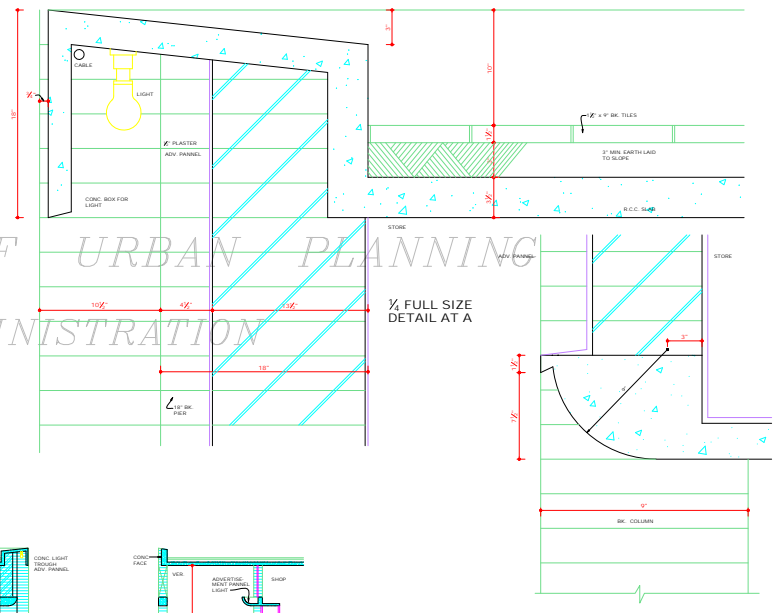
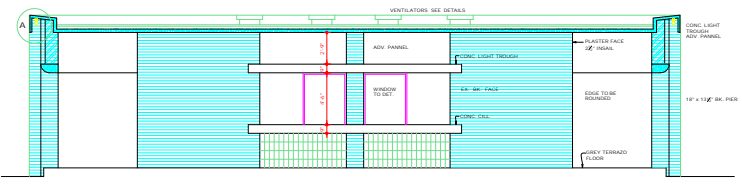


PLAN

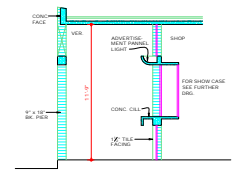


1/2 FULL SIZE DETAIL AT A

1/4 FULL SIZE DETAIL AT B



CROSS SECTION AT CC'  
1/4" = 1'-0"

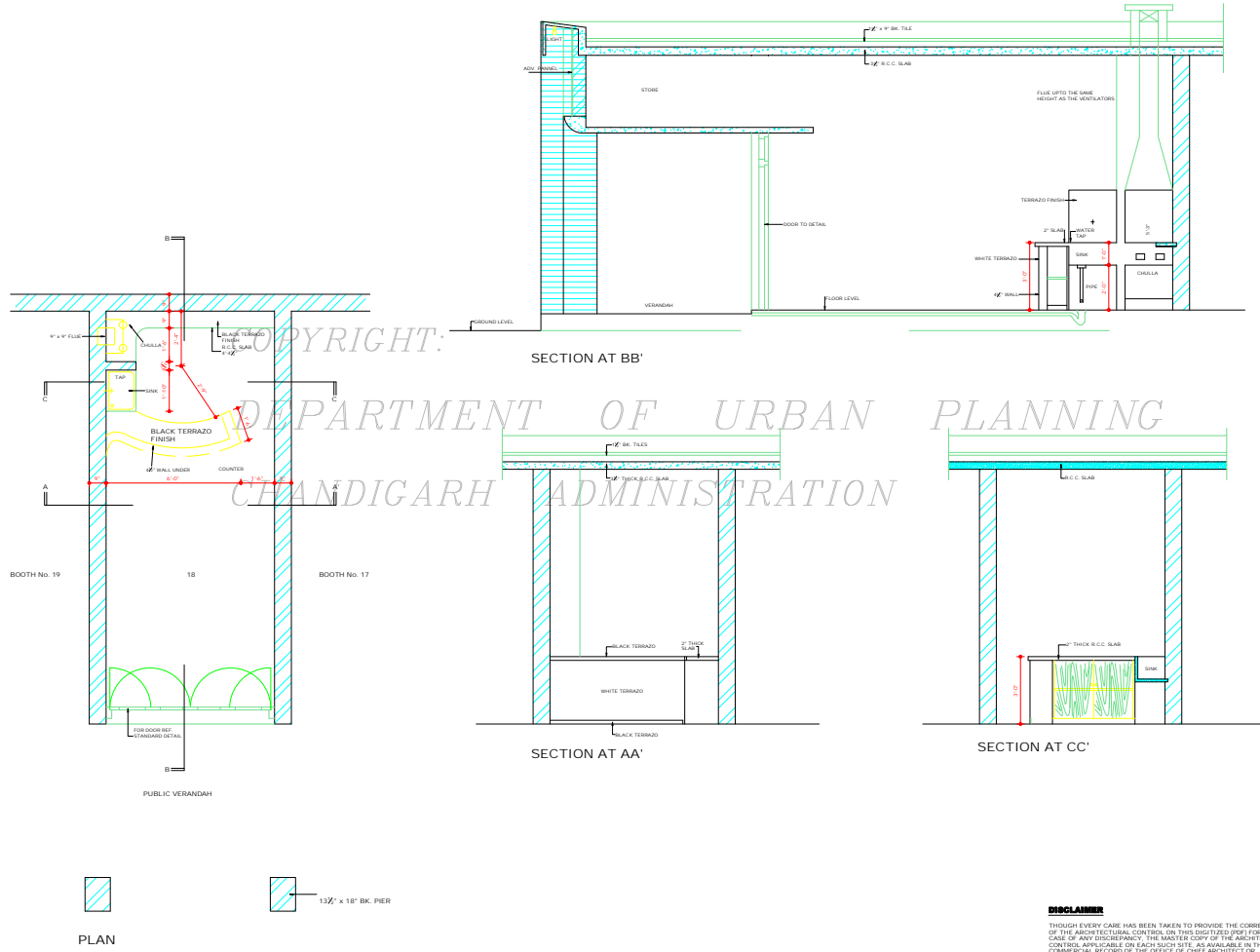


PART CROSS SECTION THROUGH SHOW WINDOW

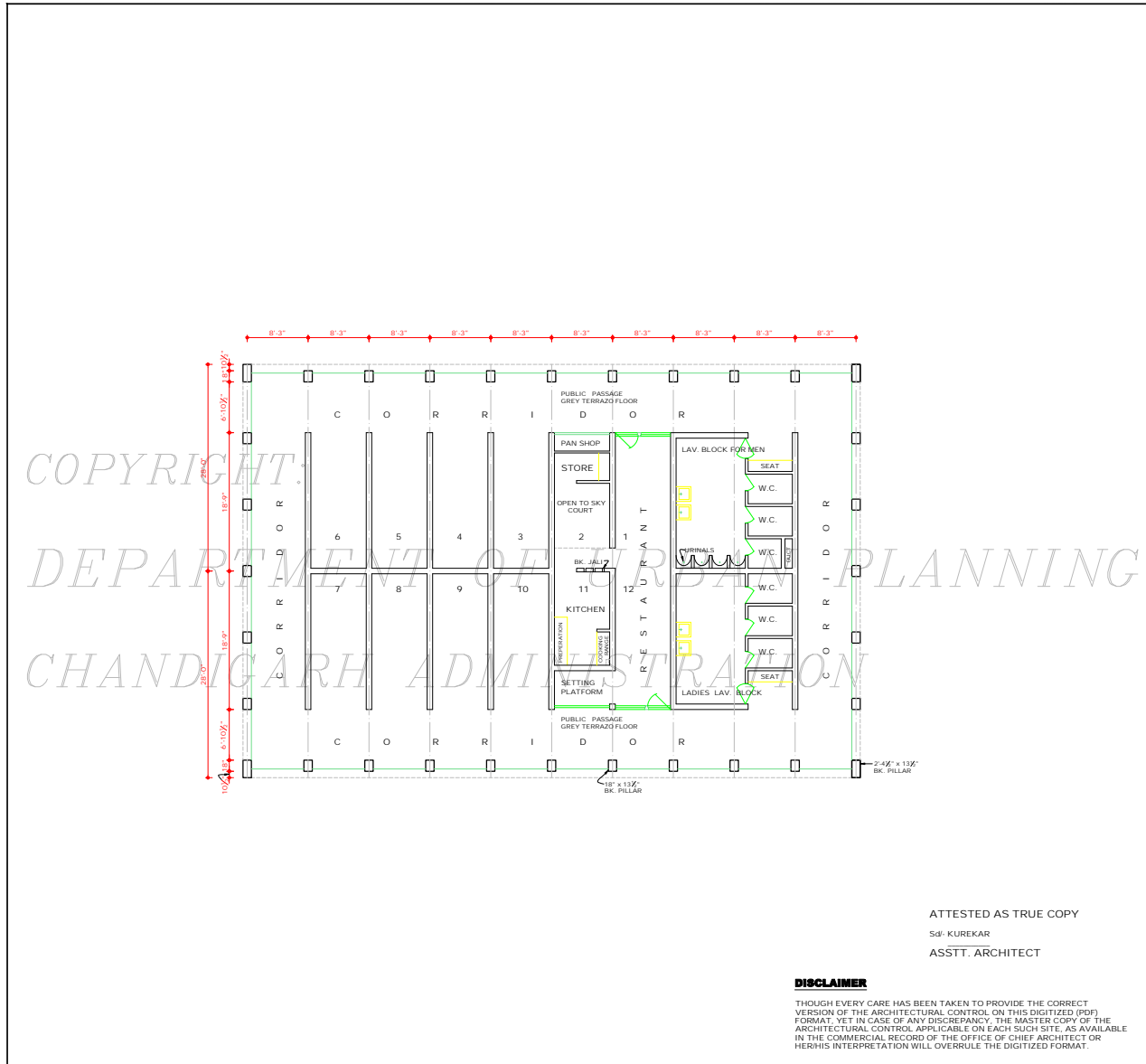
DEPARTMENT OF ARCHITECTURE	
NOTE	
THIS DRG. IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE, CHANDIGARH U.T. AND FORMERLY THE DEPT. OF PLANNING AND MUST NOT BE ALLOWED COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.	
THIS DRG. IS ACTUALLY TRACED FROM DRG. 2 OF JOB No. 171 ON DATED 12.6.73.	
Sd/- 12.6.73	
NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 23/03/99 FROM DRG. No. 2, JOB No. 171.	
Sd/- S.L. VARMA 18.9.70 CHIEF ADMINISTRATOR	Sd/- M.H. SHARMA 18.9.70 CHIEF ARCHITECT
Sd/- P. JEANNERET SENIOR ARCHITECT	Sd/- B.P. MATHUR ASSTT. ARCHITECT
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.	
SCALE = 1/2" INCH TO A FOOT	DATE: 21.XI.56
DRAWN B.P.M. Sd/- GURBIR SINGH 12 IN JUNE 1973	DRG. No. 2
	JOB No. 171
BOOTHES IN FRUIT AND GRAIN MARKET CHANDIGARH	

**DISCLAIMER**  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR BEING INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED TRUE COPY  
Sd/- M.L. KUREKAS  
6.7.73  
ASSTT. ARCHITECT



DEPARTMENT OF ARCHITECTURE			
THIS DRG. IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE CHANDIGARH U.T. AND FORMERLY THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.			
THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 3 OF JOB No. 171 ON DATED 15.6.73			
Sd/-			
NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 20-09-09 FROM DRG. No. 3 JOB No. 171			
S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			
Sd/- S.L. VARMA S. 10/70 CHIEF ADMINISTRATOR	Sd/- M.N. SHARMA S. 10/70 CHIEF ARCHITECT	ATTESTED TRUE COPY	
Sd/- B.P. MATUR S. 10/73 JUNIOR ARCHITECT	Sd/- KUREKAB S. 10/73 ASSTT. ARCHITECT	OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.	
SCALE: 1/4" TO A FOOT		DATE: 31/5/ OCT. 1967	
DRAWN BY M.L. MADAN Sd/- GLOBBER SINGH 14 June 1973	DRG No. 3	JOB No. 171	
DESIGN FOR TEA - STALL IN GRAIN MARKET.			
<p><b>DISCLAIMER</b></p> <p>THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONCEPTS, ON THIS DIGITIZED FOOT LOCKRAT, SET IN CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.</p>			



DEPARTMENT OF ARCHITECTURE U.T.

S.No.	NOTES.
1.	THIS DRAWING IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE CHANDIGARH FORMERLY OF P.B. GOVT. & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2.	FOR DETAIL OF RESTAURANT REFER DRG. No. 2 JOB No. 68C.
3.	THIS DRG. SHOULD BE READ ALONG WITH DRG. No. 1 & 2 JOB No. 171. NIRMAL KUMARI 16.4.73

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 20-08-09 FROM DRG. No. 4 JOB No. 171

S.No.	DESCRIPTION	SIGN	DATE
REVISIONS			
	Sd/- S.L. VARMA 5.X.70 CHIEF ADMINISTRATOR		
	Sd/- M.N. SHARMA 3.X.70 CHIEF ARCHITECT.		SENIOR ARCHITECT.
	Sd/- B.P. MATHUR ARCHITECT.		ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE = 1/8" INCH TO A FOOT DATE: 20.12.57

DRAWN JAGDISH SINGH	JOB No. 171	DRG. No. 4
REDRAWN NIRMAL KUMARI		

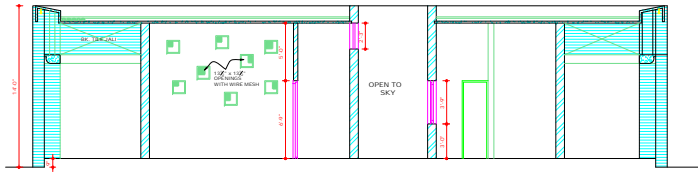
LAYOUT PLAN OF BOOTHS IN TIMBER MARKET CHANDIGARH

LAYOUT PLAN

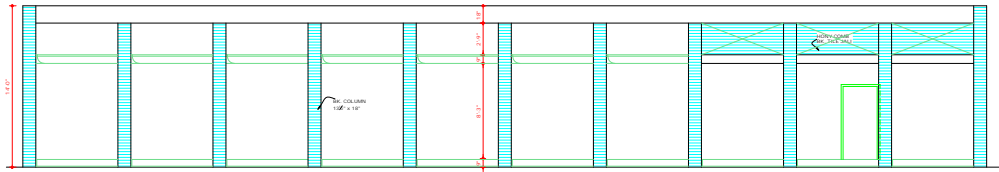
ATTESTED AS TRUE COPY  
Sd/- KUREKAR  
ASSTT. ARCHITECT

**DISCLAIMER**  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

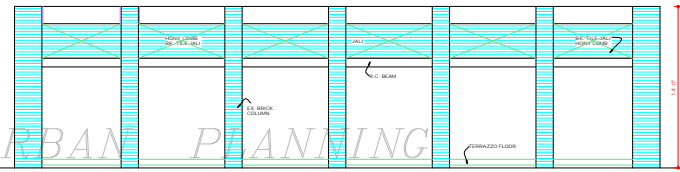
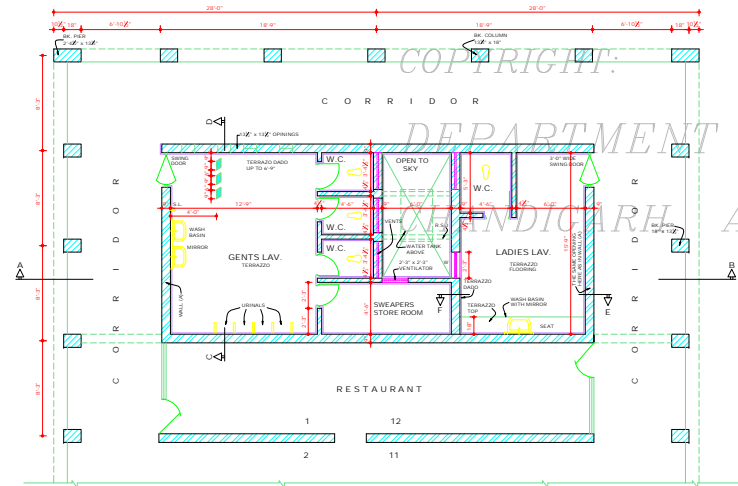
DEPARTMENT OF ARCHITECTURE U.T.



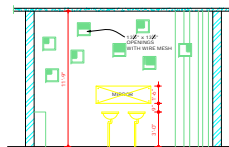
CROSS SECTION AT A.B.



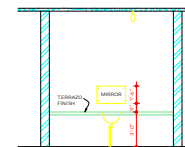
ELEVATION



SIDE ELEVATION



SECTION C-D



SECTION E-F.

S.No. NOTES.

- THIS DRG. IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE U.T. CHANDIGARH FORMERLY THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.
- THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 5 OF JOB No. 171 OR 28.7.75  
NORMAL KUMARI  
28.7.75

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 20/06/09 FROM DRG. No. 5 JOB No. 171

S.No. DESCRIPTION DATE SIGN

REVISIONS

Sd/- S.L. VARMA  
S.E. TO  
CHIEF ADMINISTRATOR

Sd/- M.N. SHARMA  
S.E. TO  
CHIEF ARCHITECT SENIOR ARCHITECT

Sd/- B.P. MATHEUR  
JUNIOR ARCHITECT ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE - 1/8" INCH TO 1 FOOT DATE 27TH JULY 99

DRAWN Sd/- SARGAN	JOB No. 171	DRG. No. 5
----------------------	----------------	---------------

DETAIL OF LAV. BLOCK IN TIMBER MARKET

PLAN ELEVATION & SECTION

TESTED AS TRUE COPY  
Sd/- KUMAR  
S.E. TO  
ASSISTANT ARCHITECT

**DISCLAIMER**

ALTHOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL DRAWING IN THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR PERTINENT INTERESTER WILL OVERRULE THE DIGITIZED FORMAT.

