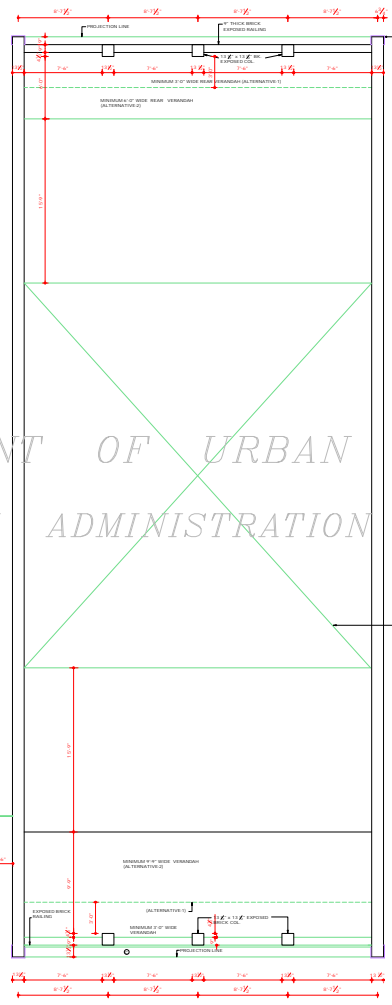
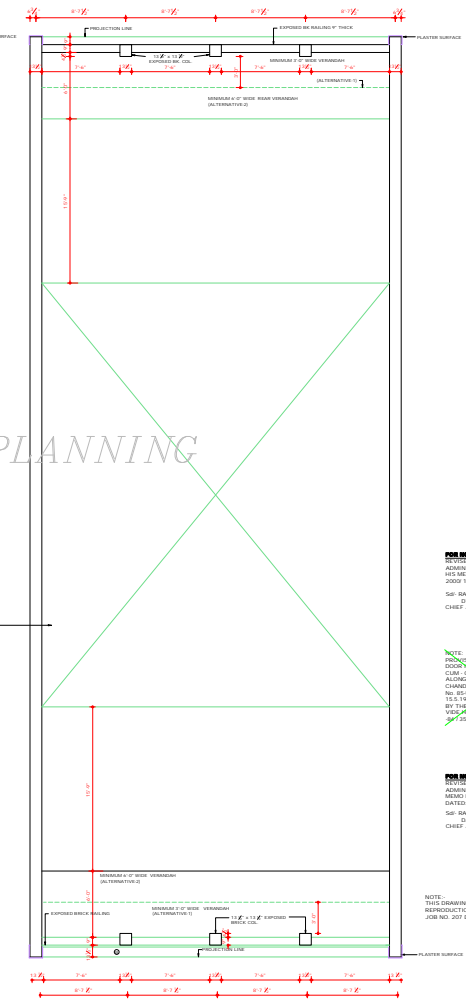


GROUND FLOOR PLAN

FOR COMMERCIAL FLOOR PLAN 102-22 PLAN IN 2020 NO. 4 OF JOB NO. 207



FIRST FLOOR PLAN



TERRACE FLOOR PLAN

**NOTE:**  
 IN CASE WHERE SUB DIVISION OF THE SLAB IS ALLOWED BY THE CHANDIGARH ADMINISTRATION ON THE PAYMENT OR PRESCRIBED FEES DETERMINED BY THE ESTATE OFFICE.

**NOTE:**  
 IN CASE WHERE SUB DIVISION OF THE SLAB IS ALLOWED BY THE CHANDIGARH ADMINISTRATION ON THE PAYMENT OR PRESCRIBED FEES DETERMINED BY THE ESTATE OFFICE CHANDIGARH FOLLOWING WILL BE PERMITTED:  
 (1) AN ADDITIONAL DOOR OF 3'-0" WIDTH AT ONE END OF ANY ONE OF THE TWO SPANNINGS PROVIDED FOR GLAZING WILL BE PERMITTED SUBJECT TO THE CONDITIONS THAT VENTILATION FOR THE BALCONY FLOOR IN THE REMAINING PART OF THE GLAZING IS NOT DISTURBED.  
 (2) AN ADDITIONAL DOOR IN THE REAR PART OF THE BUILDING OF THE SAME WIDTH HEIGHT AND DESIGN AS THAT OF THE EXISTING DOOR ON THE REAR SIDE WILL BE ALLOWED AS SHOWN IN THE ARCHITECTURAL CONTROL SHEETS.  
 (3) THE PARTY WALL BETWEEN THE TWO SUB DIVIDED SHOPS MAY BE CONSTRUCTED UP TO CEILING HEIGHT. THIS PARTY WALL SHALL BE OF ANY FIRE RETARDANT MATERIAL.

**NOTE:**  
 PROVISION FOR AN ADDITIONAL DOOR IN THE TWO BAY SHOP, CLAM, OR DEPARTMENT PLANNED ALONG WITH THE MAIN SHOP HAS BEEN APPROVED BY THE CHIEF ARCHITECT DATED 15/11/2020 BY THE CHIEF ARCHITECT FOR VISUAL REFERENCE NO. 2020/207 DATED 15/11/2020.

DEPARTMENT OF ARCHITECTURE

NOTES

- THIS DRAWING IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE CHANDIGARH AND FORMERLY TO GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPARTMENT IN WRITING.
- THE LEVEL WITH LEVEL OF EACH BUILDING SHALL BE AS GIVEN IN THE ZONING PLAN DRAWING NO. 1504.
- THE ENTIRE BUILDING SHALL BE BUILT ALONG ORBATON.
- THE PARTY WALL SHALL BE 130" THICK AND SHALL BE PROTECTED ABOVE WITH FIRST CLASS BRICK BUILT IN CEMENT AND SAND MORTAR 1:4 OR IN RED BRICK MORTAR AND SHALL HAVE ADEQUATE FOUNDATIONS TO THE SATISFACTION OF THE CHIEF ARCHITECT.
- THE BUILDING SHALL BE SO DESIGNED THAT THE PARTY WALL IS NOT EXPOSED IN EXCESS OF 10% PER SQ. FT.
- ROOF RAFTERS, GANTRY OR ANY OTHER MEMBERS SHALL NOT EXPOSED TO PUBLIC VIEW AND SHALL NOT BE BUILT IN THE STRUCTURAL COLS OR PILLARS OF WALLS ETC. BUT PROPER DUCTS SHALL BE LEFT FOR THE SAME.
- NO CONSTRUCTION OF BUILDING OR WATER CHARGE TANK OR ANY OTHER FEATURE EXCEPT CHIMNEY STACK SHALL PROJECT ABOVE THE TOP OF THE BUILDING.
- CHIMNEY STACK SHALL NOT PROJECT MORE THAN 10' ABOVE THE BUILDING AND SHALL NOT COVER OR INTERFERE WITH THE PARTY WALLS BUT SHALL BE SET BACK MIN. 2'-0" FROM THE COURTYARD.
- THE CHIEF ARCHITECT MAY MAKE OR PERMIT TO BE MADE ANY ALTERATION OR RESTRICTIONS TO THESE RULES BUT THE ALTERATION OR RESTRICTIONS MADE OR PERMITTED AT ONE PLACE SHALL NOT BE HELD AS AN ARGUMENT FOR PERMITTING SAME OR OTHER ALTERATION OR DEVIATION AT OTHER PLACES.
- RESTRICTIONS FOR PERMITTING SAME OR OTHER ALTERATION OR DEVIATION AT OTHER PLACES SHALL BE SUPPLEMENTARY TO THE PUNJAB CAPITAL DEVELOPMENT & REGULATORY BUILDING RULES 1960 AND ZONING PLAN.
- FOR BALCONY REF. ZONING PLAN NO. 1504 OF JOB NO. 4 OF TOWN PLANNING.
- NO V. DRAIN LINED ARCHITECTS ARE ALLOWED TO BE CONSTRUCTED IN THE COURTYARD UNLESS THE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
- THIS DRAWING IS TO BE READ TOGETHER WITH DRAWING A & B TO 10 OF JOB NO. 207.
- NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN THE OFFICE SYSTEMS ON THE BUILDING.
- INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ARCHITECT.
- THE REPAIR OF PAINTING ELECTRICAL TELEPHONE AND ANY OTHER CONNECTION FROM THE PUBLIC UTILITIES SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ARCHITECT.
- ELECTRICAL INSTALLATION OF LIGHT FITTING SHALL BE SHOWN IN THE DRAWING.
- THE PUBLIC SCHEMATA SHALL BE KEPT FREE OF ALL OBSTRUCTIONS.
- NO SHOPS OR BUSINESS PREMISES SHALL BE SUB DIVIDED ON ANY FLOOR EXCEPT AS MENTIONED IN NOTE 20.
- FOR OTHER NOTES REF. OTHER DRAWING NO. 10 TO 10 OF JOB NO. 207.

**FOR NOTES:**  
 REVISION APPROVAL OF THE CHIEF ARCHITECT RECEIVED JOB NO. 207 DATED 20/11/2020  
 Sd/- RAJESH SINGH  
 CHIEF ARCHITECT

**NOTE:**  
 PROVISION FOR AN ADDITIONAL DOOR IN THE TWO BAY SHOP, CLAM, OR DEPARTMENT PLANNED ALONG WITH THE MAIN SHOP HAS BEEN APPROVED BY THE CHIEF ARCHITECT DATED 15/11/2020 BY THE CHIEF ARCHITECT FOR VISUAL REFERENCE NO. 2020/207 DATED 15/11/2020.

**FOR NOTES:**  
 REVISION APPROVAL OF THE CHIEF ARCHITECT RECEIVED JOB NO. 207 DATED 20/11/2020  
 Sd/- RAJESH SINGH  
 CHIEF ARCHITECT

**NOTE:**  
 THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL. DRG. NO. 7 JOB NO. 207 DATE 2/5/20

Sd/- CHIEF ARCHITECT

DESCRIPTION

REVISIONS

Sd/- CHIEF ARCHITECT

Sd/- SENIOR ARCHITECT

Sd/- ARCHITECT

Sd/- ASST. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

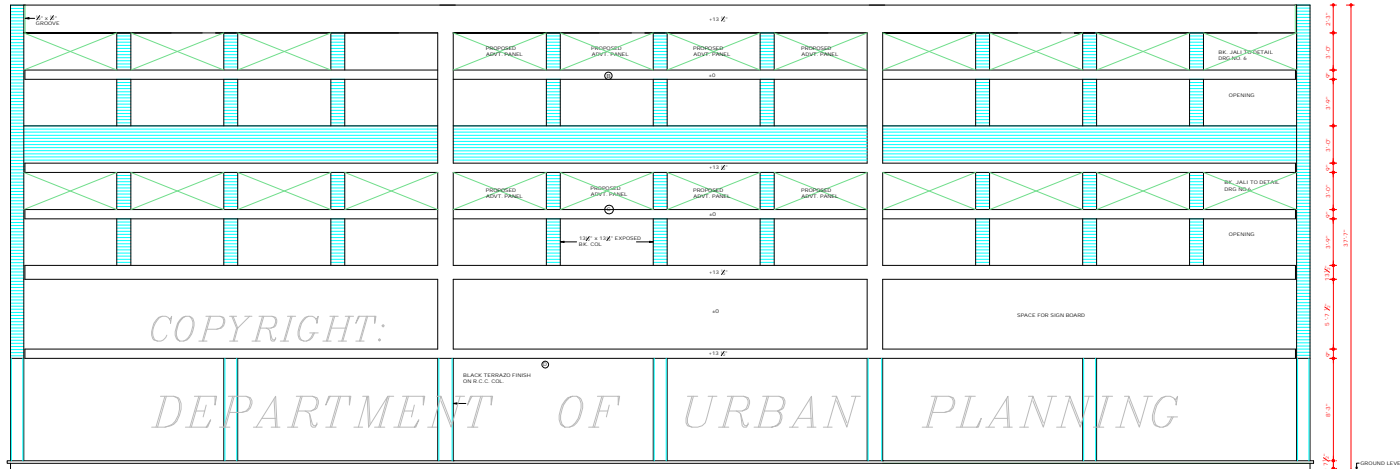
SCALE: 1/4" = 1'-0" TO AN INCH DATE: JAN 1972

DRAWN BY: DRG. NO. 7 JOB NO. 207

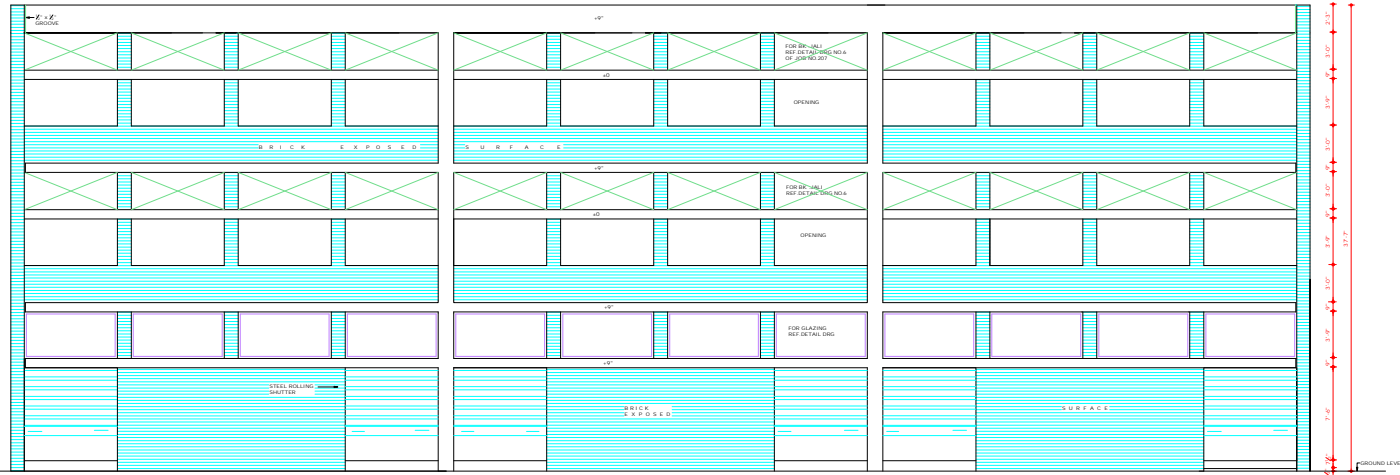
CHECKED BY:

ARCHITECTURAL CONTROL IN COMMERCIAL AREA ALONG V3 IN SECTOR- 22/B CHANDIGARH. PLANS

**NOTE:**  
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL SHEETS, ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHEETS ON EACH COPY SET, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR BEING INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



FRONT ELEVATION



REAR ELEVATION

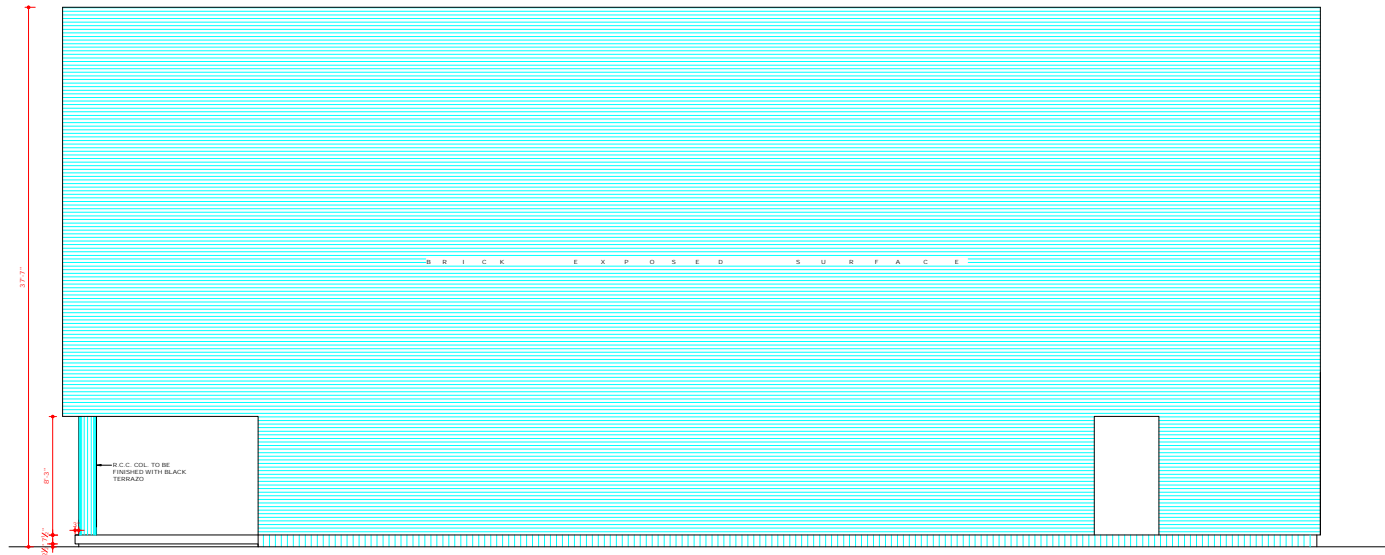
COPYRIGHT:  
 DEPARTMENT OF URBAN PLANNING  
 CHANDIGARH ADMINISTRATION

**FOR NOTIFICATION**  
 RECEIVED APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO NO. 86A/UT/CS/96248 DATED 25.7.99 Sd/- RAJESH SINGH DT-5-7-99 CHIEF ADMINISTRATOR

**DISCLAIMER**  
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT

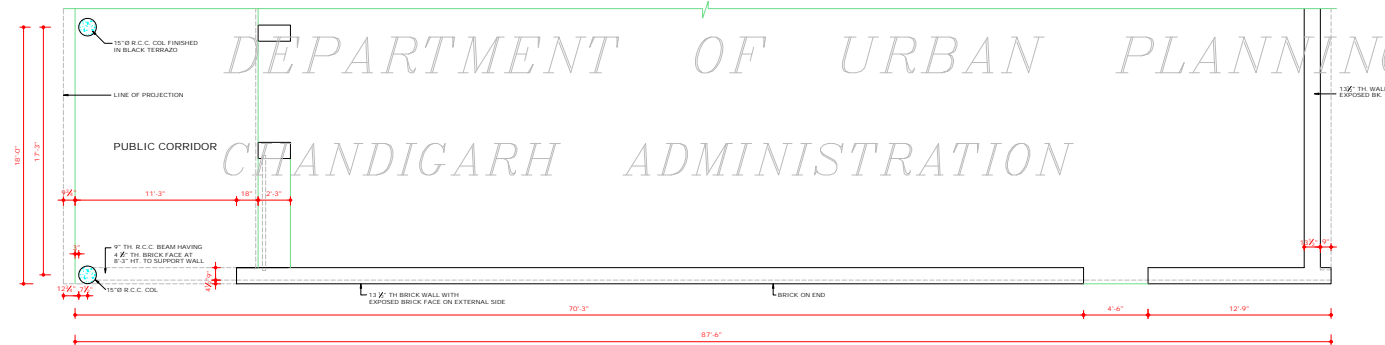
Sd/- CHIEF ADMINISTRATOR

<b>DEPARTMENT OF ARCHITECTURE</b>			
S.NO	NOTES		
1.	THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCH. U.T. CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.  AS PER THE RECOMMENDATIONS OF THE HIGH POWERED COMMITTEE REGARDING BASEMENT CONSTITUTED BY THE A.A. & DIRECTIONS GIVEN BY THE FINANCE SECRETARY VIDE MEMO NO. 11270UT/FC/4098 DATED 3.7.2007, BASEMENT IS ALLOWED TO BE EXTENDED UNDER THE PUBLIC CORRIDOR (UP TO THE COLUMN) IN FRONT AND REAR PUBLIC CORRIDORS IN ALL THE SCDS ONLY. THIS FACILITY MAY ALSO BE EXTENDED TO THE SIDE CORRIDOR OF CORNER PLOTS.  THE LIGHT/VENTILATION PROVISIONS WILL BE PROPORTIONATELY INCREASED AS ALLOWED IN THE EXISTING ARCHITECTURAL CONTROLS SUBJECT TO THE FIRE SAFETY NORMS. THE STRUCTURAL STABILITY OF THE BUILDING AND THE ADJOINING BUILDING IS TO BE ENSURED BY THE OWNER. STRUCTURAL ENGINEER & THE SERVICES RUNNING THROUGH THE CORRIDOR ARE ALSO TO BE RE-ARRANGED SO THAT THE SAME DO NOT OBSTRUCT THE FREE FLOW OF TRAFFIC AND ALSO ARE NOT VISIBLE IN THE BASEMENT.  NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 8 JOB NO. 207 DATE: 21-5-08		
1.	FOR ADDITIONAL DOORS, REFER 27.7.91 NOTE 'W', JOB NO.207 DRG. NO.7		
S.NO.	DESCRIPTION	DATE	SIGN
REVISIONS			
Sd/- 02.02.72	Sd/- 02.02.72		
CHIEF ARCHITECT	SENIOR ARCHITECT		
Sd/- 02.02.72	Sd/- 31.01.72		
ARCHITECT	ASSTT ARCHITECT		
<b>OFFICE OF THE CHIEF ARCHITECT CHANDIGARH</b>			
SCALE - 4'-0" TO AN INCH		DATE	
DRAWN BY	DRG. NO. 8	JOB NO. 207	
CHECKED BY			
<b>ARCHITECTURAL CONTROL IN COMMERCIAL AREA ALONG V3 IN SECTOR- 22/B CHANDIGARH.</b>			
ELEVATIONS.			



NORTH EAST ELEVATION

COPYRIGHT:



PLAN OF THE EXTERNAL WALL OF A CORNER PLOT

DEPARTMENT OF ARCHITECTURE

NOTE

•THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, CHANDIGARH U.T. AND FORMERLY TO GOVT. OF PUNJAB AND MUST NOT BE ALTERED COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.

•NORTH-EAST ELEVATION OF SITES NO. 107B, 108B, 1122 & 1130 ABUTTING UPON PUBLIC OPEN SPACE & CAR PARK & SITE NO. 106C ABUTTING UPON ROAD LAND (PEDESTRIAN RESERVATION).

NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 9 JOB NO. 207 DATE: 11-6-08

S. NO.	DESCRIPTIONS	DATE	SIGN
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REVISIONS

Sd/- M.N. SAHRMA 2.2.72 CHIEF ARCHITECT	Sd/- A.R. PRABHAWALKAR 2.2.72 SENIOR ARCHITECT
Sd/- M.L. SHARMA 2.2.72 ARCHITECT	Sd/- 31.1.72 ASSTT ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH.

SCALE - 4'-0" TO AN INCH	DATE
DRAWN BY Sd/-	DRG. NO. 9
CHECKED BY Sd/-	JOB NO. 207

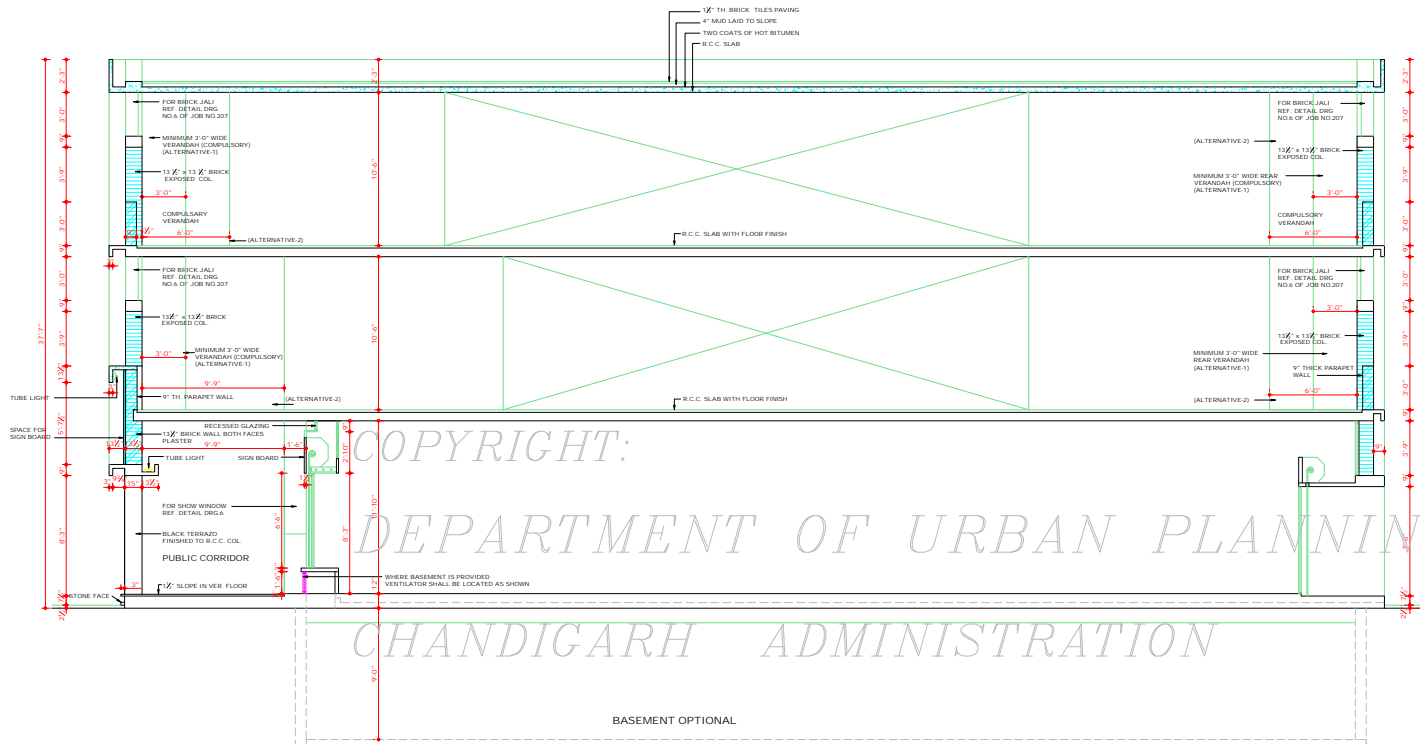
ARCHITECTURAL CONTROL IN COMMERCIAL AREA ALONG V3 IN SECTOR- 22/B CHANDIGARH. SIDE ELEVATION.

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

Sd/-  
3.2.72  
CHIEF ADMINISTRATOR

DEPARTMENT OF ARCHITECTURE



LONGITUDINAL SECTION AT BB'

S.NO	NOTES
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	NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 10 JOB NO. 207 DATE: 11-6-08

S.No.	DESCRIPTION	DATE	SIGN

REVISIONS	
Sd/- M.N. SAHRMA 2.2.72 CHIEF ARCHITECT	Sd/- A.R. PRABHAWALKAR 2.2.72 SENIOR ARCHITECT
Sd/- M.L. SHARMA 2.2.72 ARCHITECT	Sd/- 31.1.72 ASSTT ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH.

SCALE - 4"=0" TO AN INCH DATE

DRAWN BY Sd/-	DRG. NO. 10	JOB NO. 207
CHECKED BY: Sd/-		

ARCHITECTURAL - CONTROL IN COMMERCIAL AREA ALONG V3 SECTOR- 22/B CHANDIGARH.

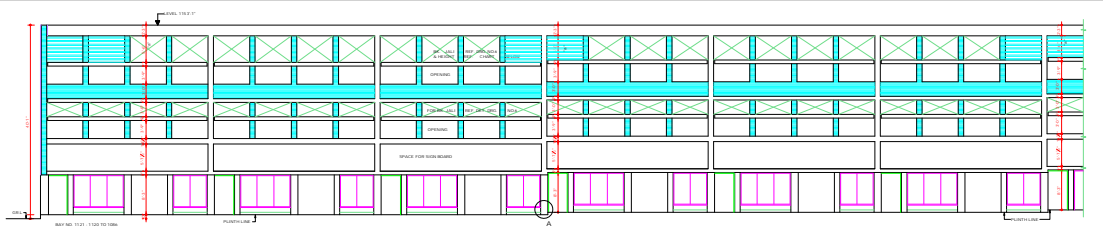
LONGITUDINAL SECTION

**FOR NOTE:-**  
REVISED APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO NO.211/154 UTE/10/2000 11382 DATED-29-11-2000 SURAJKESH SINGH DT.04.11.2000 CHIEF ADMINISTRATOR

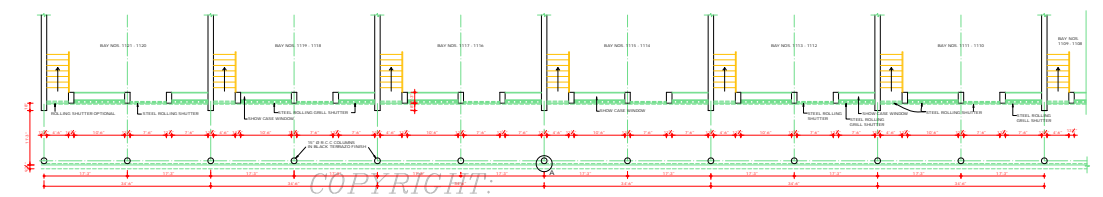
**DISCLAIMER**

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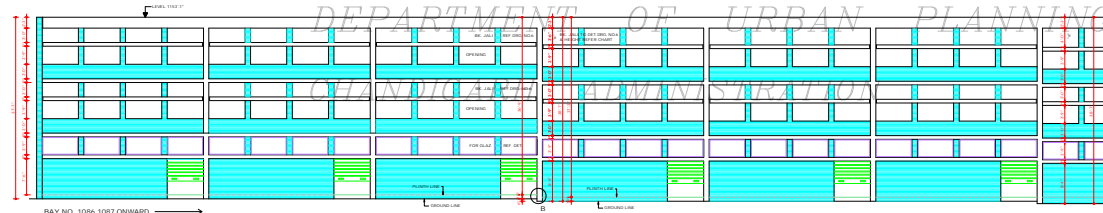
Sd/-  
CHIEF ADMINISTRATOR



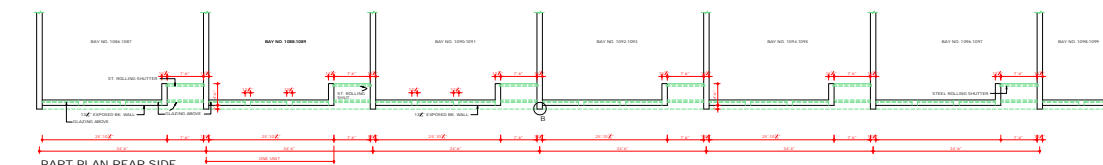
PART FRONT ELEVATION



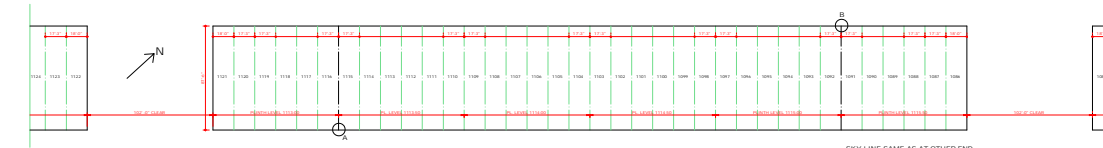
PART PLAN (FRONT SIDE)



PART REAR ELEVATION



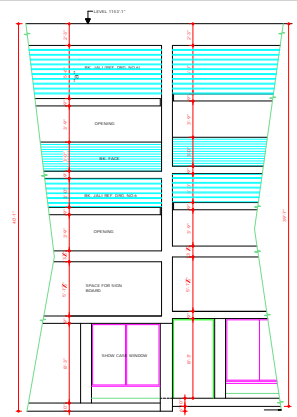
PART PLAN REAR SIDE



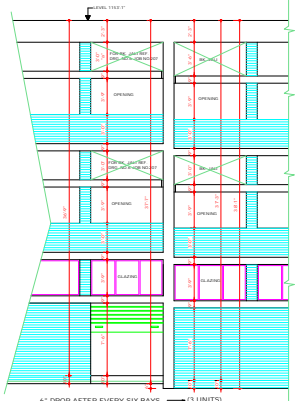
KEY PLAN SHOWING LEVELS

THE TOP LINE OF ALL BUILDINGS IN THIS BLOCK (FROM SITE NO 1086 TO 1121 BOTH INCLUSIVE) SHALL PRESENT A STRAIGHT HORIZONTAL LINE WITH NO STEPPING WHATSOEVER

SKY LINE SAME AS AT OTHER END



6" RISE AFTER EVERY 6 BAYS (REF KEY PLAN) WITH VARIATIONS IN BRICK JALLI ON 2ND FLOOR  
DETAIL OF ELEVATION AT JUNCTION A



6" DROP AFTER EVERY SIX BAYS (3 UNITS) WITH VARIATIONS IN BRICK JALLI ON 2ND FLOOR  
DETAIL OF ELEVATION AT JUNCTION B  
SCALE = 1/2" TO A FOOT

THE DIMENSIONS OF "a" FOR SITES INDICATED BELOW WILL BE AS SHOWN AGAINST EACH BLOCK.

SITE NOS.	1086-1091	1092-1097	1098-1103	1104-1109	1110-1115	1116-1121
"a"	3'-0"	3'-6"	4'-0"	4'-6"	5'-0"	5'-6"

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S#:  
209772  
CHIEF ADMINISTRATOR

DEPARTMENT OF ARCHITECTURE.



S.NO. NOTES

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- FOR DETAILS - REGARDING COMPLETE DIMENSIONS AND OTHER ARCHITECTURAL DETAILS THIS DRG. TO BE READ ALONG WITH THE DRG.NOS. 4,7,8,9, AND 10, OF JOB NO. 207

NOTE:  
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO.11 JOB NO.207 DATE: 21.8.08

S.NO.	DESCRIPTION	DATE/SIGN
REVISIONS		

54- M.N. SHARMA 209672 CHIEF ARCHITECT	54- A.R. RAJSHAWALKAR 209672 SENIOR ARCHITECT
54- M.L. SHARMA 16.6.72 ARCHITECT	54- KUREKAR 79572 ASSTT.ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE: 9 FT. TO AN INCH DATE: 15.72

DRAWN BY: M.L.K.	DRG NO. 11	JOB NO. 207
CHECKED BY:		

ARCHITECTURAL CONTROL IN COMMERCIAL AREA ALONG V5 IN SECTOR 22B CHANDIGARH (EPR 2004 NO.1086-1121)  
KEY PLAN - PART PLANS & ELEVATIONS & DETAIL OF ELEVATIONS (SHOWING LEVELS)