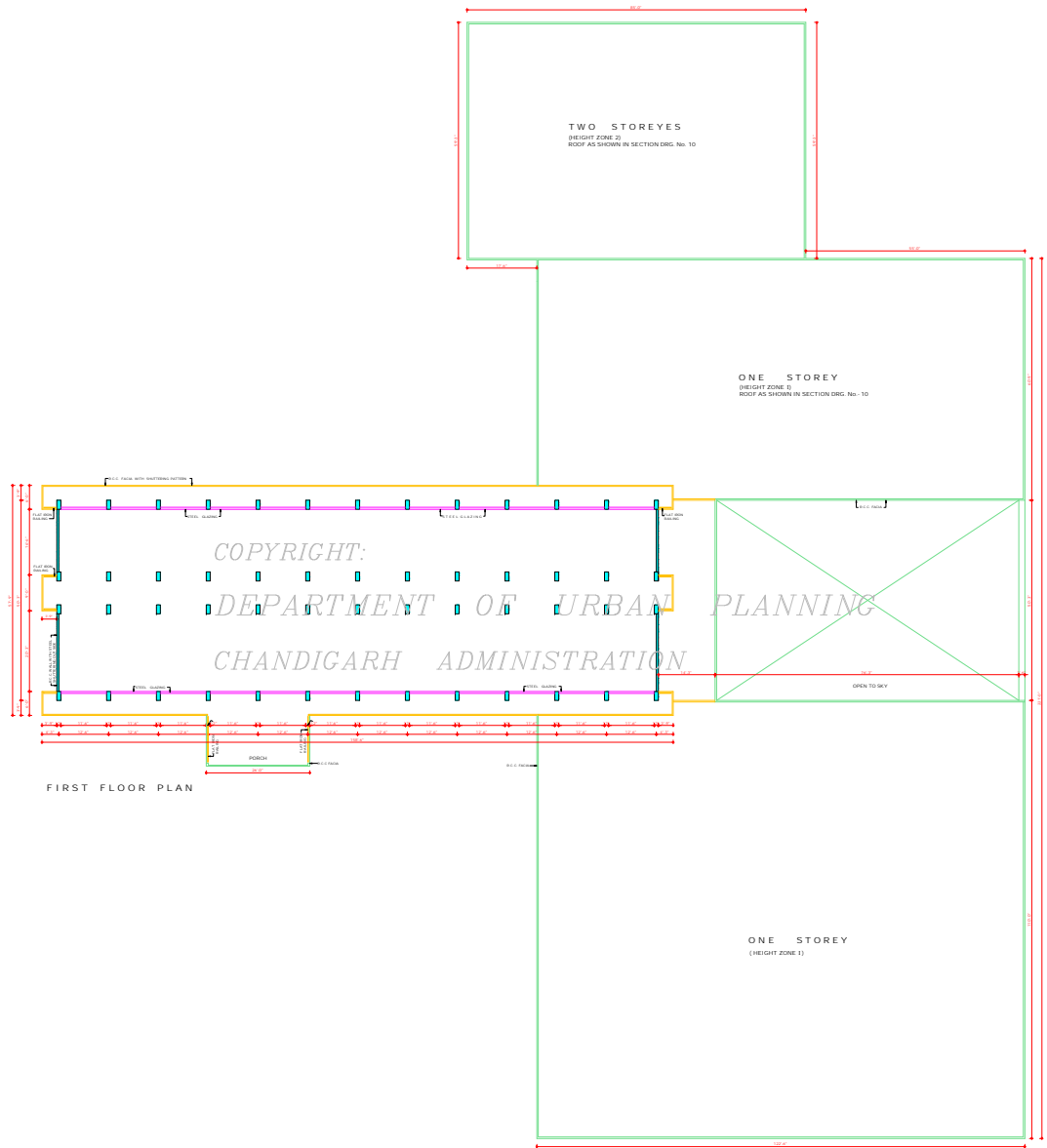
REVISIONS

No.	
CHIEF ADMINISTRATOR CAPITAL PROJECTS CHANDIGARH, INDIA	
No. 01: S. N. SINGH ARCHITECT	No. 02: D. D. SINGH SENIOR ARCHITECT
No. 03: S. N. SINGH ARCHITECT	ASST. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT TO GOVT. P.D. CHANDIGARH

SCALE: 1/8" = 1'-0"	DATE:
DRG. No. 4	JOB No. 4511

ARCHITECTURAL CONTROL SHEETS FOR COMMERCIAL STRIP ON DAKSHIN MARG, SEC. 29 C CHANDIGARH



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NOTE: THIS DRAWING WAS REVISED/AMENDED BY THE DEPARTMENT OF ARCHITECTURE, P.B. ON 15/08/2018.

S. No.	DESCRIPTION	DATE

REVISIONS

1. CHIEF ADMINISTRATOR
CAPITAL PROJECT
CHANDIGARH

DR. M. M. BISHNOI
CHIEF ARCHITECT

DR. T. S. SINGH
SENIOR ARCHITECT

DR. H. S. BISHNOI
ARCHITECT

ASSTY. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT TO GOVT. P.B. CHANDIGARH.

SCALE	DATE
1:100	

PROJECT CODE	DRG. No.	Job No.
	5	451

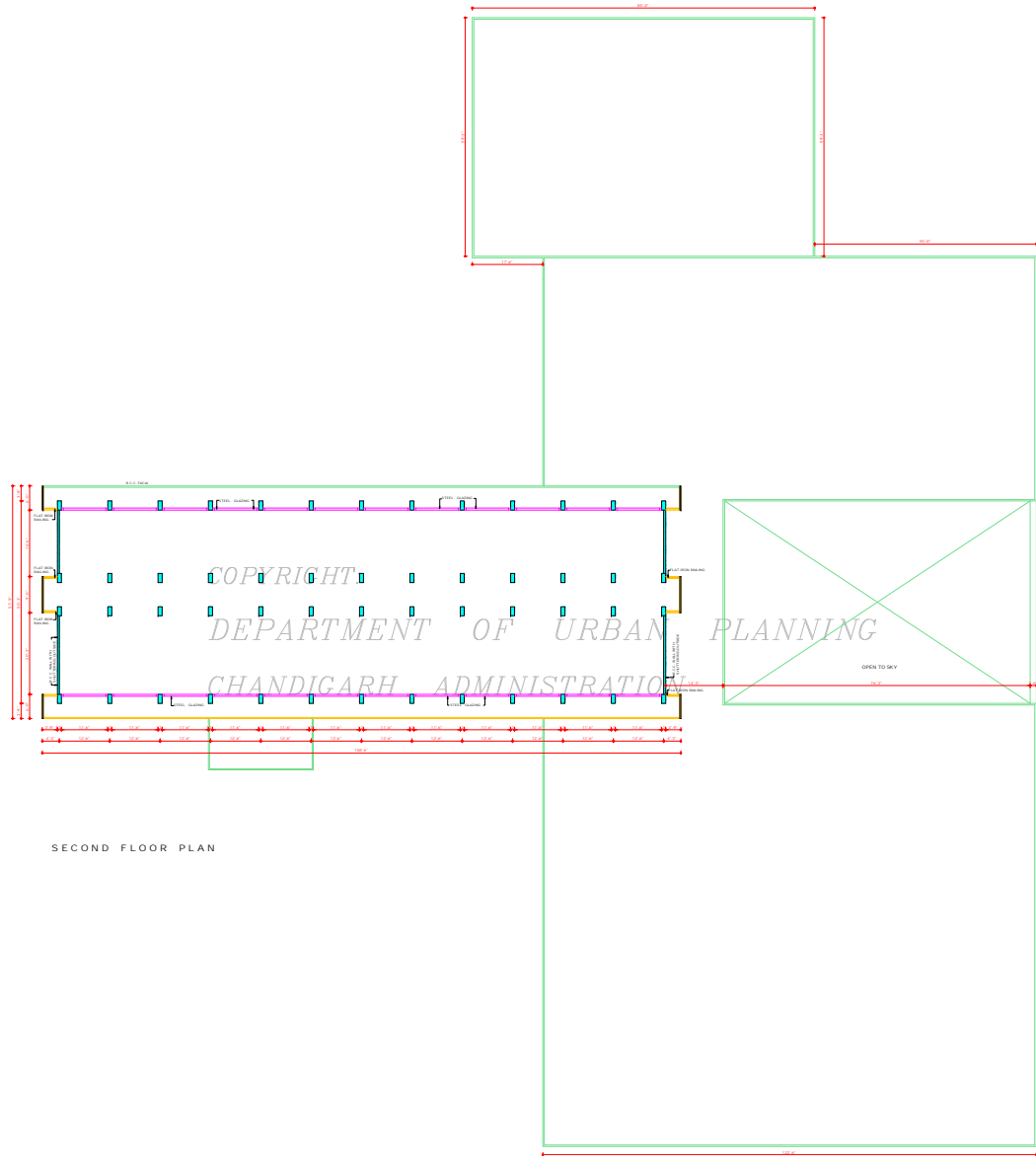
ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL STRIP ON DAKSHIN MARG SEC. 29-C CHANDIGARH.

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NOTE: THIS DRAWING HAS BEEN COMPILED FROM 2-D ORIGINAL DRAWING, No. 4, JOB No. 451



SECOND FLOOR PLAN

REV. No.	DESCRIPTION	DATE	SIGN

REVISIONS

NO.

CHIEF ADMINISTRATOR
CAPITAL PROJECT
CHANDIGARH

DR. M. M. BHOWMRA CHIEF ARCHITECT	DR. J. S. DIXIT SENIOR ARCHITECT
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DR. M. M. BHOWMRA ARCHITECT	DR. J. S. DIXIT ASSIST. ARCHITECT
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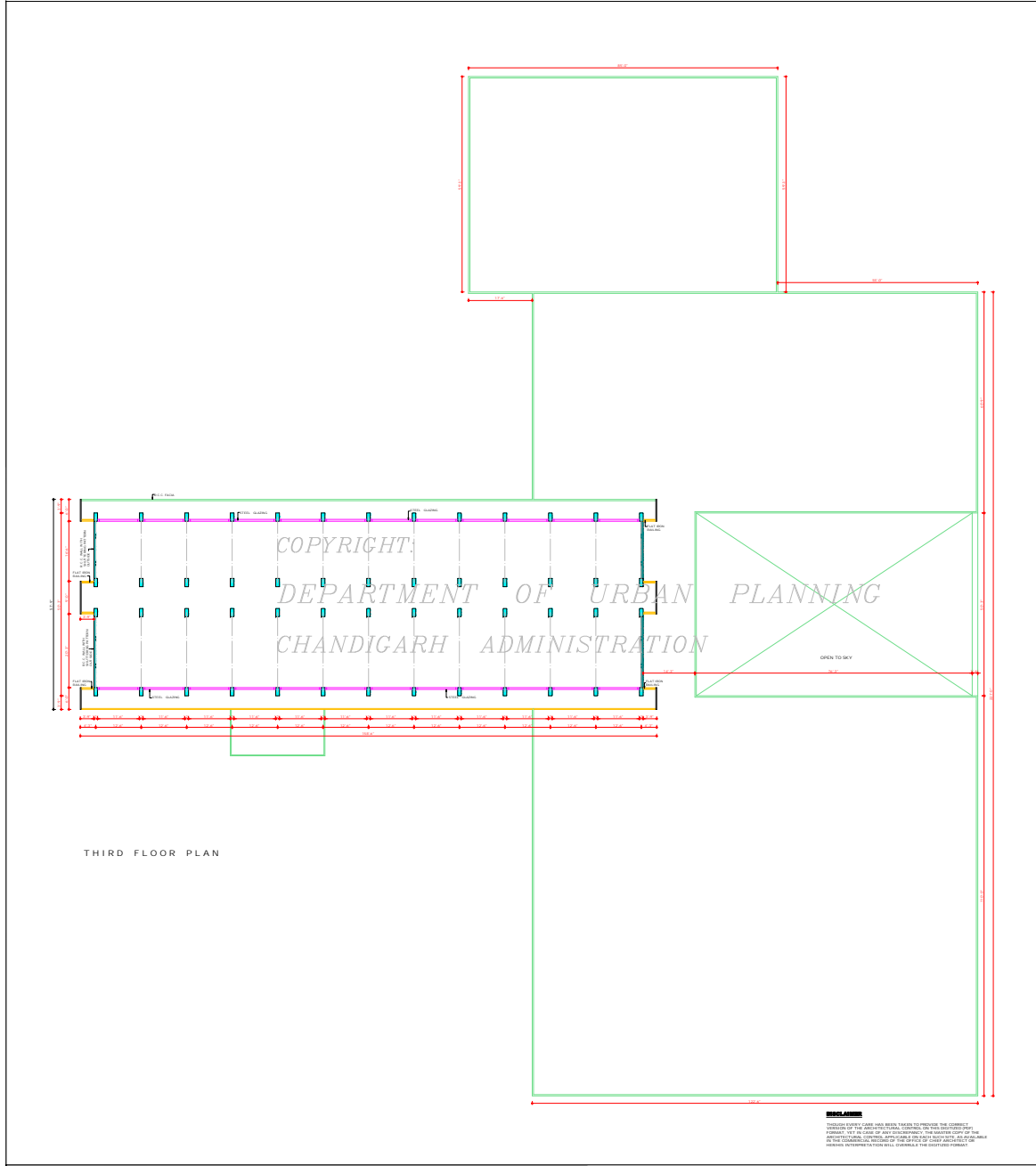
OFFICE OF THE CHIEF ARCHITECT TO GOVT. Pb. CHANDIGARH.

SCALE	80MM = 1M	DATE	
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PROJECT NO.	DRG. No.	JOB No.
	6	451

ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL STRIP ON DAKSHIN MARG SEC. 29-C CHANDIGARH.

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THIRD FLOOR PLAN

DEPARTMENT OF ARCHITECTURE, Pb.

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NOTE: THIS DRAWING WAS MADE COMPUTATIONALLY BY CAD SOFTWARE USING A.C.T. 2013 (P.B. 11).

S. No.	DESCRIPTION	DATE
REVISIONS		

PREPARED BY: CHIEF ADMINISTRATOR, CAPITAL PROJECTS, CHANDIGARH.

DATE: 28.08.2018

SCALE: 1:100

PROJECT: OFFICE OF THE CHIEF ARCHITECT TO GOVT. P.D. CHANDIGARH.

SCALE: 1/8" = 1'-0"

DATE: 28.08.2018

DRG. No. 7

Job No. 451

ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL STRIP ON DAKSHIN MARG SEC. 29-C CHANDIGARH.

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S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			

REVISIONS

Sd/	
CHIEF ADMINISTRATOR, CAPITAL PROJECT, CHANDIGARH	

Sd/ M. N. SHARMA 25/9/66 CHIEF ARCHITECT	Sd/ J. S. DEYNE 23/9/66 SENIOR ARCHITECT
--	--

Sd/ M. L. SHARMA 17/9/66 ARCHITECT	ASST. ARCHITECT
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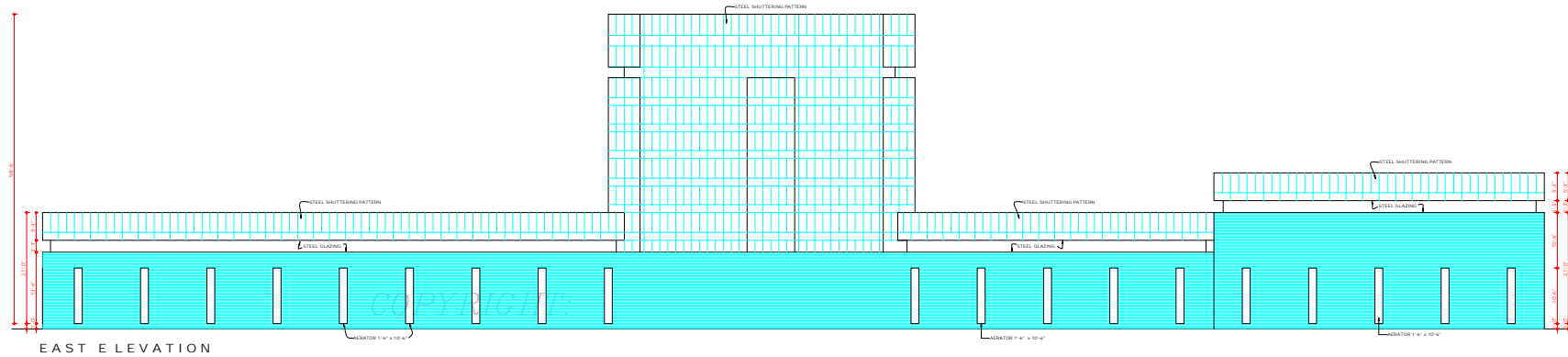
OFFICE OF THE CHIEF ARCHITECT TO GOVT. Pb CHANDIGARH.

SCALE : 8 FEET TO AN INCH		DATE
DRAWN SUBSIAL P.S. SACHEVA	DRG. No. 9	Job No. 451
CHECKED Sd/ SACHEVA		

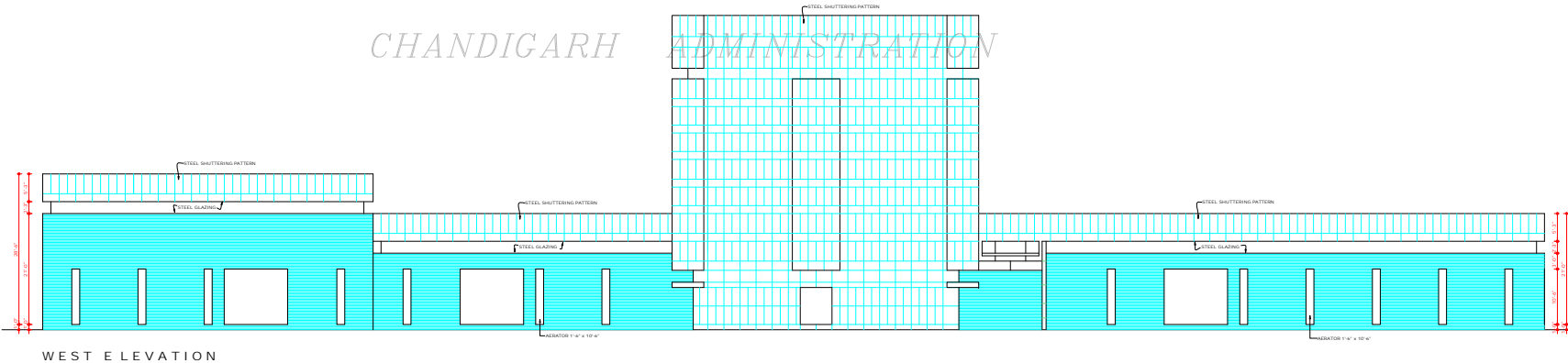
ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL STRIP ON DAKSHIN MARG SEC. 29 C CHANDIGARH.

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CHANDIGARH ADMINISTRATION



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NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 30.07.09 FROM ORIGINAL DRG. No. 10 JOB No. 451

S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			
Sd/-			
CHIEF ADMINISTRATOR, CAPITAL PROJECT, CHANDIGARH.			
Sd/- M.N. SHARMA 27/9/66	Sd/- J. S. DE THE 27.9.66		
CHIEF ARCHITECT	SENIOR ARCHITECT		
Sd/-			
20.9.66			
ARCHITECT	ASSTT. ARCHITECT		

OFFICE OF THE CHIEF ARCHITECT TO GOVT. Pb CHANDIGARH.

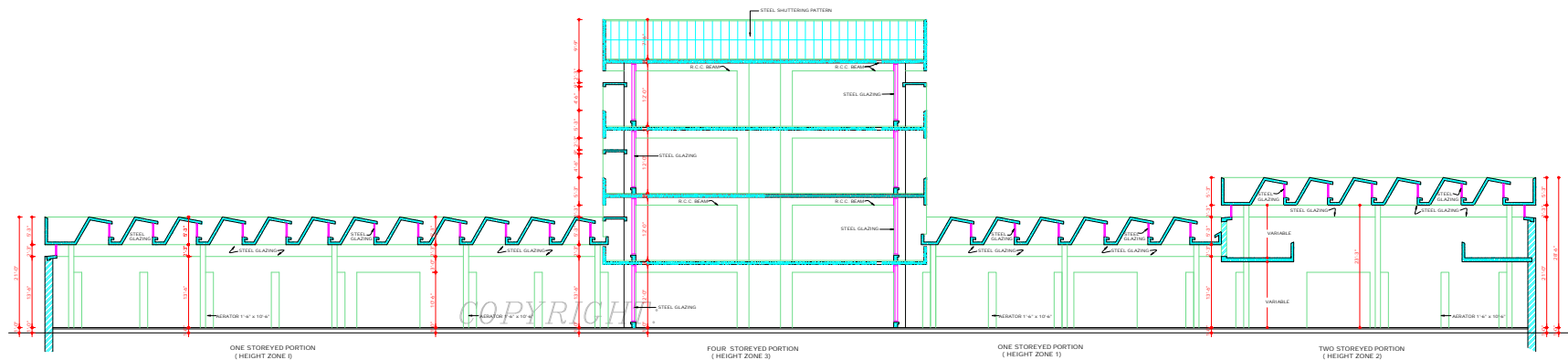
SCALE - 8 FEET TO AN INCH. DATE

DRAWN P.S. SACHDEVA	DRG. NO. 10	JOB NO. 451
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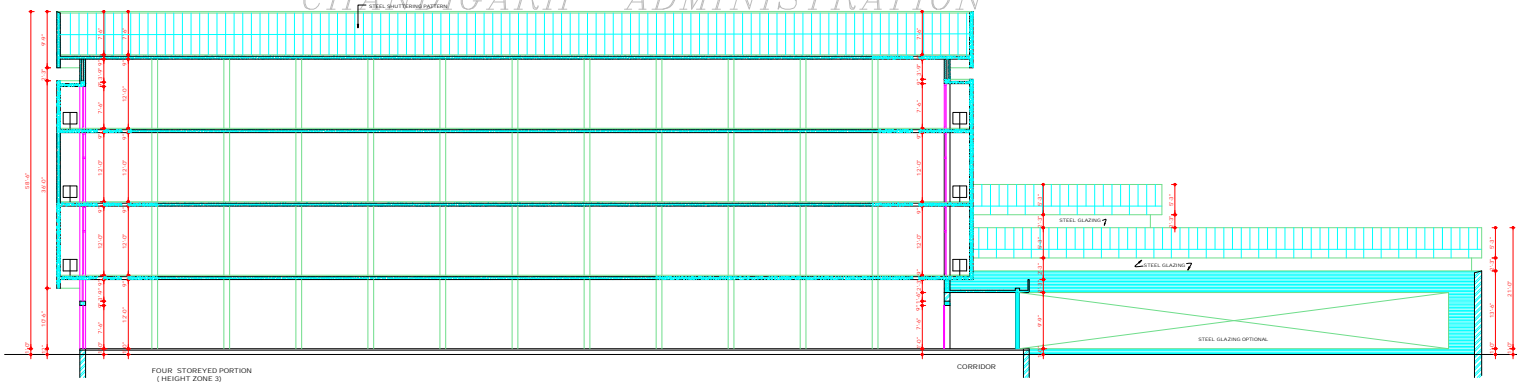
ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL STRIP ON DAKSHIN MARG SEC 29 C. CHANDIGARH.

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DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION



SECTION AT B B'