

DEPARTMENT OF ARCHITECTURE U.T

S.NO **NOTES**

1. THESE ARCHITECTURAL CONTROL SHEETS ARE SUBJECT TO CHECKING BY THE MEMBER CONCERNED BY SECTION 4 OF THE CAPITAL OF PUNJAB GOVERNMENT ACT 1956 AND ACT 1952 & TO BE READ IN CONJUNCTION WITH THE FOLLOWING REGULATIONS UNDER THE ACTING.
2. THESE DRAWINGS ARE COMPLEMENTARY TO ORDER NO. 3 & 4 OF 1956 & 1957 FOR COMPLIANCE WITH THE CITY OF CHANDIGARH REGULATIONS. THE ARCHITECTURAL CONTROL SHEETS ARE TO BE SUBMITTED TO THE CHANDIGARH HOUSING BOARD FOR APPROVAL ON THE JOINT PLANS BEFORE THE BOARD. THE ARCHITECTURAL CONTROL SHEETS ARE TO BE SUBMITTED TO THE CHANDIGARH HOUSING BOARD.
3. THESE ARCHITECTURAL CONTROL SHEETS ARE TO BE SUBMITTED TO THE BOARD WITH THE JOINT PLANS OF THE AREA.
4. THE CODE OF CONSTRUCTION SHALL BE SHOWN PROPORTIONATELY BY THE OWNERS.
5. ROOFING SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS & DESIGN INDICATED ON ARCHITECTURE AND NO. 10.
6. NO OPENING SHALL BE MADE IN THE END WALLS OF THE CORNER PART OR AS OTHERWISE INDICATED.
7. THESE ARCHITECTURAL CONTROL SHEETS ILLUSTRATE THE ARCHITECTURAL CONTROL AND THE MATERIALS PERMISSIBLE. THE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE ARCHITECTURAL CONTROL SHEETS.
8. NO ADVERTISEMENT IN WRIT OR OVER FORMAL KIND OR MANNER SHALL BE PERMITTED ON THE FACE OF THE BUILDING OR ON OR ALONG THE PERIMETER OR ON ANY PART THEREOF OR IN SPACE ASSIGNED FOR THE PURPOSE.
9. STORM WATER DRAIN IN THE ROOF COURTYARDS SHALL BE PROVIDED GRATEFULLY BY THE OWNER AND MAINTAINED PROPERLY.
10. NO PROJECTIONS SHALL BE ALLOWED ON GOVT. LAND OR OTHERWISE INDICATED.
11. THE PROPOSED FUTURE ROOM IS A SINGLE BATHING ZONE WITH A MAXIMUM HEIGHT 11'-0". THE TERRACE OF SUCH SMALL ROOMS SHALL BE UNFINISHED.

NOTE:
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. 1/208/NO.2110/DATE: 12.07.88

SCHEDULE OF JOINTORY

| S.NO | TYPE | SIZE | METH. | REMARKS |
|------|------|---------------|-------|---------------|
| 1 | DR | 2'-0" x 8'-0" | 2'-0" | WOOD JOINTORY |
| 2 | DR | 8'-0" x 8'-0" | 2'-0" | WOOD JOINTORY |
| 3 | DR | 2'-0" x 4'-0" | 2'-0" | WOOD JOINTORY |
| 4 | DR | 2'-0" x 4'-0" | 2'-0" | WOOD JOINTORY |
| 5 | DR | 8'-0" x 8'-0" | 2'-0" | WOOD JOINTORY |
| 6 | DR | 2'-0" x 4'-0" | 2'-0" | WOOD JOINTORY |

SD: DEWA SINGH
CHIEF ADMINISTRATOR

Sd/ SURESH SINGH **Sd/ V.P. ARORA**
CHIEF ARCHITECT SENIOR ARCHITECT

Sd/ P.P. CHAWLA
ARCHITECT (C.H.B.) ARCHT ARCHITECT (C.H.B.)

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.

SCALE: 1/8" = 1'-0" DATE: _____

DRAWN: _____ JOB NO. 2110 DRG. NO. 1

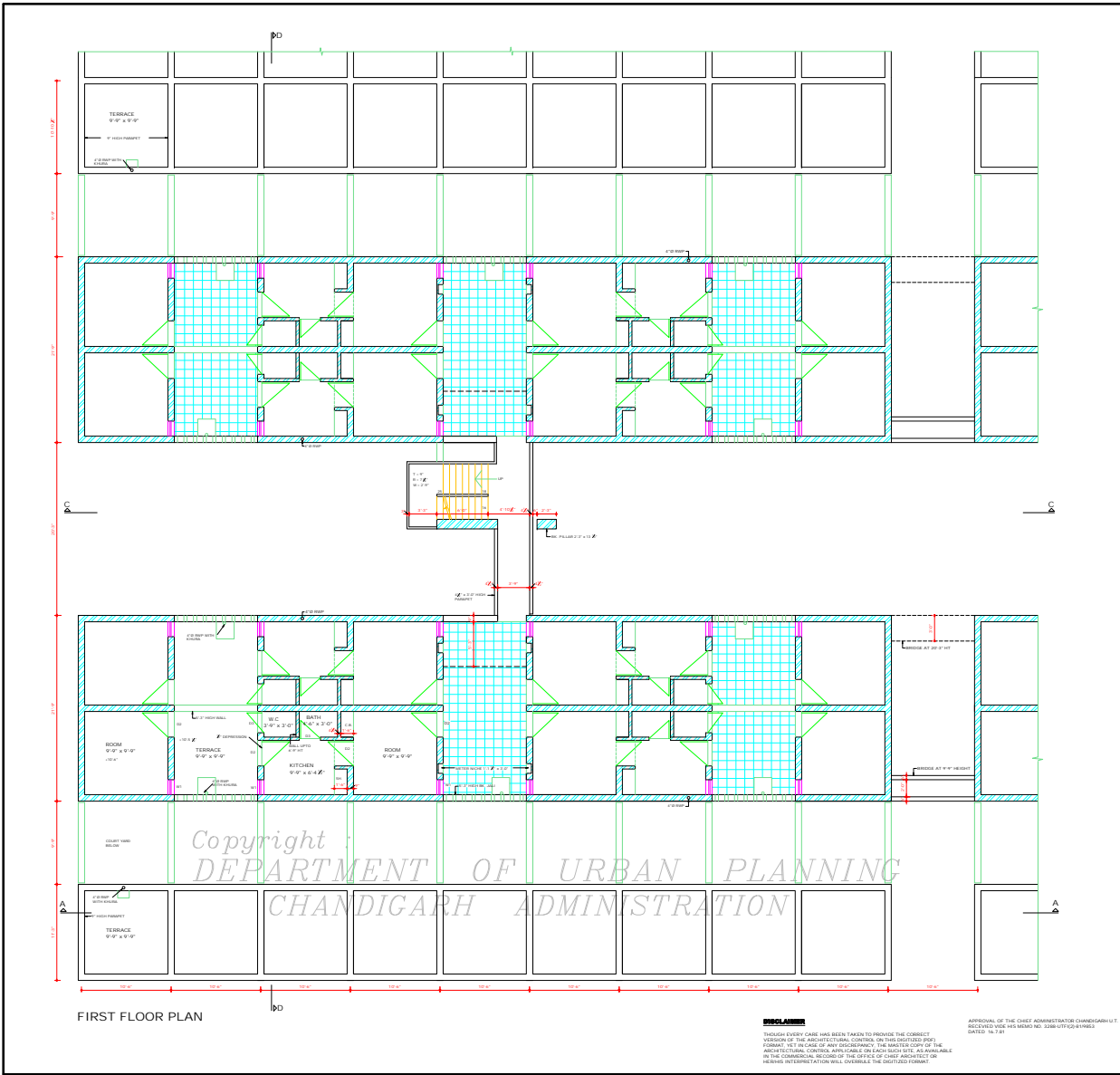
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ARCHITECTURAL CONTROL FOR E.W.S. & L.I.G. FLATS OF CHANDIGARH HOUSING BOARD IN SECTOR 29-B & 40-C, CHANDIGARH.

Copyright :
DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

DISCLAIMER
THESE DRAWINGS HAVE BEEN TAKEN TO PROVIDE THE CORRECT VIEW OF THE ARCHITECTURAL CONTROL ON THIS DRAWING FOR THE BOARD. IN THE CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, AVAILABLE IN EACH BLOCK, SHALL BE AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT ON REQUEST. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CORRECT CONSTRUCTION.

APPROVAL OF THE CHIEF ADMINISTRATOR CHANDIGARH U.T.
RECEIVED: 12/07/88 NO. 208/UT/12/88/88
DATE: 12/07/88



FIRST FLOOR PLAN

DISCLAIMER

ALTHOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED PDF, ADMITTANCE TO THE USE OF ANY DIMENSIONS, THE SCALE COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/ HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR CHANDIGARH U.T.
RECEIVED WITH HIS/HER NO. 208/17/01/2018 DATED 16.7.18

DEPARTMENT OF ARCHITECTURE U.T

NO. NOTES

1. THIS DRAWING IS COMPLEMENTARY TO AND IS TO BE READ IN CONJUNCTION WITH DRG NO. 1, 2, 3 & 4 & 5 (SEE DRG 2110)

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG NO. 2, JOB NO. 2110 DATED: 02.07.18

SI: SEWA SINGH
CHIEF ADMINISTRATOR

| | |
|-------------------------------------|---|
| SI: SURJIT SINGH CHIEF ARCHITECT | SI: V.P. ARORA 24.5.1981 SENIOR ARCHITECT |
|-------------------------------------|---|

| | |
|------------------------|--|
| SI: ARCHITECT (C.H.B.) | SI: P.P. CHABLA RESIST ARCHITECT (C.H.B.) |
|------------------------|--|

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.

| | |
|------------------|--------------|
| SCALE: 4"0" = 1" | DATE: |
| DRAWN: 2110 | JOB NO. 2110 |
| CHECKED: | DRG. NO. 2 |

ARCHITECTURAL CONTROL FOR E.W.S. & L.I.G. FLATS OF CHANDIGARH HOUSING BOARD IN SECTOR 29-B & 40-C, CHANDIGARH.

DEPARTMENT OF
ARCHITECTURE U.T.

S NO. NOTES
1. THIS DRAWING IS COMPLEMENTARY TO AND IS TO BE READ IN CONJUNCTION WITH DRG NO. 1, 2, 4 & 5, JOB NO. 2110.

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 3, JOB No. 2110 DATED - 09.06.08

Sd/- SEWA SINGH
7.7.81
CHIEF ADMINISTRATOR

Sd/- SURJIT SINGH
2/8/81
CHIEF ARCHITECT

Sd/- V.P. ARORA
29/5/81
SENIOR ARCHITECT

Sd/- ARCHITECT (C.H.B.)

Sd/- P. CHAINILA
ASSTT ARCHITECT (C.H.B.)

OFFICE OF THE
CHIEF ARCHITECT
CHANDIGARH U.T.

SCALE : 4'-0" = 1"

DATE

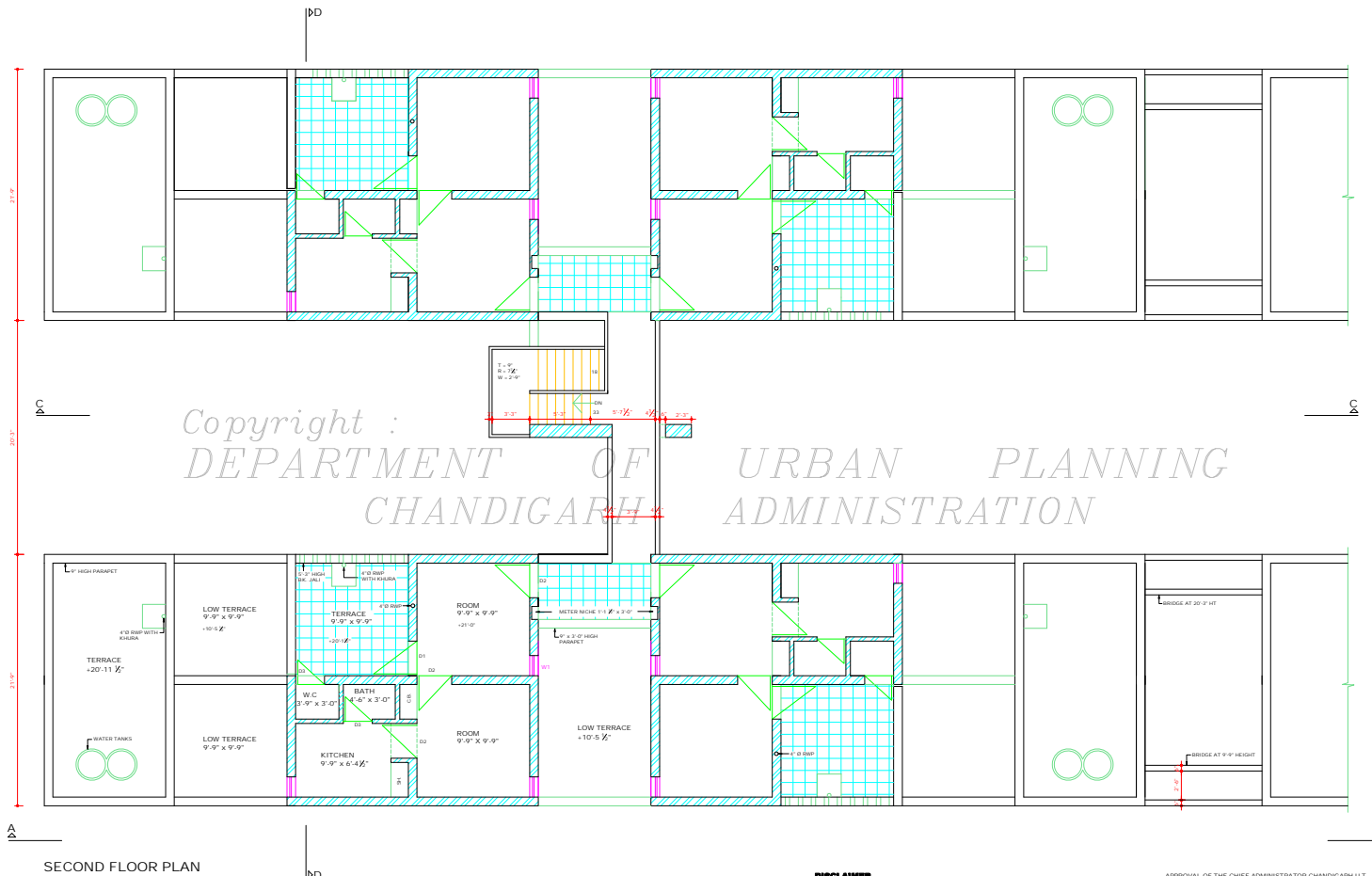
DRAWN

JOB NO.
2110

DRG. NO.
3

CHECKED

ARCHITECTURAL CONTROL
FOR E.W.S. & L.I.G. FLATS OF
CHANDIGARH HOUSING
BOARD IN SECTOR 29-B &
40-C.
CHANDIGARH.

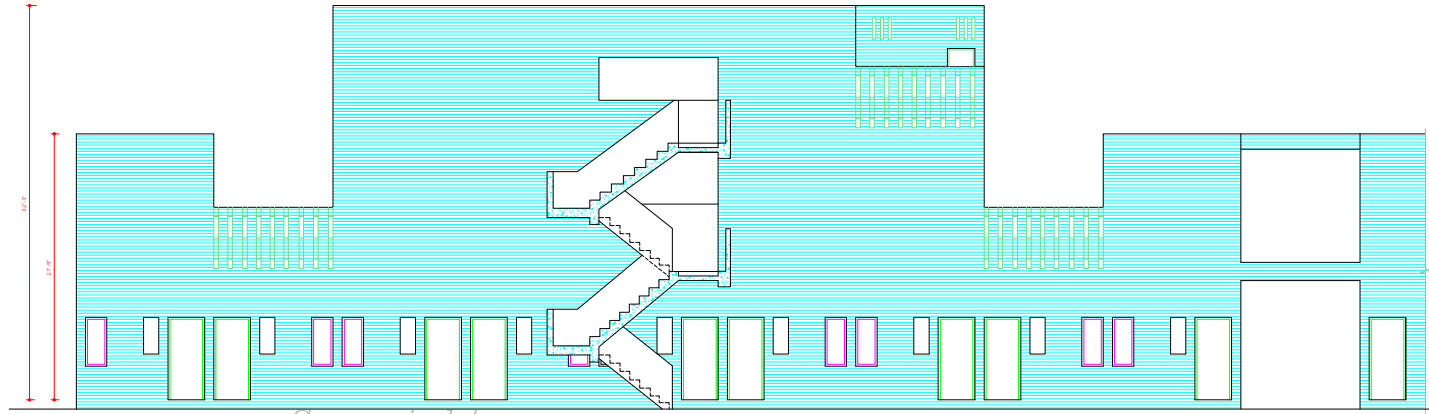


SECOND FLOOR PLAN

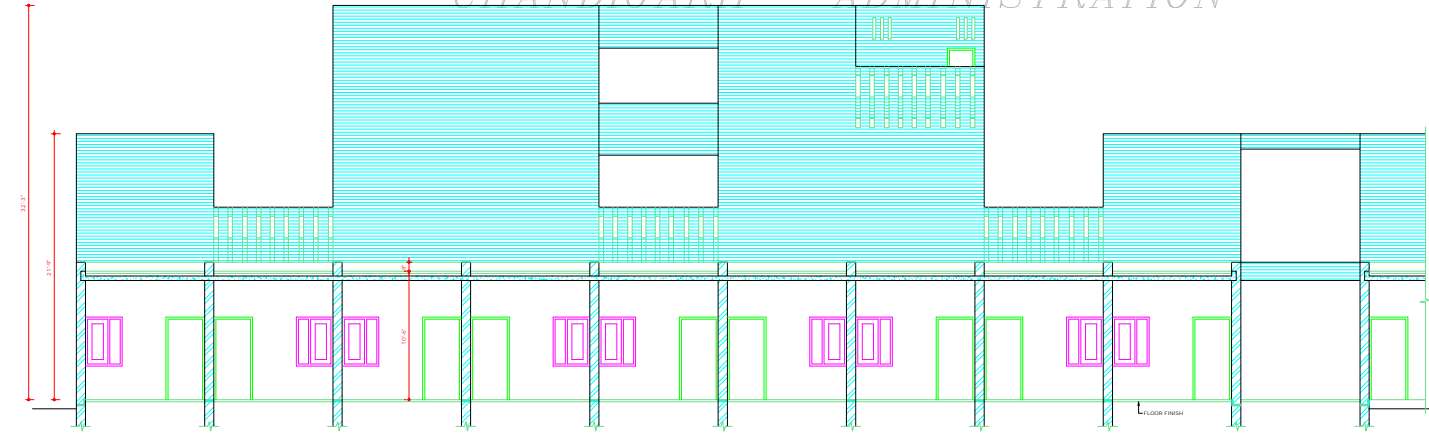
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APPROVAL OF THE CHIEF ADMINISTRATOR CHANDIGARH U.T.
RECEIVED WISE HIS MEMO NO. 3285-UT/1(2)-81/9553
DATED: 16.7.81



SECTIONAL ELEVATION C-C



SECTIONAL ELEVATION A-A

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 CHANDIGARH ADMINISTRATION

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APPROVAL OF THE CHIEF ADMINISTRATOR CHANDIGARH U.T. RECEIVED VIDE HIS MEMO NO. 3288 (UT/12/1819663 DATED: 16.11.21)

DEPARTMENT OF
 ARCHITECTURE U.T.

SR NO. NOTES

1. THIS DRAWING IS COMPLEMENTARY TO A IS TO BE READ IN CONJUNCTION WITH DRG. NO. 1, 2 & 3, JOB NO. 2110.
2. THE EXTERNAL FACE OF THE BRICK MASONRY OF THE EXTERNAL WALL SHALL BE FINISHED IN DEEP STROUCK LIME SURKHI FINISH. PAINTING OF ANY OTHER FINISH SHALL NOT BE PERMITTED ON THE EXTERNAL FACE OF THE WALL, CHAJJA ETC.
3. DESIGN WITH TILES & BRICKS OF APPLIED DECORATION IN PLASTER ETC. SHALL NOT BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
4. NO RAIN WATER PIPE, SOIL PIPE, VENTILATING PIPE OR ANY OTHER PLUMBING WORK SHALL BE EXPOSED TO VIEW ON ANY FACE OF THE BUILDING.
5. INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
6. NO DEVIATIONS IN THE EXTERNAL FACADES SHALL BE ALLOWED.
7. BEFORE UNDERTAKING ANY CONSTRUCTION THESE ARCHITECTURAL CONTROLS SHALL BE GUT SANCTIONED FROM THE ESTATE OFFICE, CHANDIGARH ADMINISTRATION THROUGH SEED QUALIFIED ARCHITECT WHO SHALL ALSO SUPERVISE THE CONSTRUCTION. THE COMPLETION CERTIFICATE OF THESE HOUSES SHALL HAVE TO BE OBTAINED FROM THE ESTATE OFFICE AFTER COMPLETION.
8. THIS SET OF DRAWINGS ARE THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE, CHANDIGARH ADMINISTRATION, CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPARTMENT IN WRITING.

NOTE : THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 4, JOB NO. 2110 DATED: 09.06.08

Sd/ SEWA SINGH
 7/781
 CHIEF ADMINISTRATOR

Sd/ SURJIT SINGH
 2/2681
 CHIEF ARCHITECT

Sd/ V.P. ARORA
 2/2681
 SENIOR ARCHITECT

Sd/ ARCHITECT (C.H.B)

Sd/ P.P. CHAWLA
 ASSTT ARCHITECT (C.H.B)

OFFICE OF THE
 CHIEF ARCHITECT
 CHANDIGARH U.T.

SCALE : 4'-0" = 1"

DATE

DRAWN

JOB NO.

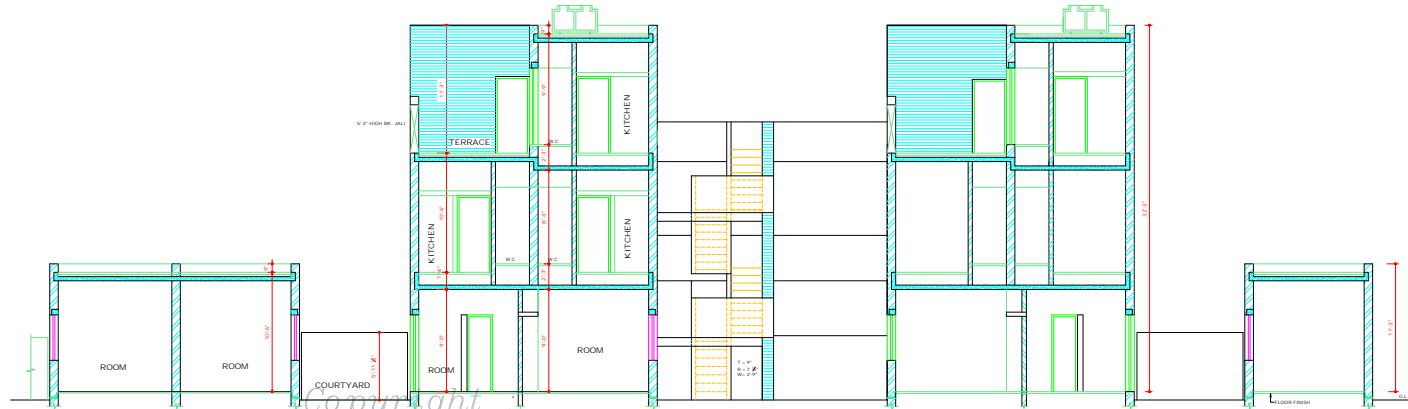
DRG. NO.

CHECKED

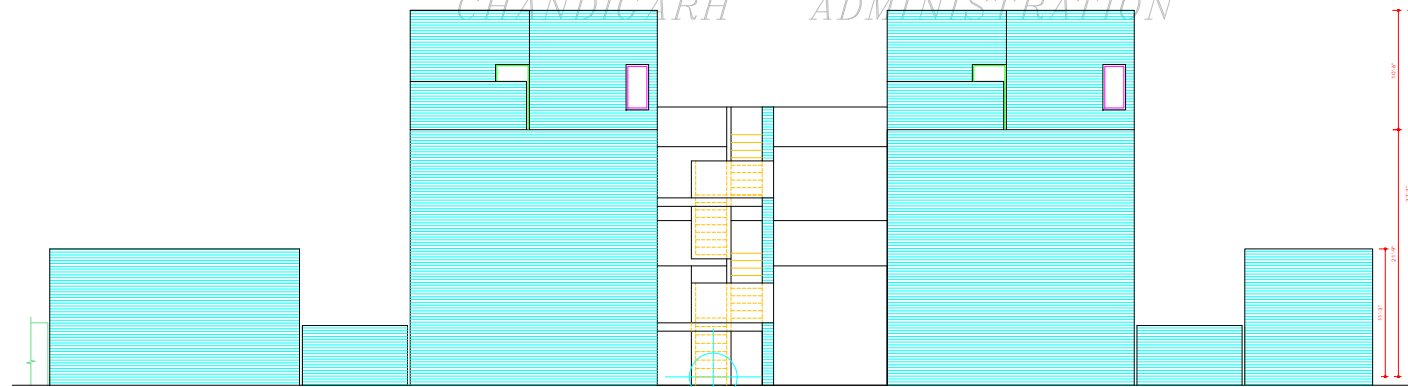
2110

4

ARCHITECTURAL CONTROL
 FOR E.W.S. & L.I.G. FLATS
 OF CHANDIGARH HOUSING
 BOARD IN SECTOR 29-B &
 40-C,
 CHANDIGARH



SECTION D-D



END ELEVATION

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 CHANDIGARH ADMINISTRATION

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APPROVAL OF THE CHIEF ADMINISTRATOR CHANDIGARH
 U.T. RECEIVED VIDE MEMO NO. 3288-UT(10)-819853
 DATED: 16.7.83

DEPARTMENT OF
 ARCHITECTURE U.T.

S.NO. NOTES

1. THIS DRAWING IS COMPLEMENTARY TO A 1/S TO BE READ IN CONJUNCTION WITH DRG. NO.1,2,3 & 4, JOB NO. 2110.

NOTE:
 THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 5, JOB No. 2110 DATED: 06.06.08

SD: SEWA SINGH
 9.7.83

CHIEF ARCHITECT

SD: SURJIT SINGH
 24.8.83
 CHIEF ARCHITECT

SD: V.P. ARORA
 29.5.1983
 SENIOR ARCHITECT

SD:
 ARCHITECT (C.H.B.)

SD: P.P. CHANLA
 ASSTT.ARCHIT.(C.H.B.)

OFFICE OF
 THE CHIEF ARCHITECT
 CHANDIGARH U.T.

SCALE: 4/8" = 1'

DATE

DRAWN:

JOB NO.

DRG. NO.

CHECKED:

2110

5

ARCHITECTURAL CONTROL
 FOR E.W.S. & L.I.G. FLATS
 OF CHANDIGARH HOUSING
 BOARD IN SECTOR 29-B &
 40-C
 CHANDIGARH.