

DEPARTMENT OF
ARCHITECTURE
CHANDIGARH U.T.

S.No. NOTES

1. THIS DRG. IS THE PROPERTY OF THE ARCHITECT. IT IS NOT TO BE REPRODUCED OR USED IN ANY MANNER OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.
2. THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 127 JOB No. 247 DATED 8.3.74.

P. MAHAJAN

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 1 JOB No. 247 DATED 19/05/09

S.No. DESCRIPTION

REVISIONS

CHIEF ADMINISTRATOR

Sr: Sd:

CHIEF ARCHITECT SENIOR ARCHITECT

Sr: Sd: ATTESTED TRUE COPY

ARCHITECT ASSTT. ARCHITECT

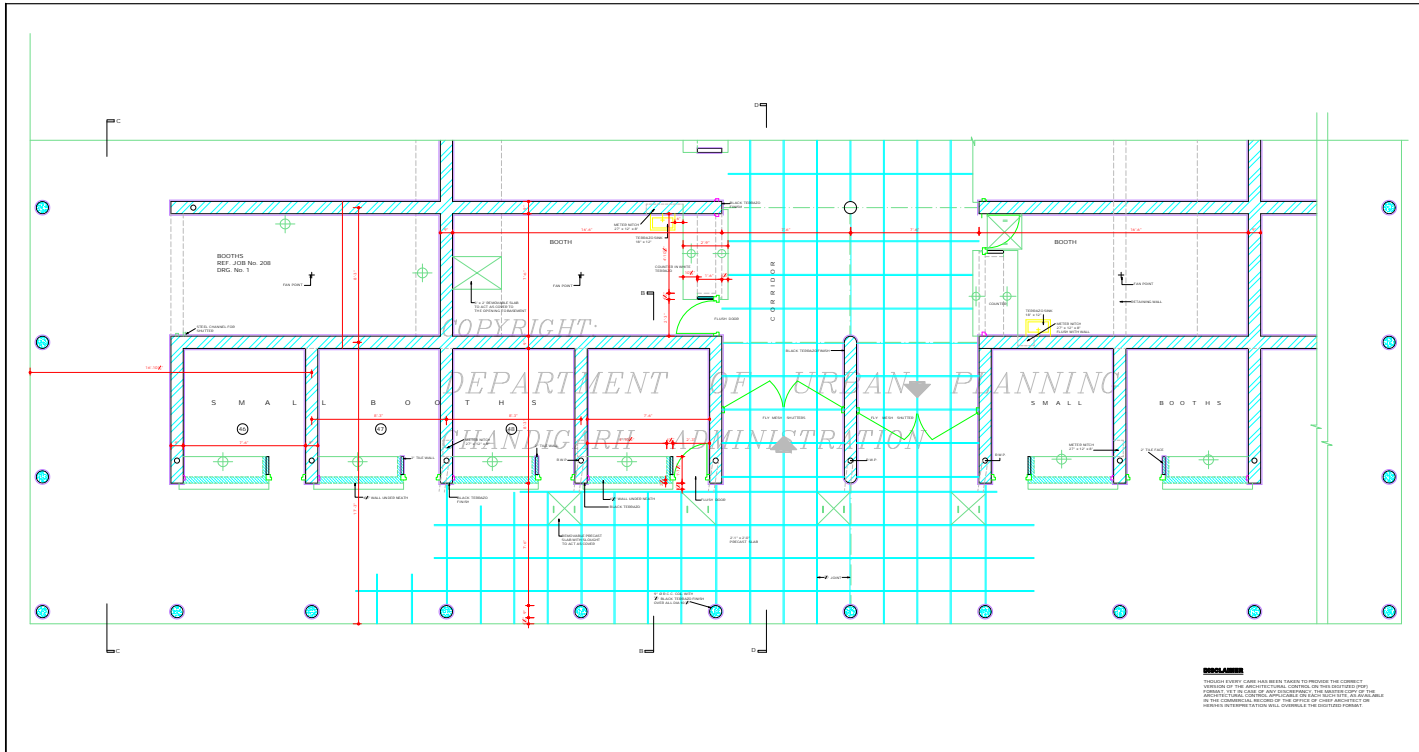
OFFICE OF THE
CHIEF ARCHITECT CHD.

SCALE: DATE:

DESIGNED BY: JOB No. 247 DRG. No. 1

BOOTHS IN
SECTOR - 21 - C

PLAN



DEPARTMENT OF ARCHITECTURE.

5.100 NOTES.

- 1. THIS DRAWING IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE, CHANDIGARH. IT IS TO BE KEPT IN THE OFFICE OF THE CHIEF ARCHITECT AND NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE PERMISSION OF THE CHIEF ARCHITECT.
 - 2. THIS DRAWING IS A PART OF THE PROJECT DRAWING No. 2 OF JOB No. 247 ON DATED 24.12.2014.
- NOTE: THIS DRAWING IS THE COMPUTERISED DRAWING OF THE ORIGINAL DRAWING No. 2 OF JOB No. 247 ON DATED 24.12.2014.

5.101 REVISIONS

S.No.	DESCRIPTION	DATE	SIGN

U.S. SINGH
CHIEF ADMINISTRATOR

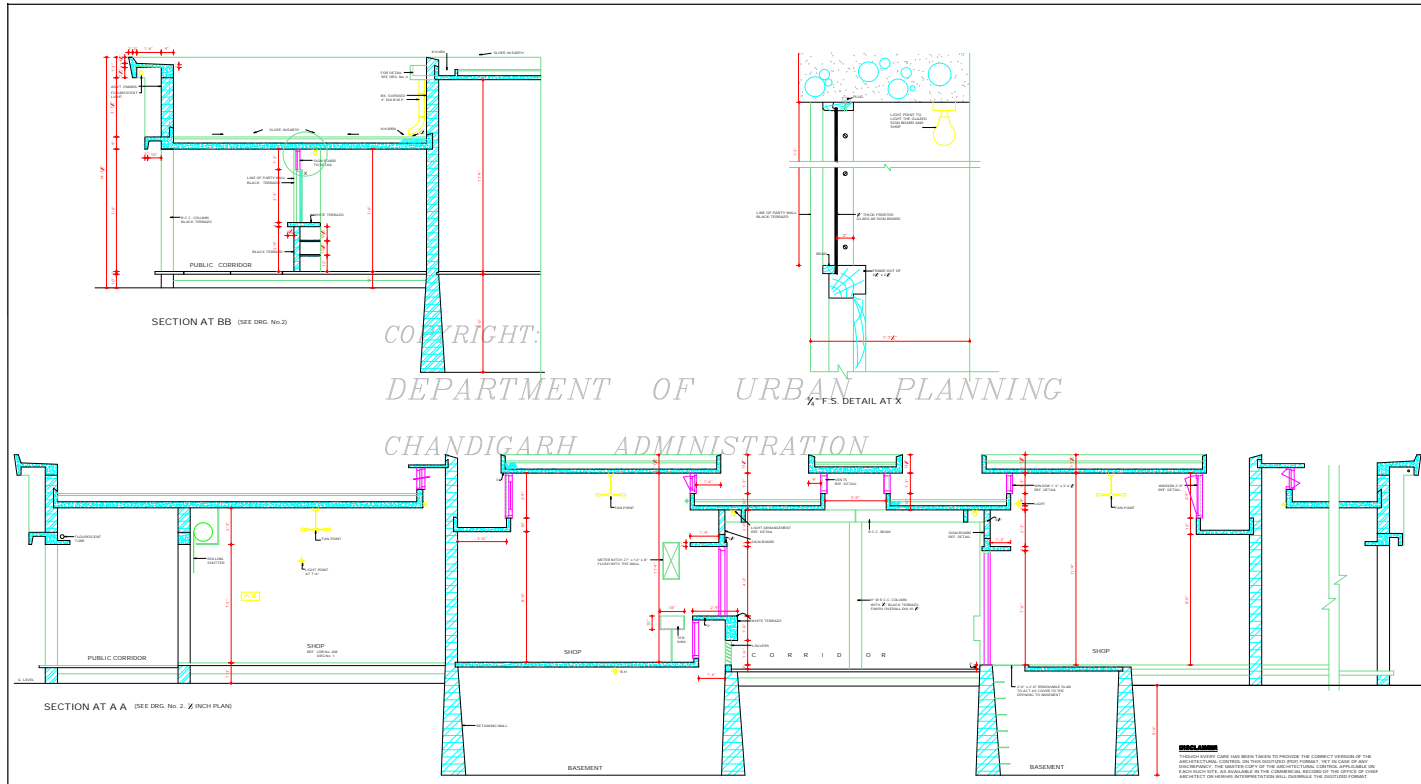
ATTESTED
SUNIL KUMAR
ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.

DATE: 24.12.2014

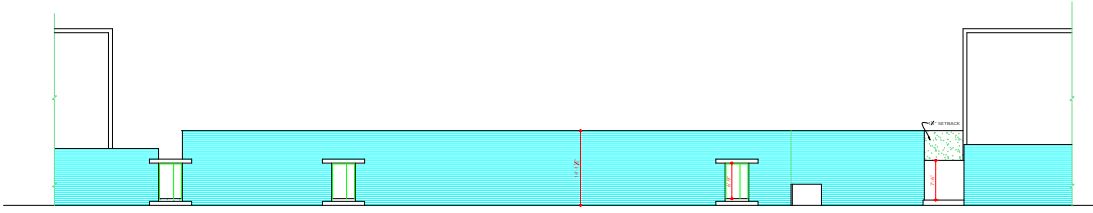
DRG. No. 2
JOB No. 247

BOOTHS.
SECTOR - 21
PLAN.

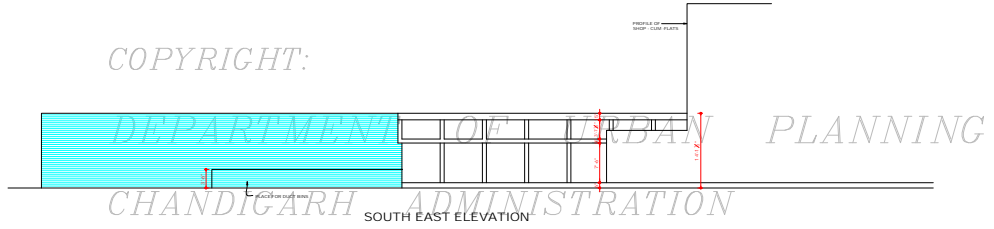


COPYRIGHT:
 DEPARTMENT OF URBAN PLANNING
 CHANDIGARH ADMINISTRATION

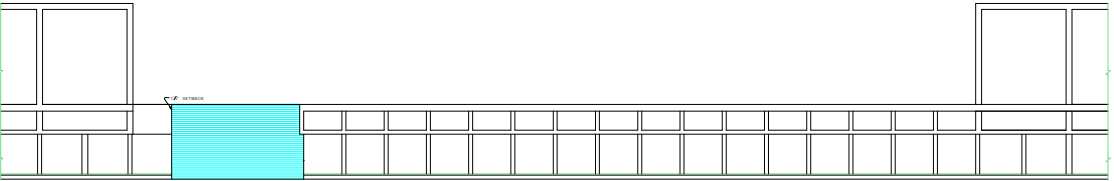
DEPARTMENT OF ARCHITECTURE	
1. THIS DRAWING IS THE PROPERTY OF THE OFFICE OF ARCHITECTURE, CHANDIGARH. IT IS TO BE USED ONLY FOR THE PROJECT AND NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE PERMISSION OF THE OFFICE OF ARCHITECTURE, CHANDIGARH.	
DRAWN BY: _____ CHECKED BY: _____ DATE: _____	
DESIGNER: _____ ARCHITECT: _____	PROJECT: _____ CHIEF ARCHITECT & CHIEF ARCHITECT: _____ ASSISTANT ARCHITECT: _____
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.	
SCALE - 1/2 INCH TO A FOOT	DATE: _____
DRG. No. 3	JOB No. 247
BOOTHS SECTOR - 21 SECTIONS.	



SOUTH WEST ELEVATION



COPYRIGHT:
 DEPARTMENT OF URBAN PLANNING
 CHANDIGARH ADMINISTRATION



NORTH EAST ELEVATION

DISCLAIMER
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL OR THIS DRAWING IN PDF FORMAT, IN THE CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HERETO INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.
 ATTESTED AS TRUE COPY
 ASSTT. ARCHITECT

DEPARTMENT
 OF ARCHITECTURE
 CHANDIGARH U.T.

S.NO. NOTES

1. THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 6 JOB No. 247 DATED 18.3.74. P. MAHAJAN
2. THIS DRG. IS THE PROPERTY OF THE ARCHITECT. USE DRG. U.T. FORMERLY OR THE GOVT. & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.

NOTE:
 THIS DRAWING IS THE COMPUTERIZED REPRODUCTION OF ORIGINAL DRG. NO. 6 JOB No. 247 DATED 18/3/74

S.NO. DESCRIPTION

REVISIONS

Sd/-	
CHIEF ADMINISTRATOR	
Sd/-	Sd/-
P. JENSEET	28.00
CHIEF TOWN PLANNER	
CHIEF ARCHITECT	SENIOR ARCHITECT.
Sd/-	Sd/-
A. PARKASH	1.6.00
ARCHITECT.	ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH.

SCALE - 8 FEET TO AN INCH DATE:

DRAWN BY	JOB No.	DRG. No.
SACHI SINGH	247	6

BOOTHS IN SECTOR 21 - C

ELEVATIONS