



**DEPARTMENT OF ARCHITECTURE U.T**

**NOTES**

1. THESE ARCHITECTURAL CONTROL SHEETS ARE ISSUED IN VOUCHER OF THE PROJECT/COMPARED IN SECTION A OF THE CAPITAL OF PUNJAB DEVELOPMENT AUTHORITY ACT 1956 & IS TO BE MADE IN CONJUNCTION WITH THE BUILDING REGULATIONS UNDER THE SAID ACT.
2. THE DRAWING IS COMPLETELY FOR YOUR INFORMATION & IS NOT A PART OF THE SET OF DRAWINGS SUBMITTED TO THE ARCHITECTURAL CONTROL AUTHORITY. IT IS APPLICABLE TO SUCH SITE AS APPLICABLE ON THE CORRESPONDING GRAYED AREA FOR THE TYPE BY THE CHANDIGARH HOUSING BOARD.
3. THESE ARCHITECTURAL CONTROL SHEETS ARE SUPPLEMENTARY TO AND TO BE READ WITH THE ZONING PLAN OF THIS AREA.
4. THE COST OF COMMON WALLS SHALL BE SHARED PROPORTIONALLY BY THE RESPECTIVE OWNERS.
5. BOUNDARY WALL AND GATE SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS AND DESIGN ILLUSTRATED OF ARCHITECTURE DRG. NO. 1.
6. NO OPENING SHALL BE PERMITTED IN THE END WALL OF THE COMMON WALL OR IN OTHERWISE INDICATED.
7. THESE ARCHITECTURAL CONTROL SHEETS, SPECIFICATIONS, SCHEDULE OF JOINERY AND MATERIALS SHALL BE AVAILABLE FOR INSPECTION AT THE OFFICE OF THE CHIEF ARCHITECT, U.T.
8. UNWARRANTED ALTERATION OF THE HOUSE SHALL BE PROHIBITED BY THE OWNERS IN ACCORDANCE WITH THE ARCHITECTURAL CONTROL SHEETS.
9. AN ADVERTISEMENT IN WHAT EVER FORM AND OR MANNER NOTICES THE NAME OF A PERSON OR A FIRM SHALL BE PERMITTED ON THE FACADE OF THE BUILDING. THE ADDRESS OF THE INDICATED DISPLAYED IN PRINTED NUMBERS OR SPACE RESERVED FOR THE PURPOSE.

**SCHEDULE OF JOINERY**

NO.	QTY	SIZE	MATERIAL	CLASS	REMARKS
1	01	2'0" x 8'0"	2" P	0-0"	SHALL
2	01	2'0" x 8'0"	2" P	0-0"	SHALL
3	01	2'0" x 8'0"	2" P	0-0"	SHALL
4	01	2'0" x 8'0"	2" P	0-0"	SHALL
5	01	2'0" x 8'0"	2" P	0-0"	SHALL
6	01	2'0" x 8'0"	2" P	0-0"	SHALL
7	01	2'0" x 8'0"	2" P	0-0"	SHALL
8	01	2'0" x 8'0"	2" P	0-0"	SHALL
9	01	2'0" x 8'0"	2" P	0-0"	SHALL
10	01	2'0" x 8'0"	2" P	0-0"	SHALL
11	01	2'0" x 8'0"	2" P	0-0"	SHALL
12	01	2'0" x 8'0"	2" P	0-0"	SHALL
13	01	2'0" x 8'0"	2" P	0-0"	SHALL
14	01	2'0" x 8'0"	2" P	0-0"	SHALL
15	01	2'0" x 8'0"	2" P	0-0"	SHALL

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 1, JOB NO. 2154 DATED 04/07/08

**CHIEF ADMINISTRATOR**

SA:	SA:
CHIEF ARCHITECT	SENIOR ARCHITECT
SA:	SA:
	ASSTT ARCHITECT (CHD)

**OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.**

SCALE: 4'-0" = 1" DATE:

DRAWN: JOB NO. 2154 DRG NO. 1

CHECKED:

**DISCLAIMER**  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HERINS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

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