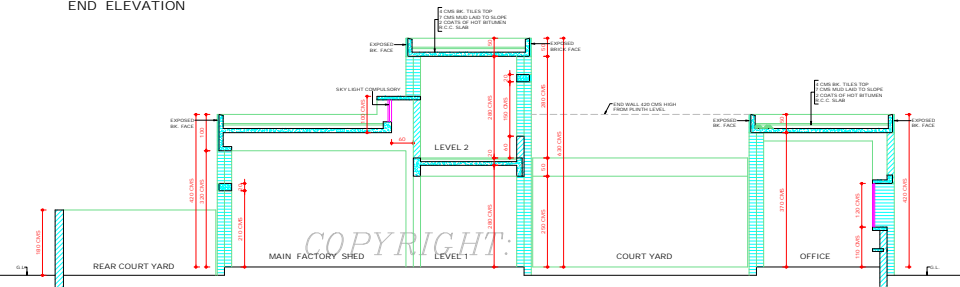
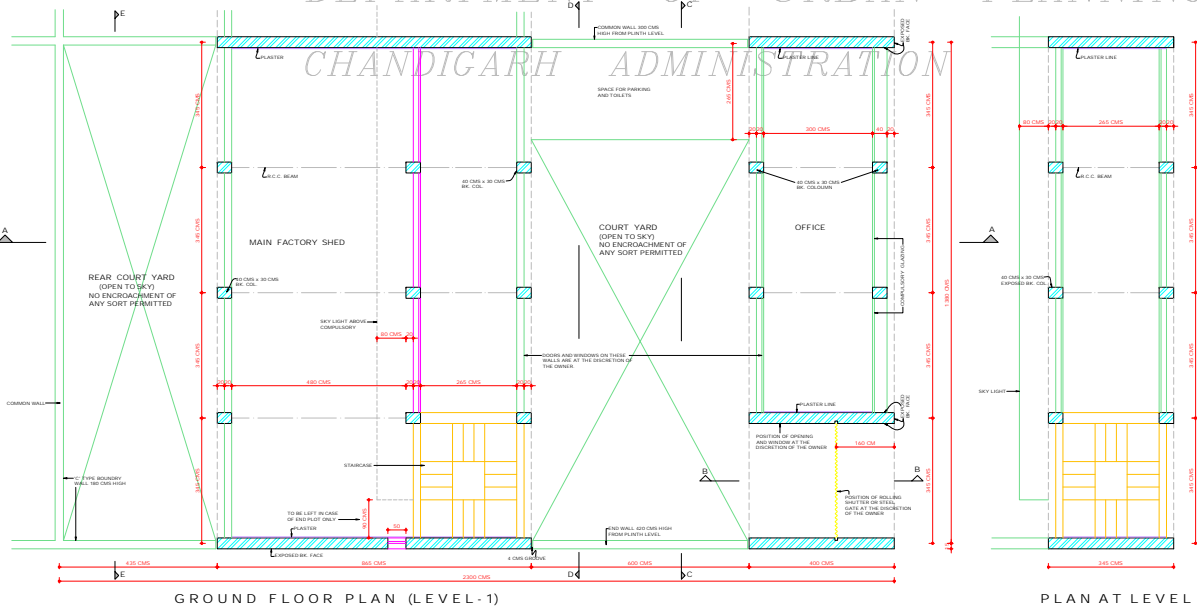


END ELEVATION



SECTION AT A.A.



GROUND FLOOR PLAN (LEVEL -1)

PLAN AT LEVEL 2

DEPARTMENT OF ARCHITECTURE

S.No. NOTES

1. THIS DRAWING IS THE PROPERTY OF DEPTT. OF ARCHITECTURE CHD. FORMERLY OF THE P.B. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE DEPTT. IN WRITING.
2. THIS DRAWING SHALL BE AS SUPPLIED BY THE CHIEF ARCHITECT & SECY. DEPTT. OF ARCHITECTURE CHANDIGARH ADMINISTRATION.
3. EXPOSED BRICK'S WORK MEANS FAIR FACED BRICK WORK WITHOUT ANY PAINT. COLOUR WASH FOR POINTING SURFACES WHERE EVER SHOWN ON THE DRAWING SHALL BE WITH WASHED BRICKS OTHERWISE SPECIFIED.
4. INTERNAL CHARGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
5. NO DRAWINGS ON THE FRONT FACADE AS WELL AS ON THE END ELEVATION OF THE CORNER OBJECTS SHALL BE PERMITTED.
6. IN ALL THE INTERNAL FACADE THE STRUCTURAL FRAME WORK AS SHOWN IN THE DRAWINGS IS EXPOSED BR. WORK IS COMPULSORY. THE TREATMENT BETWEEN THE STRUCTURAL WORK WILL BE AT THE DISCRETION OF THE OWNER.
7. JOINTERY WORK IN STEEL OR IN WOOD SHALL BE PAINTED IN GREY COLOUR OF I.S.I SHADE No. 693 FOUR YEARS SMALL BRICKS OPEN TO BEY. AS SHOWN IN THE DRAWING AND NO ENCROACHMENT OF ANY KIND IS PERMITTED.
8. THIS DRAWING IS TO BE READ ALONG WITH DRG. NO. 13/10/1990.
9. NO BURN WATER, SOIL, VENTILATION OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERIOR WALLS OF THE BUILDING.
10. THE MEAN OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES MUST BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
11. LIGHTING SYSTEM OF THE ADJUTMENT PANEL SHALL BE ACCORDING TO THE REQUIREMENT.
12. NO WATER STORAGE OR ANY OTHER TANK SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR GARRY WALL.
13. NO G.P.T SHALL BE ALLOWED IN THE MAIN FACTORY SHED AND OFFICE BLOCK.
14. NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN THOSE INDICATED ON THE DRAWINGS.

CONTD. ON DRG. No. 2 JOB No. 2084

PLOT AREA = 3375.07
COVERED AREA AT LEVEL 1 = 2010.07
COVERED AREA AT LEVEL 2 = 512.07
TOTAL AREA = 2522.07
F.S.I. = 0.74

NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 23.12.09 FROM DRG. No. 1, JOB No. 2084

54: SURJIT SINGH
CHIEF ARCHITECT

55:
CHIEF ADMINISTRATOR

56: V.P. ARORA
SENIOR ARCHITECT

57: S.G. NANGIA
SENIOR TOWN PLANNER

58: S.C. THUKRAL
ARCHITECT

59: K.L. BIKURI
ASST. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT AND SECY. CHANDIGARH U.T.

SCALE = 1:50 DATE = 25-9-1990

50: M.L. MANIAR
DRAWN

JOB No. 2084 DRG. No. 1

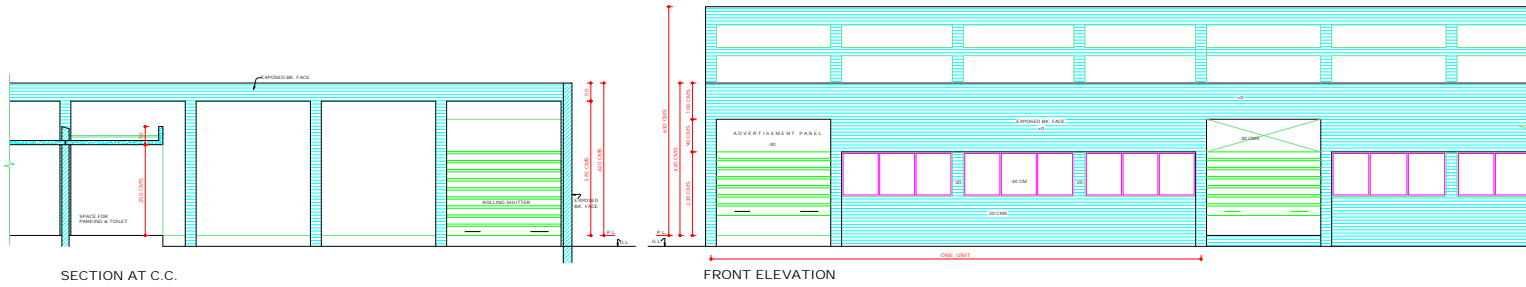
CHECKED ARCHITECTURAL CONTROL SHEET FOR INDUSTRIAL PLOTS IN INDUSTRIAL AREA PHASE II PLOT SIZE 13.8M x 23M. (45'-0" x 75'-0")

PLAN, ELEVATION & SECTION

APPROVAL OF CHIEF ADMINISTRATOR RECEIVED AND READ: 26/09/2004
REVISED APPROVAL OF CHIEF ADMINISTRATOR RECEIVED VIDE: HIS MEMO No. 1463 DATED 28/11/1983

DISCLAIMER

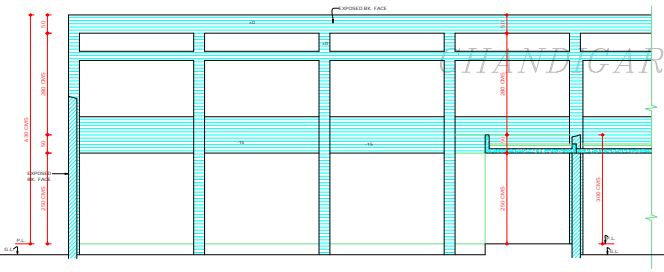
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT CHANDIGARH, INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



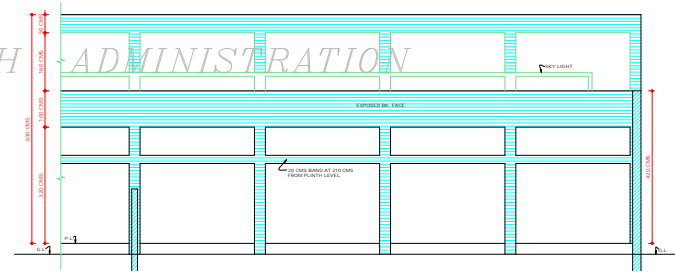
SECTION AT C.C.

FRONT ELEVATION

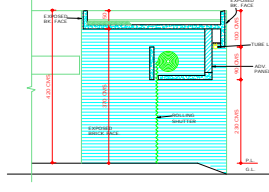
COPYRIGHT:
 DEPARTMENT OF URBAN PLANNING
 HANDEGARH ADMINISTRATION



SECTION AT D.D.



SECTIONAL ELEVATION AT E.E.



SECTION B.B.

APPROVAL OF CHIEF ADMINISTRATOR RECEIVED
 VIDE HIS MEMO No. 6666/1171 (2) 28/04/19
 DATED 27/10/80

REVISED APPROVAL OF CHIEF ADMINISTRATOR
 RECEIVED VIDE HIS MEMO No. 1463
 DATED 28-1-1981

DISCLAIMER
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT
 VERSION OF THE ARCHITECTURAL CONTROL SHEET, THE QUALITY
 COPY OF THE ARCHITECTURAL CONTROL SHEET APPLICABLE ON EACH
 SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE
 OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL
 OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF ARCHITECTURE

S.No.	NOTES
17.	THIS DRAWING IS TO BE READ ALONG WITH DRG. No. 1/28 No. 2084
18.	THIS STANDARD DESIGN IS APPLICABLE TO INDUSTRIAL PLOTS MEASURING 13.8M x 23M (45'7" x 75'7")
19.	ALL REGISTERED ARCHITECTS SHALL BE ALLOWED TO SUBMIT PLANS, SUPERVISE THE CONSTRUCTION AND ISSUE THE COMPLETION FOR THESE BUILDINGS.
20.	THE CONSTRUCTION OF THE FRONT BLOCK COMPRISING OFFICE, ENTRANCE AND MAIN FACTORY SHED IS COMPULSORY IN FIRST PHASE AND REST OF THE CONSTRUCTION CAN BE DONE IN SECOND PHASE. BUT IN CASE OF THE BUILDING PORTION ADJOINING TO THE MAIN FACTORY SHED SPACES WITH 240 CMS CLEAR HEIGHT THE CONSTRUCTION WHENEVER TAKEN UP SHALL BE COMPLETED IN ONE OPERATION.
21.	THE SPACE WITH 240 CMS CLEAR HEIGHT ON LEVEL AS WELL AS LEVEL IS SHALL BE USED FOR NON INDUSTRIAL AND NON RESIDENTIAL PURPOSES VIZ. STORES, OFFICES, BOOK BINDING ETC.
22.	NO REBASEMENT IS ALLOWED.

NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 23-12-09 FROM DRG. No. 2 JOB No. 2084.

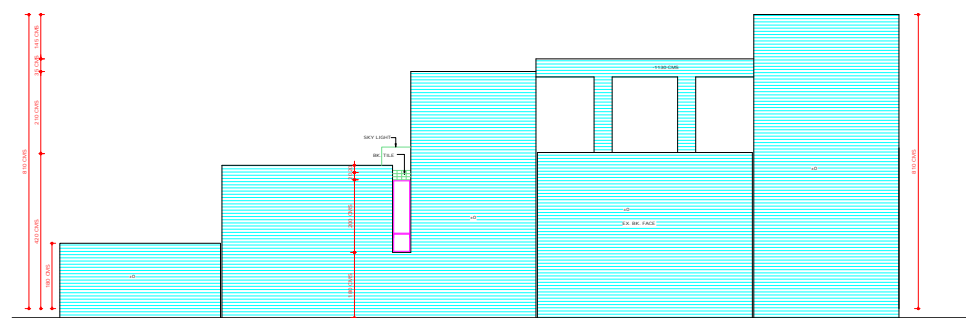
Sd/- SURLIT SINGH 23/10/80 CHIEF ARCHITECT	Sd/- CHIEF ADMINISTRATOR
Sd/- V.P. AROBA 25/9/1980 SENIOR ARCHITECT.	Sd/- SENIOR TOWN PLANNER
Sd/- S.C. THURRAL ARCHITECT.	Sd/- K.L. BHURI ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT AND SECY. CHANDIGARH U.T.

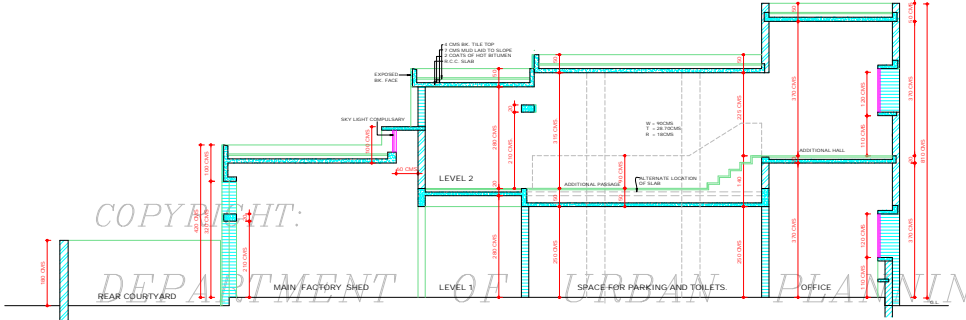
SCALE = 1:50	DATE: 25-9-1980
Sd/- M.L. MADAN DRAWN	JOB No. 2084
CHECKED	DRG. No. 2

ARCHITECTURAL CONTROL SHEET FOR INDUSTRIAL PLOTS IN INDUSTRIAL AREA PHASE II PLOT SIZE 13.8M x 23M. (45'7" x 75'7")

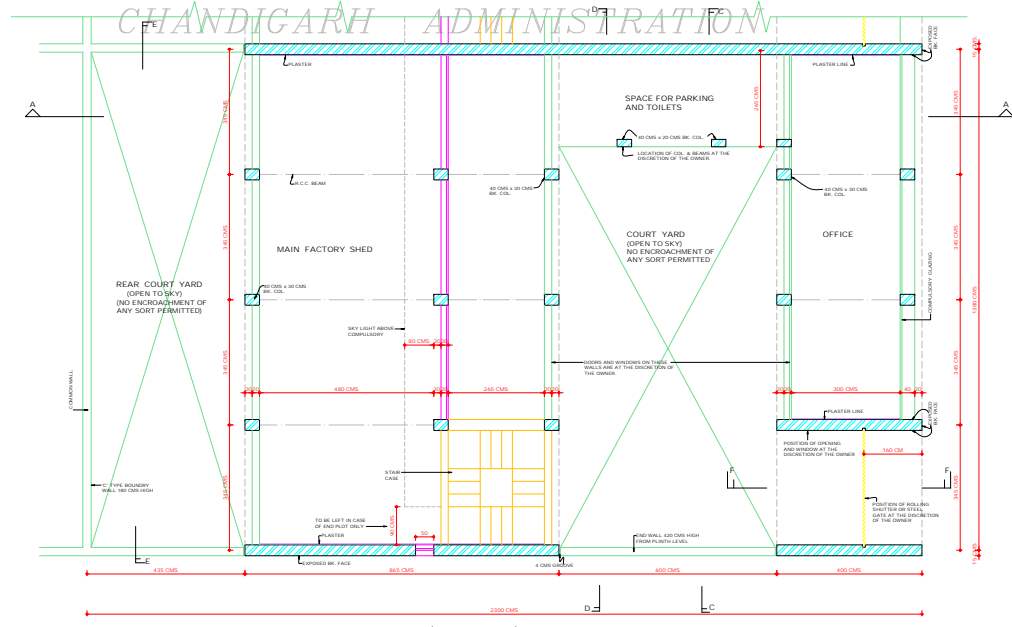
ELEVATIONS AND SECTIONS.



END ELEVATION



SECTION AT A.A.



GROUND FLOOR PLAN (LEVEL-1)

DEPARTMENT OF URBAN PLANNING CHANDIGARH ADMN.

S.No. NOTES

1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING, CHD. U.T. FORMERLY OF THE P.B. GOVT. AND MUST NOT BE ALTERED, COPIED OR REPRODUCED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE DEPTT. IN WRITING.
2. PLINTH LEVEL SHALL BE SUPPLIED BY THE CHIEF ARCHITECT & SECY. DEPARTMENT OF ARCHITECTURE CHANDIGARH ADMINISTRATION.
3. EXPOSED BK. WORK MEANS FAIR FACED BK. WORK WITHOUT ANY PAINT COLOUR WASH OR POINTING.
4. PLASTERED SURFACES WHERE EVER SHOWN ON THE DRAWING SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
5. INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
6. NO DEVIATIONS ON THE FRONT FACADE AS WELL AS ON THE END ELEVATION OF CORNER PLOT SHALL BE PERMITTED.
7. SHALL THE INTERNAL FACADE THE STRUCTURAL FRAME WORK AS SHOWN ON THE DRG. IN EXPOSED BK. FACE IS COMPLETED. THE TREATMENT BETWEEN THE STRUCTURAL WORK WILL BE AT THE DISCRETION OF THE CORNER.
8. THE EXTERNAL DOORS, WINDOW SHUTTERS, JOINERY WORK IN STEEL OR IN WOOD SHALL BE PAINTED IN GREY COLOUR OF 'S.I. SHADE'.
9. COURTYARD SHALL REMAIN OPEN TO SKY AS SHOWN IN THE DRG. AND NO ENCROACHMENT OF ANY KIND IS PERMITTED.
10. THIS DRG. IS TO BE READ ALONG WITH DRG. No. 211 OF THE SAME JOB.

DETAIL OF AREA-
 EXISTING:
 PLOT AREA = 3375.00 SQFT.
 COV. AREA AT LEVEL - I = 2047.00 SQFT.
 COV. AREA AT LEVEL - II = 1328.00
 TOTAL EXISTING AREA = 2599.00 D

PROPOSED:
 COV. AREA AT LEVEL - I = 764.32 D
 TOTAL COV. AREA AT LEVEL - I & II = 3323.32 D

F.S.I. = 0.98
 3375

NOTE:-
 THIS DRAWING HAS BEEN COMPUTERISED ON 28.12.09 FROM DRG. No. 11, JOB No. 2084

LEGEND:
 ADDITIONS IN BK. WORK
 ADDITIONS IN R.C.C.

S.No.	DESCRIPTION	SIGN	DATE
REVISIONS			

REVISIONS

CHIEF ADMINISTRATOR

Sr: SARABJEET SINGH SANDHU
 25.4.2002
 CHIEF ARCHITECT

Sr: ASHWANI SARABWAL
 SENIOR ARCHITECT.

Sr: RAJ KAPOOR
 25.03.2002
 ARCHITECT.

Sr: RAJINDER SINGH
 25.03.2002
 ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT & SECY. U.T. CHANDIGARH .

SCALE = 1:50 DATE: 1001-JAN-03

PREM LATA DRAWN BY: JOB No. 2084 DRG. No. 1/1

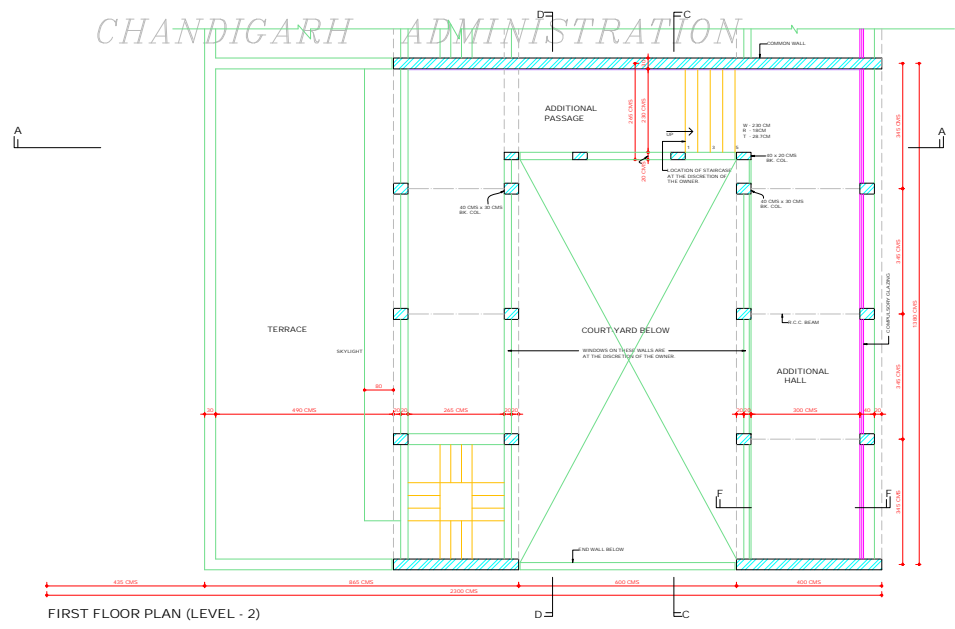
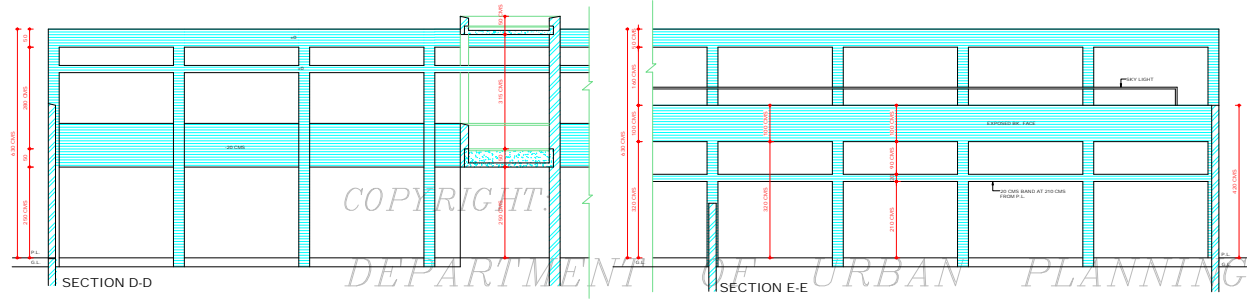
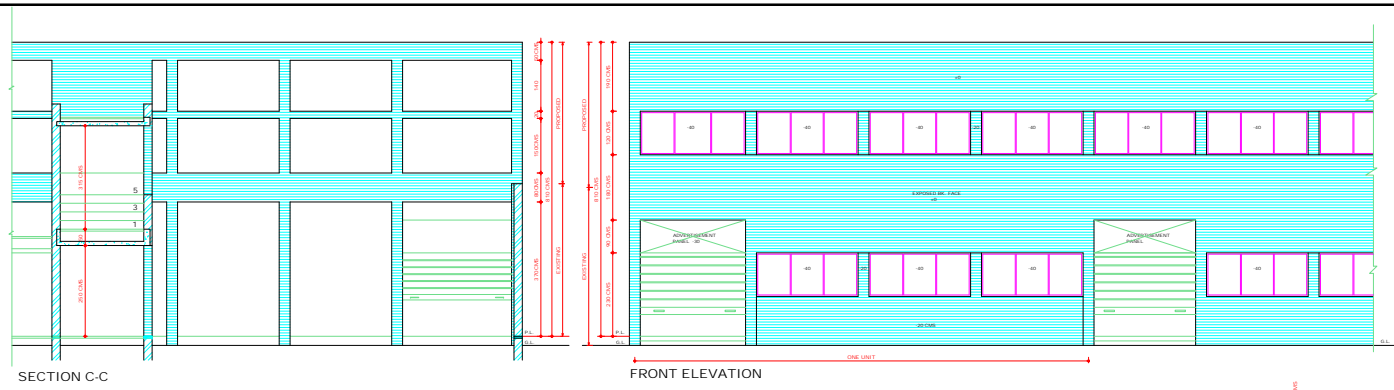
CHECKED BY: REVISED ARCHITECTURAL CONTROL SHEET FOR INDUSTRIAL PLOTS IN INDUSTRIAL AREA PHASE-II, PLOT SIZE 13.8 M x 23 M (45'-0" x 75'-0") TO PROVIDE F.S.I. UPTO 1.00 INSTEAD OF 0.75.

PLAN, ELEVATION AND SECTION.

DISCLAIMER
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL SHEET IN THIS DIGITIZED SOFT FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHEET APPLICABLE FOR SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR WRITTEN INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

CHANDIGARH ADMINISTRATION
 APPROVAL OF CHIEF ADMINISTRATOR
 RECEIVED HIS OFFICE MEMO No. 1340
 UTT(13)30024996, DT. CHANDIGARH THE 29/02/2002

DEPARTMENT OF
URBAN PLANNING
CHANDIGARH, U.T.



- | S.No. | NOTES |
|-------|---|
| 11 | NO RAIN WATER SOIL VENTILATING OR OTHER PIPES SHALL BE PERMITTED ON EXTERIOR FACE OF THE BUILDING. |
| 12 | THE MEAN OF FRAMING ELECTRICAL TELEPHONE OR ANY OTHER CONNECTION FROM THE PUBLIC PLANS AND SHALL BE SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR. LIGHTING SYSTEM OF ADVERTISEMENT PANEL SHALL BE ACCORDS TO THE DRAWING. |
| 13 | NO WATER STORAGE OR ANY OTHER TANK SHALL PERMIT TO BE FORMED THE HEIGHT OF THE PARAPET OR PARTY WALL. |
| 14 | NO LOFT SHALL BE ALLOWED IN THE MAIN FACTORY SHED AND OFFICE BLOCK. |
| 15 | ONLY REINFORCED CEMENT CONCRETE ROOFING IS PERMITTED. |
| 16 | NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN THOSE INDICATED ON THE DRAWINGS. |
| 17 | THIS STANDARD DESIGN IS APPLICABLE TO INDUSTRIAL PLOTS MEASURING 13.8 M x 28 M (45 FT x 92 FT). |
| 18 | ALL REGISTERED ARCHITECTS SHALL BE ALLOWED TO SUBMIT PLANS, SUPERSEDE THE CONSTRUCTION AND ISSUE THE COMPLETION FOR THESE BUILDING. |
| 19 | THE CONSTRUCTION OF THE FRONT BLOCK COMPRISING OFFICE ENTRANCE AND MAIN FACTORY SHED IS COMPULSORY IN THE FIRST PHASE AND THE REST OF THE CONSTRUCTION CAN BE DONE IN SECOND PHASE. BUT IN CASE OF THE BUILDING FRONT ADJOINING TO THE MAIN FACE CONSTRUCTION OTHERWISE TAKEN UP SHALL BE COMPLETED IN ONE OPERATION. |
| 20 | THE SPACE WITH 200 CMS CLEAR HT. ON LEVEL 1 AS WELL AS LEVEL 2 SHALL BE USED FOR NON INDUSTRIAL & NON RESIDENTIAL PURPOSES I.E. STORES, OFFICES, BOOK BINDING ETC. |
| 21 | NO BASEMENT ALLOWED. |
| 22 | FOR ADDITIONAL COVERAGE THE CONSTRUCTION OF FIRST FLOOR IS ALLOWED SUBJECT TO THE SUBMISSION OF A CERTIFICATE TO THE CHIEF ADMINISTRATOR FROM A QUALIFIED AND REGISTERED STRUCTURAL ENGINEER CERTIFYING TAKING ADDITIONAL LOADS OF PROPOSED CONSTRUCTION. |
| 23 | THE REVISED CONTROL WITH ADDITIONAL COVERED AREA UP TO P.S. 1.00 SHALL BE ALLOWED ONLY TO THOSE PLOT OWNERS WHO BE FOR THE PRESCRIBED FEE AS DECIDED BY THE CHD. ADMIN TO THE ESTATE OFFICE IN ADVANCE. |
| 24 | IN ADDITION 10% OF THE PERMISSIBLE GROUND COVERAGE SHALL BE ALLOWED FOR THE PURPOSE OF SINGLE STOREY SHEDS FOR STORAGE OF MATERIALS SUBJECT TO THE PROVISIONS OF POLLUTION CONTROL DEVICES AS PER THE CONDITIONS AND OTHERS AS PER THE P.S. 24.2K OF THE CHIEF ADMINISTRATOR CAPITAL PROJECT 11 AND ISSUED VIDE DT. NO. 11-2-84 (UT/14) 2008/335 DT. 25.8.2K. |

NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 23-12-09 FROM DRG. No. 211 JOB No. 2084

S.No.	DESCRIPTION	SIGN	DATE
REVISIONS			
CHIEF ADMINISTRATOR			
Sd/- SABARJEET SINGH SANDHU 27.4.2002 CHIEF ARCHITECT			
Sd/- ASHWANI SABARWAL SENIOR ARCHITECT			
Sd/- RAJ KAPOOR 21.03.2002 ARCHITECT		Sd/- RAJINDER SINGH 11.02.2002 ASSTT. ARCHITECT.	

OFFICE OF THE CHIEF ARCHITECT & SECY. U.T. CHANDIGARH	
SCALE = 1:50	DATE
Sd/- PREM LATA DEALT BY	JOB. No. 2084 DRG. No. 2/1
CHECKED BY	
REVISED ARCHITECTURAL CONTROL SHEET FOR INDUSTRIAL PLOTS IN INDUSTRIAL (45'-0" x 75'-0") AREA. PHASE II PLOT SIZE 13.8M x 28M TO PROVIDE F.S.I. UP TO 1.00 INSTEAD OF 0.75	
FIRST FLOOR PLAN, ELEVATIONS SECTIONS	

Sd/-
CHIEF ADMINISTRATOR
CHANDIGARH ADMINISTRATION

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO No. 1343 (UT/12) 2002 4996, DT. CHANDIGARH THE 29.8.2002

DISCLAIMER
THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. IN CASE OF ANY INCONGRUITY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.