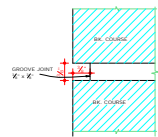


GROUND FLOOR PLAN



F.S. DETAIL OF RAKED JOINT "A"

DEPARTMENT OF ARCHITECTURE

- | S.No. | NOTES |
|-------|--|
| 1. | THIS DRAWING IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE, U.T. CHD. FORMERLY OF THE DEPT. ARCHT. A MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART THERE OF WITHOUT THE PERMISSION OF THE DEPT. ARCHT. IN WRITING. |
| 2. | THIS DRAWING IS TO BE READ ALONG WITH DRG. No. 1 TO 8 OF JOB No. 1059. |
| 3. | RESTRICTIONS IN THESE ARCHT. CONTROL SHEETS ARE IN ADDITION & ARE SUPPLEMENTARY TO THE P.L. CAPITAL DEVELOPMENT & REGULATION BUILDING RULES ACT, 1952 & AS AMENDED FROM TIME TO TIME. |
| 4. | NO SHADING OR EXTERNAL FACADES SHALL BE PERMITTED ON THE BUILDING EXCEPT AS SHOWN IN THIS DRAWING. FURTHER LEVELS SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHT. CHD. ADMINISTRATION. |
| 5. | EXTERNAL PLANNING ON 1st & 2nd FLOORS IS LEFT AT THE DISCRETION OF THE OWNER BUT SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATION. |
| 6. | EXPOSED BK. WORK SHALL MEAN FAIR FACE BK. WORK WITHOUT ANY PAINT OR COLOR GRASS EXCEPT DEEP RAKED FINISHING AS SHOWN 'A'. |
| 7. | R.C.C. COLS. SHOWN IN ALL THE FACADES SHALL HAVE STEEL SHIFTERING PATTERN REPRESENTATION AS SHOWN IN DRG. No. 6 & 7 OF JOB No. 1059. COLS. TO BE LEFT AS OBTAINED ON REMOVAL OF STEEL SHIFTERING & NO SUCH SURFACE SHALL BE PLASTERED OR PAINTED. |
| 8. | THE PATTERN OF FINISHING INDICATED IN THE DRG. SHALL BE LEFT UNCHANGED UNLESS OTHERWISE SPECIFIED FOR THE EXCLUSIVE USE AS A 'TYPICAL FINISHING'. |
| 9. | THE PATTERN OF FINISHING AND SPECIFICATIONS OF THE CORNER SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATIONS SHOWN ON THE DRG. & EXECUTED & MAINTAINED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ADMINISTRATION. |
| 10. | NO POSITION OF THE BUILDING WATER TANK OR ANY OTHER WATER TANK SHALL BE PERMITTED ON ANY OTHER SIDE OF THE BUILDING EXCEPT AS SHOWN IN THIS DRAWING. NO WATER TANK OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACADE OF THE BUILDING. ALL SUCH WATER TANK OR PIPE SHALL BE PROPERLY ENCASED. |
| 11. | NO NEW PIPES, SDR, VENTILATION OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACADE OF THE BUILDING. ALL SUCH WATER TANK OR PIPE SHALL BE PROPERLY ENCASED. |
| 12. | FOR ANY OTHER CONNECTION FROM THE SUPPLY LINES SHALL BE SHOWN ON THE SUBMISSION PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATION. |
| 13. | THE PARTY WALL SHALL BE 13\"/> |
| 14. | THE PARTY WALL SHALL BE 13\"/> |
| 15. | THE PARTY WALL SHALL BE 13\"/> |
| 16. | THE PARTY WALL SHALL BE 13\"/> |
| 17. | THE PARTY WALL SHALL BE 13\"/> |
| 18. | THE PARTY WALL SHALL BE 13\"/> |
| 19. | THE PARTY WALL SHALL BE 13\"/> |

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 2 JOB No. 1059 DATED: 26-06-09

Sd/- M. N. SHARMA CHIEF ARCHITECT	Sd/- H. S. CHOPRA SENIOR ARCHITECT
Sd/- IGBAL SINGH ARCHITECT	Sd/- AVTAR SINGH ASSTT ARCHITECT

OFFICE OF THE CHIEF ARCHITECT U.T. CHANDIGARH.

SCALE = 4 FEET TO AN INCH DATE : 30.1.79
 DRAWN BY: D. K. AGGARWAL JOB No. 1059 DRG. No. 2
 CHECKED BY: 1059 2

SHOP CUM OFFICES SECTOR 40C & 40D ARCH. CONTROL SHEET.

GROUND FLOOR PLAN

ATTESTED
 Sd/- 27.8.90
 CHIEF ADMINISTRATOR

Sd/- SEWA SINGH
 CHIEF ADMINISTRATOR

DISCLAIMER
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL SHEET ON THIS DIGITIZED FLOOR PLAN, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHEET ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/ HIS INTERPRETATION WILL OVERRULE THE DIGITIZED DRAWING.

APPROVAL OF THE CHIEF ADMINISTRATOR CHD. U.T. RECEIVED VICE MEMO No. 2044 UTR. (2) 30/07/93 dt. 16.7.93.

DEPARTMENT OF
ARCHITECTURE

S.No. NOTES

- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD. & FORMERLY OF THE PUNJAB GOVT. & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART THERE OF WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- THIS DRG. IS TO BE READ ALONG WITH DRG. No. 2 & 4 TO 8 OF JOB No. 1059
- AS PER THE RECOMMENDATIONS OF THE HIGH POWERED COMMITTEE REGARDING BASEMENTS CONSTITUTED BY A.A. DIRECTIONS GIVEN BY THE FINANCE SECRETARY VIDE MEMO No. 1527/UTTS (4)HWB.DT. 3.07.07. BASEMENT IS ALLOWED TO BE EXTENDED UNDER THE PUBLIC CORRIDOR (UP TO THE COLUMN) IN FRONT AND REAR PUBLIC CORRIDORS IN ALL THE S.C.'S ONLY. THIS FACILITY MAY ALSO BE EXTENDED TO THE SIDE CORRIDOR OF CORNER FLOORS.

THE LIGHT VENTILATION PROVISIONS WILL BE PROPORTIONATELY INCREASED AS ALLOWED IN THE EXISTING ARCHITECTURAL CONTROLS SUBJECT TO THE FIRE SAFETY NORMS. THE STRUCTURAL STABILITY OF THE BUILDING AND THE ADJOINING BUILDING IS TO BE ENSURED BY THE GEOTECHNICAL ENGINEERS AND THE SERVICES RUNNING THROUGH THE CORRIDOR ARE ALSO TO BE REARRANGED SO THAT THE SAME DO NOT OBSTRUCT THE FREE FLOW OF TRAFFIC AND ALSO ARE NOT VISIBLE IN THE BASEMENT.

Sb: 21.8.2007

NOTE:
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 3 JOB No. 1059 DATED: 22-04-09

Sb: SEWA SINGH

CHIEF ADMINISTRATOR

Sb: M.N. SHARMA
21.5.79
CHIEF ARCHITECT

Sb: H.S. CHOERA
21.5.79
SENIOR ARCHITECT

Sb: IOBAL SINGH
21.5.79
ARCHITECT

Sb: AVTAR SINGH
ASSTT. ARCHITECT

OFFICE OF
THE CHIEF ARCHITECT
U.T. CHANDIGARH.

SCALE - 4 FEET TO AN INCH

DATE - 16.2.79

DRAWN BY:
R.K. AGGARWAL

CHECKED BY:

JOB No.

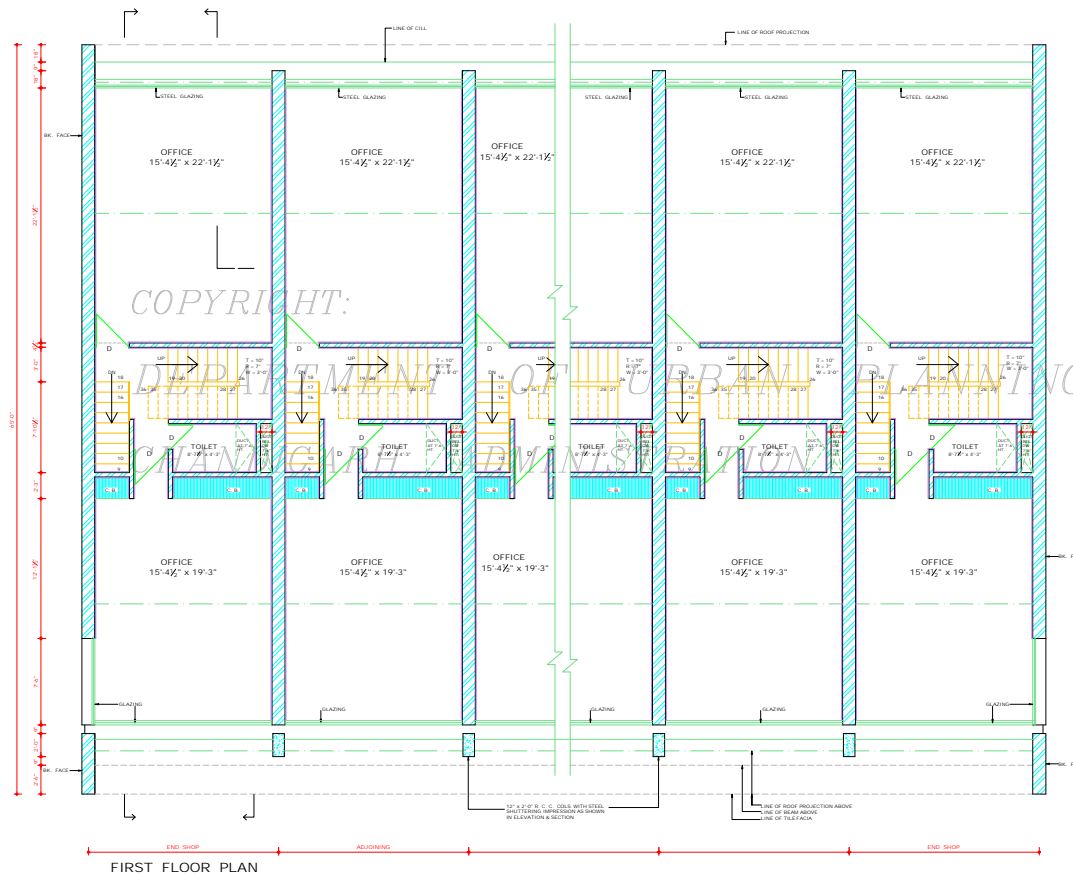
1059

DRG. No.

3

SHOP CUM OFFICES
SECTOR 40 C & 40 D
ARCH. CONTROL SHEET.

FIRST FLOOR PLAN



FIRST FLOOR PLAN

ATTESTED

Sb: 27.8.96
ASSTT. ARCHITECT

DISCLAIMER
"GREAT CARE" HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, AVAILABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/ HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR CHD. U.T.
RECEIVED: VIDE MEMO No. 2044/UTTS (D) - 8010753
OF 19.7.80

DEPARTMENT OF ARCHITECTURE

S.No. NOTES.

1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, U.T., CHD. & FORMERLY OF THE PUNJAB GOVERNMENT AND MUST NOT BE ALIENED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2. THIS DRG. IS TO BE READ ALONG WITH DRG. No. 2 & 3 & 5 TO 8 OF JOB No. 1059.

NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 4 JOB No. 1059 DATE: 22-04-09

Sr: SEWA SINGH
CHIEF ADMINISTRATOR

Sr: M. S. SHARMA Sr: H. S. CHOPRA
CHIEF ARCHITECT SENIOR ARCHITECT

Sr: IQBAL SINGH Sr: AVTAR SINGH
ARCHITECT ASSTT. ARCHITECT

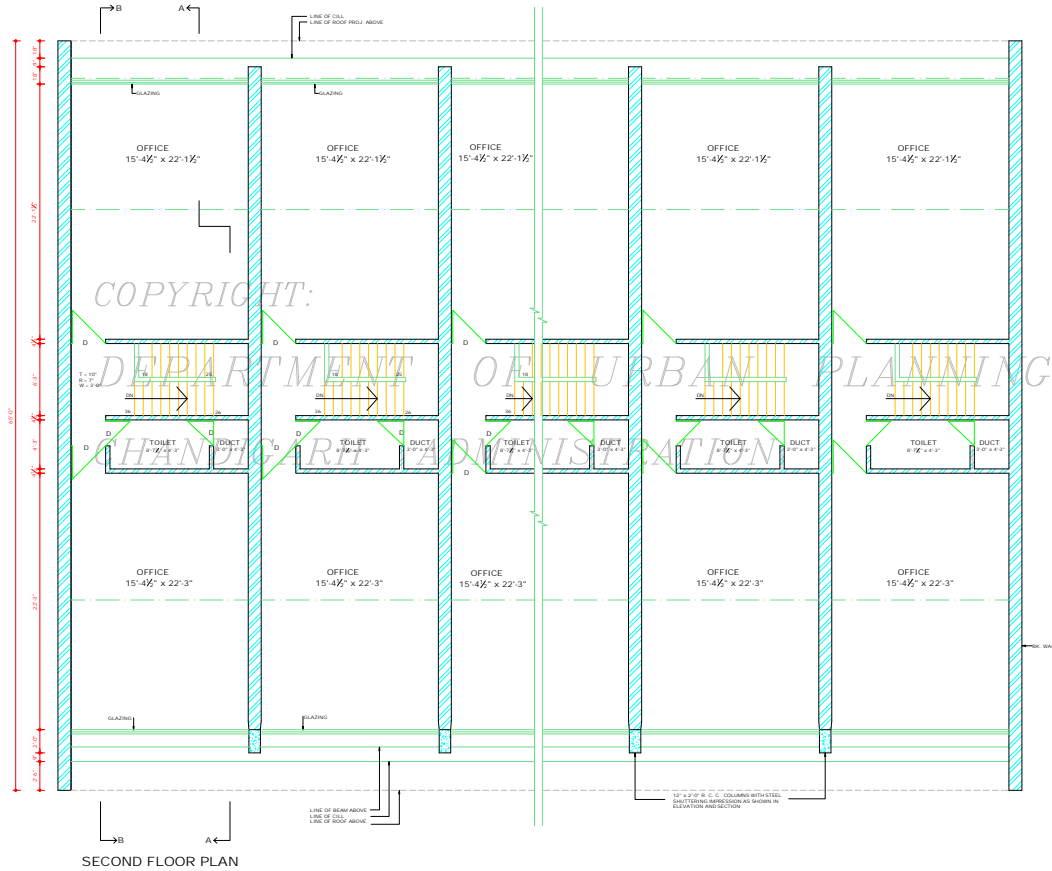
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.

SCALE - 4 FEET TO AN INCH DATE - 13.2.79

DRAWN BY: S: S. SHARMA	JOB No. 1059	DRG. No. 4
---------------------------	-----------------	---------------

SHOP CUM OFFICES SECTOR 40 C & 40 D ARCH. CONTROL SHEET.

SECOND FLOOR PLAN



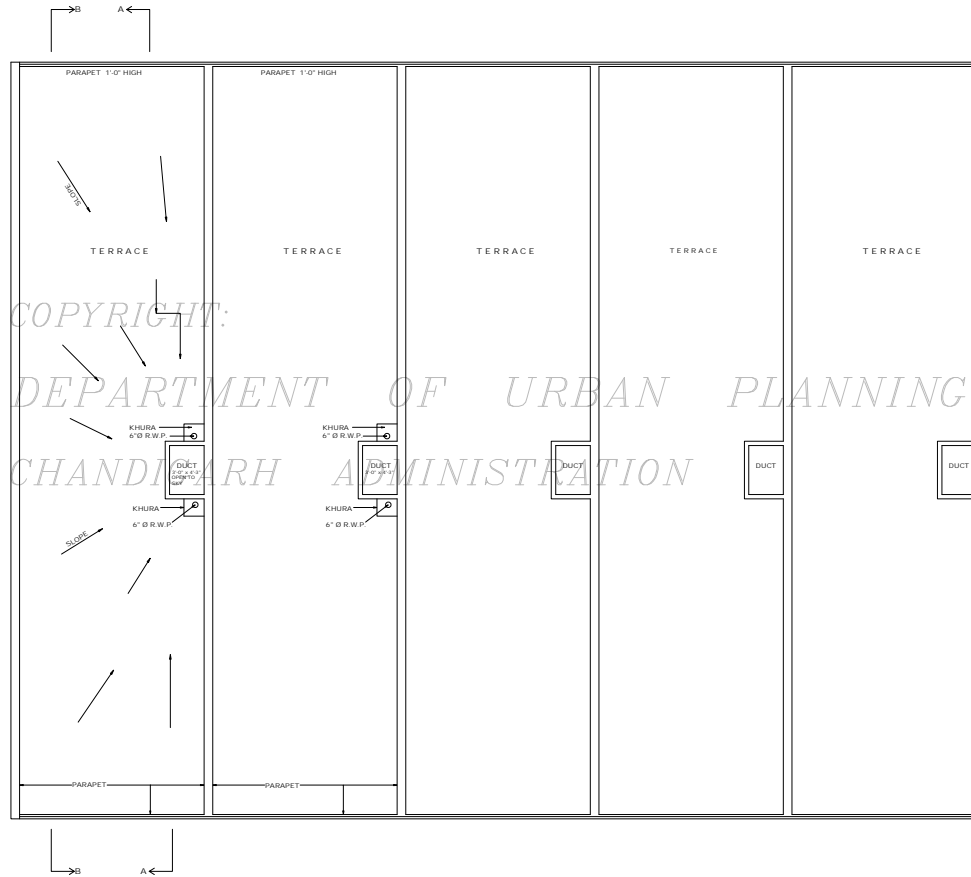
SECOND FLOOR PLAN

ATTESTED

Sr: 27.8.96
ASSTT. ARCHITECT

DISCLAIMER
THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR CHANDIGARH, U.T., RECEIVED- VIDE MEMO No. 2044 U.T.F.1. (2) 8010753 (8) 19.7.80



TERRACE FLOOR PLAN

COPYRIGHT:
DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

DISCLAIMER
 EXTREME CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED PDF FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED
 Sd/- B. L. DOGRA
 21.8.96
 ASSTT. ARCHITECT

APPROVAL OF THE CHIEF ADMINISTRATOR CHD. U. T. RECEIVED VIDE MEMO No. 2044 UTT(2)/89 10753 DT. 14.7.00.

DEPARTMENT OF ARCHITECTURE

S.No. NOTES

- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE UNDER TERRITORY CHANDIGARH FORMERLY OF THE P.B. GOVT. & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- THIS DRG. IS TO BE READ ALONG WITH DRG. No. 2 TO 4 & 6, TO 8 OF JOB No. 1059.

NOTE:
 THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 5, JOB No. 1059 DATED 22-04-97

Sd/- SEEMA SINGH
 CHIEF ADMINISTRATOR

Sd/- M. N. SHARMA
 CHIEF ARCHITECT

Sd/- IQBAL SINGH
 ARCHITECT

OFFICE OF THE CHIEF ARCHITECT
 U. T. CHANDIGARH.

SCALE - 4 FEET TO AN INCH DATE - 17.2.96

DRAWN BY: Sd/- K. KAGGARWAL	JOB No. 1059	DRG. No. 5
--------------------------------	-----------------	---------------

SHOP-CUM-OFFICES
 SECTOR 40 C & 40 D
 ARCHITECTURAL CONTROL
 SHEET.

TERRACE FLOOR PLAN

DEPARTMENT OF ARCHITECTURE.

S.No. NOTES.

1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, UNION TERRITORY CHANDIGARH FORMERLY OF THE P.B. GOVT. & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2. THIS DRG. IS TO BE READ WITH DRG. No. 2 TO 5 & 7 & 8 OF JOB No. 1059

NOTE:
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No.6 JOB No. 1059 DATED: 22.04.09

Sd. SEWA SINGH
CHIEF ADMINISTRATOR

Sd. M.N. SHARMA 21.5.79 Sd. H.S. CHOPRA 2.5.79
CHIEF ARCHITECT. SENIOR ARCHITECT.

Sd. IOBAL SINGH 21.5.79 Sd. AVTAR SINGH
ARCHITECT. ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT
U.T. CHANDIGARH

SCALE : 4 FEET TO AN INCH.

DATE : 23.2.79

DRAWN BY

JOB No.

DRG. No.

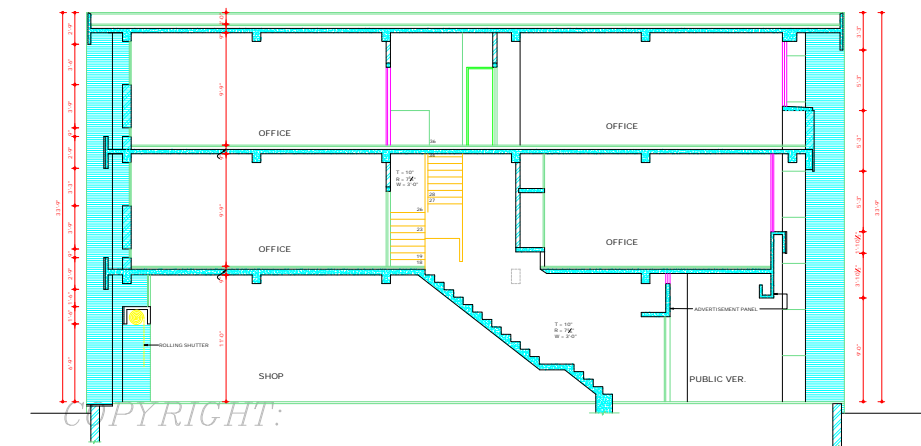
CHECKED BY

1059

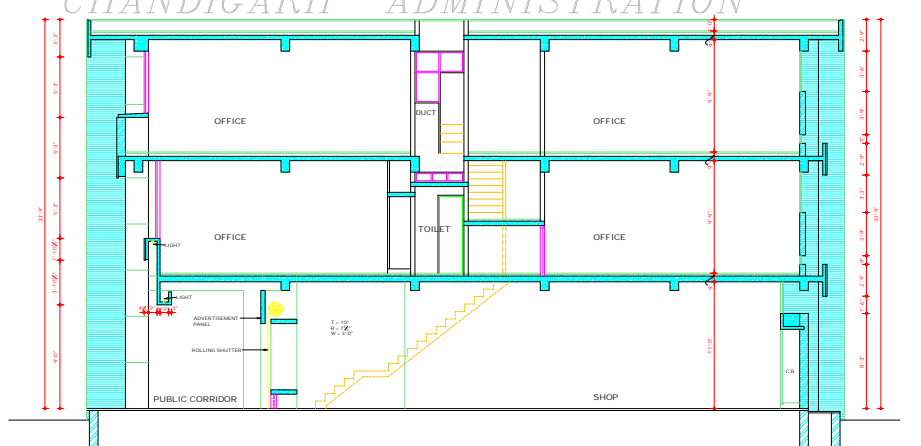
6

SHOP CUM OFFICES
SECTOR 40 C & 40 D
ARCH. CONTROL SHEET.

SECTIONS.



SECTION AT B B



SECTION AT A A

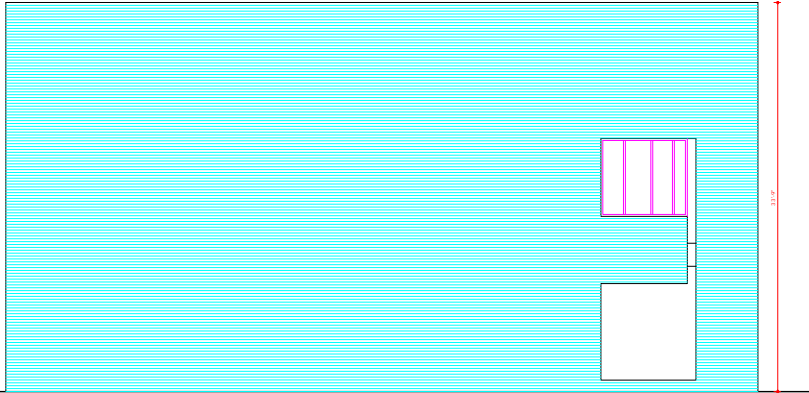
COPYRIGHT:
DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL SHEET (DIGITISED PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHEET APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/ITS INTERPRETATION WILL OVERRULE THE DIGITISED FORMAT.

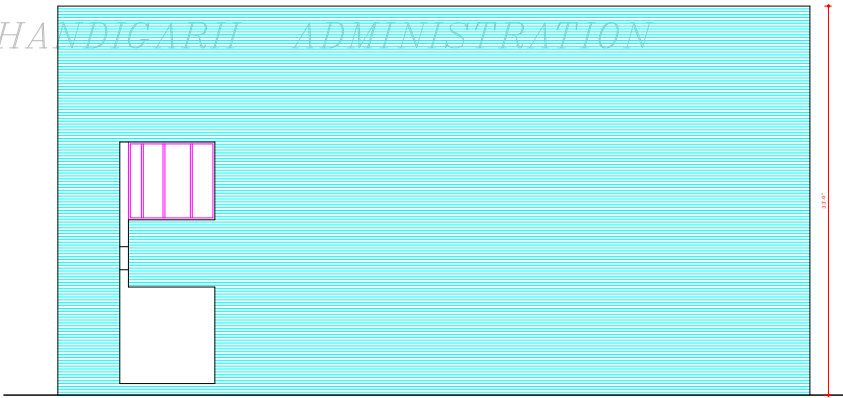
ATTESTED.
Sd. B.L. DOGRA 27.8.79
ASST. ARCHITECT

APPROVED OF THE CHIEF ADMINISTRATOR CHD. UT.
RECEIVED VIDE MEMO No. 2044 UTTI (2) - 80/10753
DT. 19.11.80.



LEFT SIDE ELEVATION
COPYRIGHT:

DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION



RIGHT SIDE ELEVATION

ATTESTED.
Sd/- B. L. DOGRA
21.8.94
ASSTT. ARCHITECT

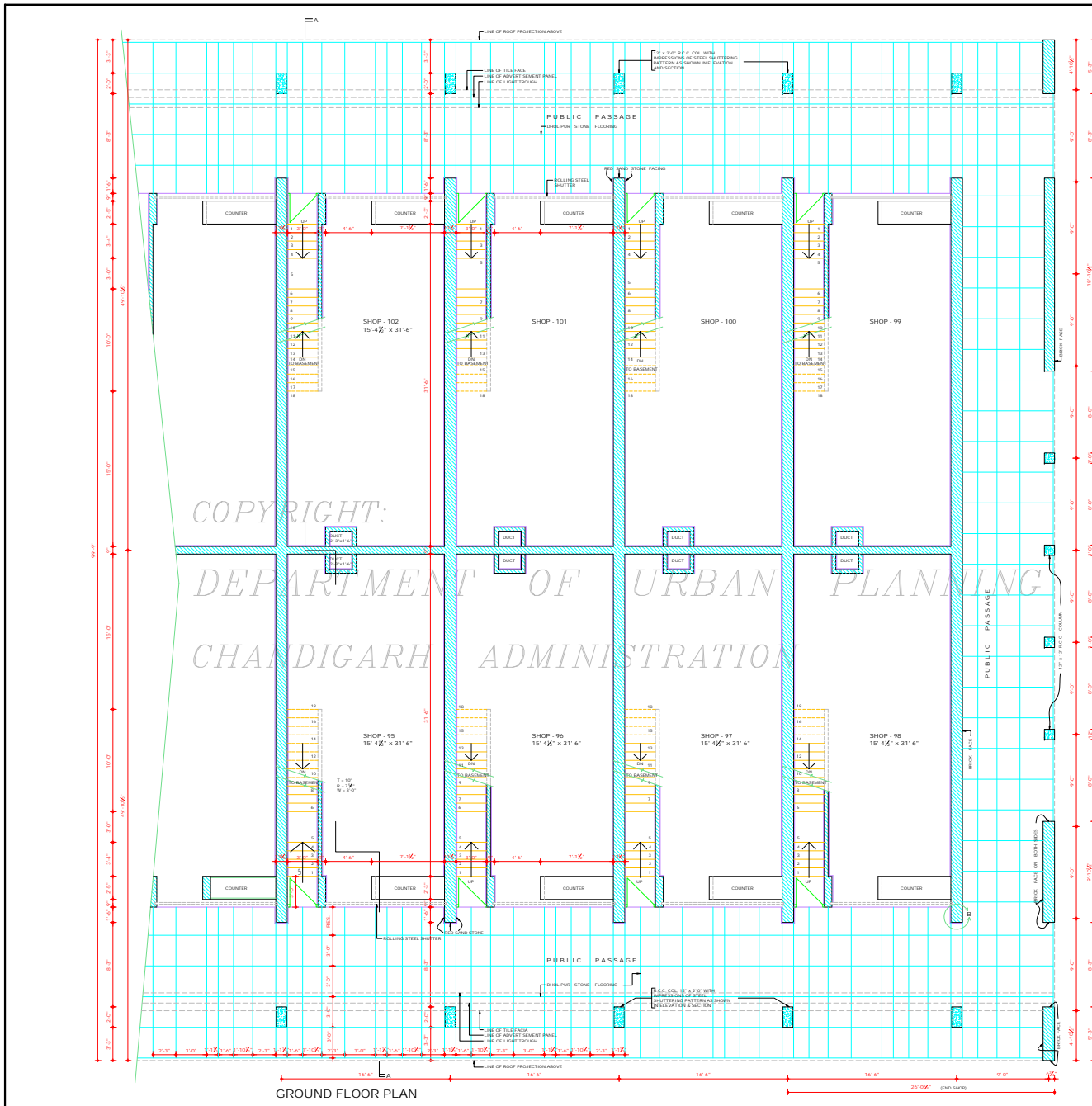
DISCLAIMER
THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED JOB FORMAT. IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.
APPROVAL OF THE CHIEF ADMINISTRATOR CHD. UT. RECEIVED VIDE MEMO No. 2044 UTH (2480707) DT. 19.7.80.

DEPARTMENT OF ARCHITECTURE.

S.No.	NOTES
1.	THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, U.T. CHANDIGARH FORMERLY OF THE P. GOVT. & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2.	THIS DRG. IS TO BE READ WITH DRG. No. 2 TO 7 OF JOB No. 1059.

NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL. DRG. No.8 JOB No. 1059 DATED: 22.04.09

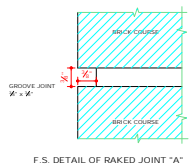
Sd/- SEWA SINGH CHIEF ADMINISTRATOR	
Sd/- M.N. SHARMA CHIEF ARCHITECT.	Sd/- H.S. CHOPRA SENIOR ARCHITECT.
Sd/- IOBAL SINGH ARCHITECT.	Sd/- AVTAR SINGH ASSTT. ARCHITECT.
OFFICE OF THE CHIEF ARCHITECT U.T. CHANDIGARH	
SCALE - 4 FEET TO AN INCH.	DATE - 16-3-79
DRAWN BY B.K. AGGARWAL	JOB No. 1059
CHECKED BY	DRG. No. 8
SHOP CUM OFFICES SECTOR 40 C & 40 D ARCH. CONTROL SHEET.	
SIDE ELEVATION	



GROUND FLOOR PLAN

DEPARTMENT OF ARCHITECTURE U.T.

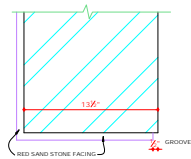
- | S.NO | NOTES |
|------|--|
| 1. | THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHANDIGARH. FORBIDDEN BY THE PR. GOVT. A MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING. |
| 2. | THIS DRG. IS TO BE READ ALONG WITH DRG. NO. 11 TO 15 JOB NO. 1059. |
| 3. | RESTRICTIONS IN THESE ARCH. CONTROL SHEETS ARE IN ADDITION TO THE ARCH. CONTROL SHEETS FOR THE CAPITAL DEVELOPMENT & REGULATORY BUILDING RULES ACT 1952 & AS AMENDED FROM TIME TO TIME. |
| 4. | NO DEVIATION IN EXTERNAL FACADES OR FACADE THROUGH CORRIDOR SHALL BE ALLOWED. |
| 5. | PLINTH LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT, CHD. ADMINISTRATION. |
| 6. | INTERNAL PLANNING ON 1st & 2nd FLOORS IS LEFT AT THE DISCRETION OF THE OWNER BUT SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ARCHITECT. |
| 7. | EXPOSED BK. WORK SHALL MEAN FAIR FACE BK.WORK WITHOUT ANY PAINT OR COLOUR WASH EXCEPT DEEP RAKED FINISHING AS SHOWN AT 'A'. |
| 8. | R.C.C. COLS. SHOWN IN ALL THE FACADES SHALL HAVE STEEL SHEET PILING PATTERN IMPRESSIONS SHOWN IN DRG. NO. 14 & 15 OF JOB NO. 1059. COLS. TO BE LEFT AS OBTAINED ON REMOVAL OF STEEL SHUTTERS & NO SUCH SURFACE SHALL BE PLASTERED OR PAINTED. |
| 9. | THE PUBLIC CORRIDOR INDICATED IN THE DRG. SHALL BE LEFT UNOBTAINED UNFINISHED & UNENCROACHED FOR THE EXCLUSIVE USE AS A "PUBLIC PASSAGE". |
| 10. | THE PATTERN OF PAVING & SPECIFICATIONS OF THE CORRIDOR SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATORS SHOWN ON THE DRG. & EXECUTED & MAINTAINED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ARCHITECT. |
| 11. | NO PORTION OF WATER TANK, WATER TANK OR ANY OTHER FEATURE SHALL PROJECT BEYOND THE SKY LINE AT TOP OF THE PRESCRIBED HEIGHT. |
| 12. | NO R.W. PIPES, SOIL PIPE, VENTILATING OR ANY OTHER PIPES SHALL BE PROJECTED ON THE EXTERNAL FACADE OF THE BLDG. ALL SUCH PIPES IN THE BLDG. SHALL BE PROPERLY ENCASED. |
| 13. | THE MEAN OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE SUBMISSION PLANS & SHALL BE SUBJECT TO THE APPROVAL OF CHIEF ARCHITECT. |
| 14. | THE PARTY WALLS SHALL BE 13" THK. & SHALL BE PROPERLY CONSTRUCTED WITH 1st CLASS BRICKS IN 1:4 CEMENT SAND MORTAR OR IN BRICKS OR SHALL HAVE ADEQUATE FOUNDATION TO THE SATISFACTION OF THE CHIEF ARCHITECT. |
| 15. | THE BLDG. SHALL BE SO DESIGNED THAT THE EXTERNAL WALL IS NOT STRESSED IN EXCESS OF 8 TONS PER SQ. FEET. |
| 16. | EXTERNAL DOOR, WINDOWS, GRILL SHUTTERS SHALL BE PAINTED IN GREY COLOUR OF F.S.1 SHADE NO. 993 ONLY. |
| 17. | NO SUB DIVISION OF SHOP IS ALLOWED. |
| 18. | THE CONST. OF BASEMENT BELOW THE SHOP AREA EXCLUDING PUBLIC VIEW IS OPTIONAL BUT IT IS OBLIGATORY THAT THE OWNER HAS TO MAKE PROVISIONS OF COLS. & PARTY WALLS SO THAT OWNERS OF ADJOINING PLOTS MAY BE ABLE TO CONSTRUCT BASEMENT AT A LATER DATE, IF DESIRE. |



F.S. DETAIL OF RAKED JOINT "A"

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL SHEET IN THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHEET APPLICABLE ON EACH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



1/2" F.S. DETAIL AT 'B'

Sd/ 15-2-83 CHIEF ARCHITECT	Sd/ 15-2-83 SENIOR ARCHITECT
--------------------------------	---------------------------------

Sd/ 15-2-83 ARCHITECT	ASSTT. ARCHITECT
--------------------------	------------------

OFFICE OF THE CHIEF ARCHITECT U.T. CHANDIGARH

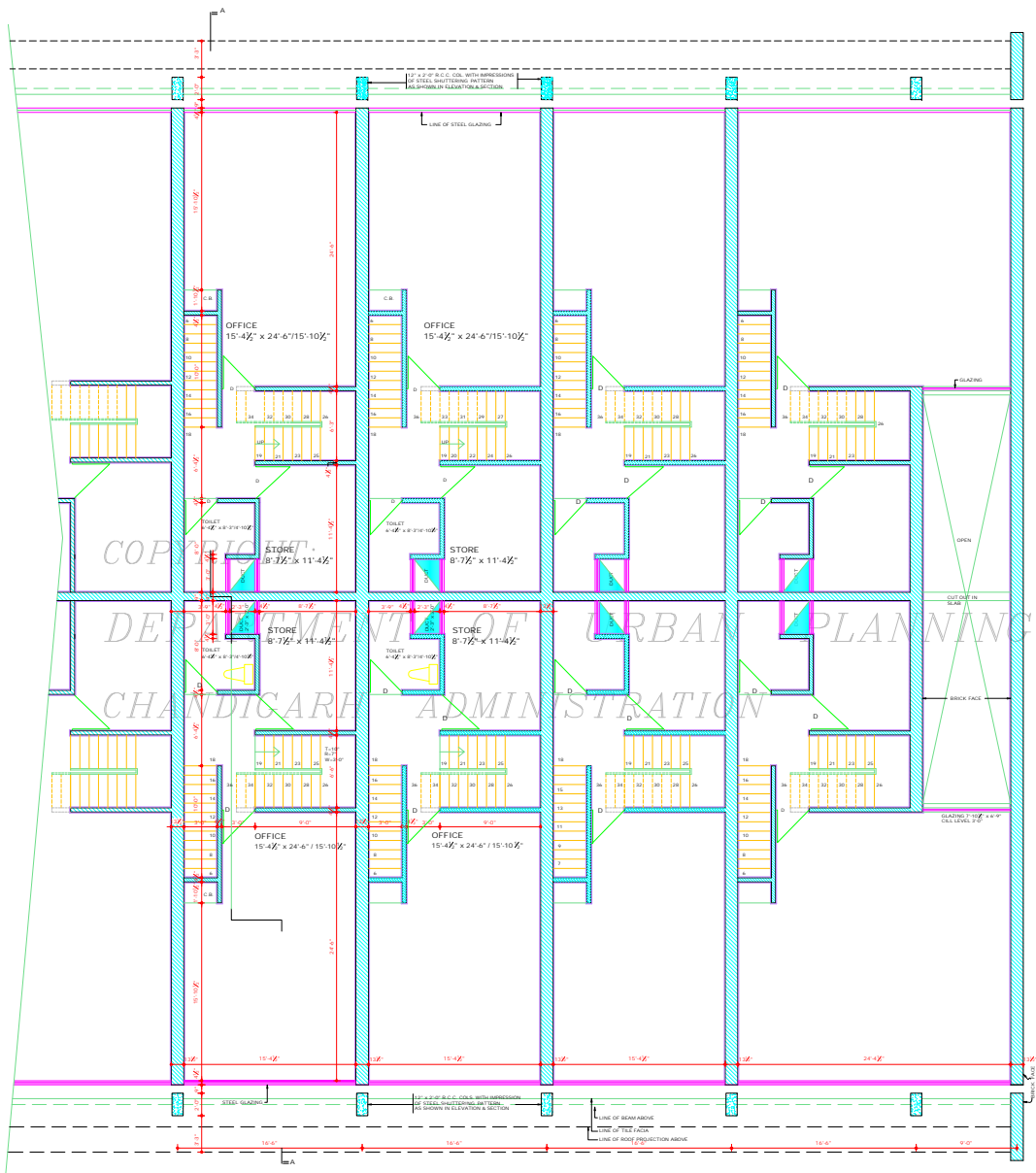
SCALE - FOUR FT. TO AN INCH DATE: 10-2-83

Sd/ DEALT BY	DRG NO.	JOB NO.
Sd/ CHECKED BY	10	1059

ARCH. CONTROL SHEETS FOR S.C.O. (SEMI INDUSTRIAL) SECTOR 40-C

GROUND FLOOR PLAN

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 10 JOB NO. 1059, DATED 20-11-88. APPROVAL OF THE CHIEF ARCHITECT RECEIVED VISE OFFICE MEMO No. 934 - UTTI (2) - 33/2349 DATED 12-2-83. Sd/ CHIEF ARCHITECT CHANDIGARH ADMINISTRATION



FIRST FLOOR PLAN

DISCLAIMER
 THE SOFTWARE CASE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (DWG) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/ HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ARCHITECT
 RECEIVED VIDE HIS OFFICE
 MEMO NO. 12/4/10/105-352349
 DATED- 18.2.83

CHIEF ARCHITECT
 CHANDIGARH ADMINISTRATION.

DEPARTMENT OF ARCHITECTURE U.T.

S.NO. NOTES

- THIS DWG. IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE U.T. CHANDIGARH. IT IS NOT TO BE COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING. THIS DWG IS TO BE READ ALONG WITH DWG. No. 10 & 12 TO 15 OF JOB No. 1059.
16. CONTINUE WITH DWG. No. 10 TO JOB 1059. THE BASEMENT SHALL BE USED FOR MACHINE ROOMS, LIFTS, STORE ROOMS, GODOWNS OR STORAGE ROOMS OR THE ONLY ACCESSORIES TO THE PRINCIPAL USE OF SITE & FOR NO OTHER PURPOSE.
17. ONLY ONLY QUALIFIED & REGISTERED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS. SUBSEQUENT CONSTRUCTION SHALL BE THE RESPONSIBILITY OF THE OWNER.
18. NO ADVERTISEMENT SHALL BE ALLOWED IN SPACE OTHER THAN THE ONE SPECIFIED IN THE DRAWING.
19. STRUCTURAL SIZES ARE INDICATED & THE FINAL RESPONSIBILITY FOR THE STABILITY OF THE STRUCTURE IS THAT OF THE OWNER.
20. THESE DWGS. ARE MEANT FOR PLOT No. 88 TO 100, AS PER LAYOUT PLUMBING No. 1, JOB No. 990.
- FOR PER THE RECOMMENDATION OF THE HIGH POWERED COMMITTEE REGARDING BASEMENTS CONSTITUTED BY A.A. AND DIRECTIONS GIVEN BY THE FINANCE SECRETARY VIDE MEMO No. 112705 DATED 08/11/77, BASEMENT IS ALLOWED TO BE EXTENDED UNDER THE PUBLIC CORRIDORS (OUTSIDE THE COLUMN IN FRONT AND REAR PUBLIC CORRIDORS) IN ALL THE SCOTS ONLY. THIS FACILITY MAY ALSO BE EXTENDED TO THE SIDE CORRIDOR OF CORNER PLOTS.
- THE LIGHT VENTILATION PROVISIONS WILL BE PROPORTIONATELY INCREASED AS ALLOWED IN THE EXISTING ARCHITECTURAL CONTROLS SUBJECT TO THE FREIGHT AGENTS. THE STRUCTURAL STABILITY OF THE BUILDING AND THE ADJOINING BUILDING IS TO BE ENSURED BY THE CONSTRUCTURAL ENGINEER AND THE SERVICES RUNNING THROUGH THE CORRIDOR ARE ALSO TO BE REARRANGED SO THAT THE SAME DO NOT OBSTRUCT THE FREE FLOW OF TRAFFIC AND ALSO ARE NOT VISIBLE IN THE BASEMENT - 2007.
- NOTE:
 THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DWG. No. 11 JOB No. 1059. DATED-20/11/08

S.NO.	DESCRIPTION	SIGN	DATE
-------	-------------	------	------

REVISIONS

SP/ 15.2.83	CHIEF ARCHITECT	SENIOR ARCHITECT
SP/ 15.2.83	ARCHITECT	ASST. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT
 U.T. CHANDIGARH

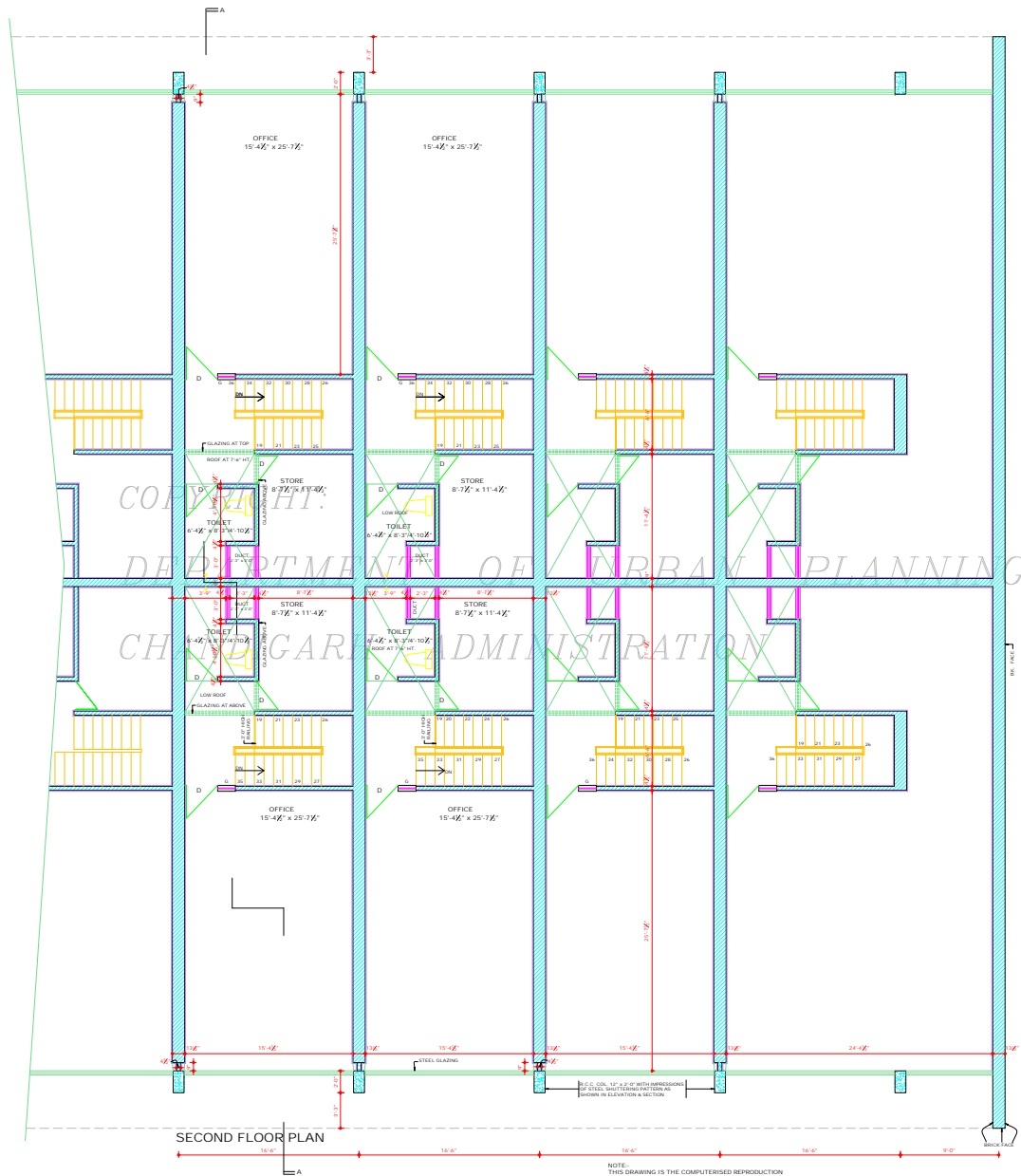
SCALE - X = 1 TO A FEET	DATE - 10.2.83
DESIGNED BY RASHMI GUPTA	DRG. NO. 11
CHECKED BY	JOB NO. 1059

ARCH. CONTROL SHEET FOR
 SEMI INDUSTRIAL SHOP-CUM-
 OFFICE, SECTOR 40 C, CHD.

FIRST FLOOR PLAN

NOTES

THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHANDIGARH. FORMERLY OF THE P.B. GOVT. & MUST NOT BE ALTERED, COPIED, REPRODUCED OR IN ANY MANNER, WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
THIS DRG. IS TO BE READ ALONG WITH DRG. No. 10, 11 & 13 TO 15.



SECOND FLOOR PLAN

NOTE:
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 12, JOB No. 1059, DATED-21.11.08

DISCLAIMER

TRIDIGIT EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL SHEET (IN DIGITIZED PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHEET, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR
RECEIVED VISE. HRS. OFFICE MEMO No.
954 - 11/11/08 - 31/2446
DATED: 18.2.83
Sd/-
CHIEF ADMINISTRATOR

S. NO.	DESCRIPTION	SIGN	DATE

REVISIONS

Sd/-	15.2.83	Sd/-	15.2.83
CHIEF ARCHITECT		SENIOR ARCHITECT	
Sd/-	15.2.83		
ARCHITECT		ASSTT. ARCHITECT	

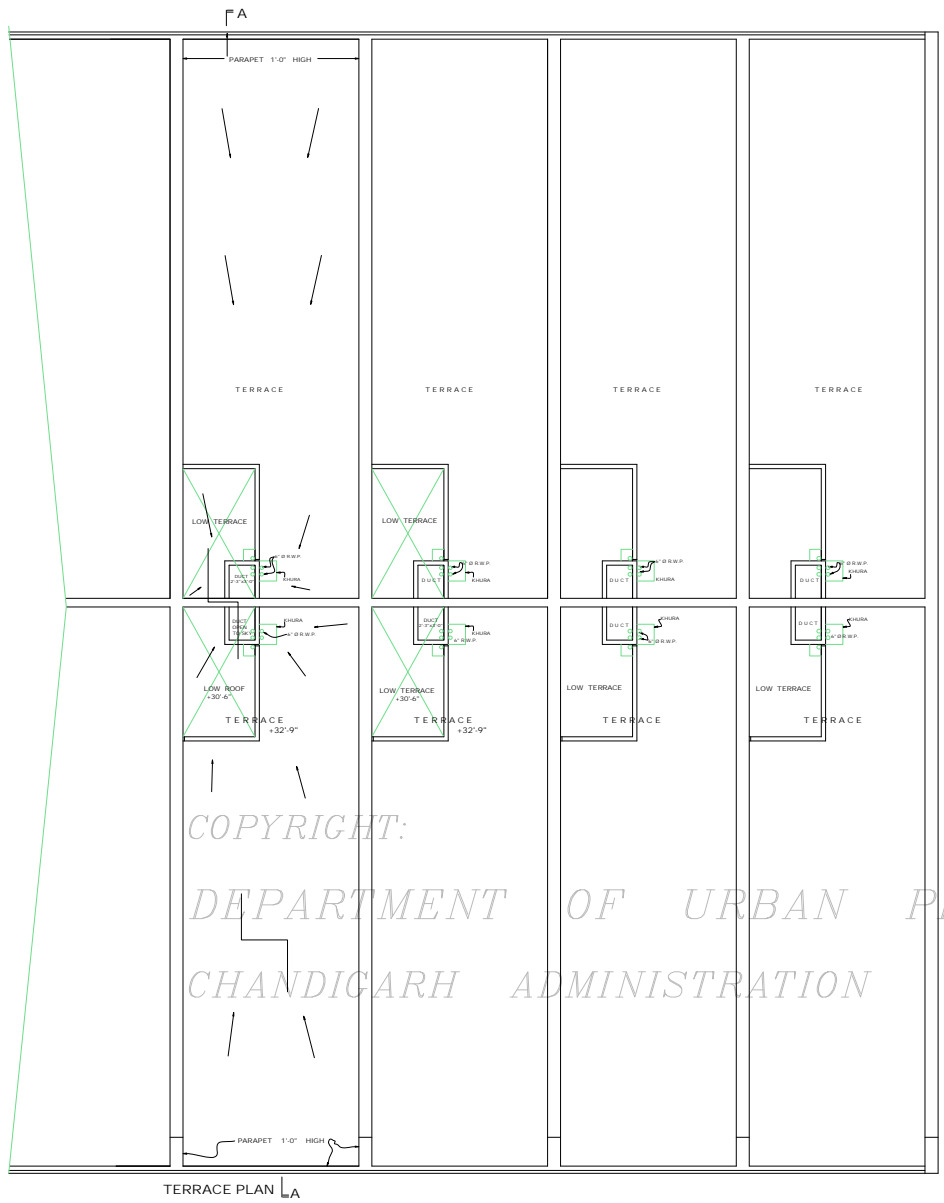
OFFICE OF THE
CHIEF ARCHITECT
U.T. CHANDIGARH.

SCALE - 1/4" TO A FT. DATE - 10.2.83

DASHMI GUPTA
DEALT BY DRG NO. 12 JOB NO. 1059

CHECKED BY: ARCH. CONTROL SHEET FOR SEMI-INDUSTRIAL SHOP-CUM-OFFICE, SEC 40-C, CHD.

SECOND FLOOR PLAN



COPYRIGHT:
 DEPARTMENT OF URBAN PLANNING
 CHANDIGARH ADMINISTRATION

DISCLAIMER
 THE GREATEST CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YES IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HEREIN'S INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR
 RECEIVED: 08E 015
 MEMO NO 934 UTT/02-332249
 DATED: 18.2.83

Sr
 CHIEF ADMINISTRATOR
 CHANDIGARH ADMINISTRATION

DEPARTMENT OF
 ARCHITECTURE, U.T.

NOTES

THIS DRG. IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE, U.T. CHD. AND FORMERLY OF THE P.B. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.
 THIS DRG IS TO BE READ ALONG WITH DRG NO. 10 TO 12 & 14, 15.

NOTE:
 THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No-13 JOB No- 1059 DATED

S.No	DESCRIPTION	SIGN	DATE

REVISIONS

Sr: 15.2.83 CHIEF ARCHITECT	Sr: 15.2.83 SENIOR ARCHITECT
Sr: 15.2.83 ARCHITECT	ASSTT. ARCHITECT

OFFICE OF
 THE CHIEF ARCHITECT
 CHANDIGARH U.T.

SCALE = 4 FT. TO AN INCH		DATE: 10.2.83
DRAWN DEALT	JOB NO. 1059	DRG NO. 13
CHECKED		

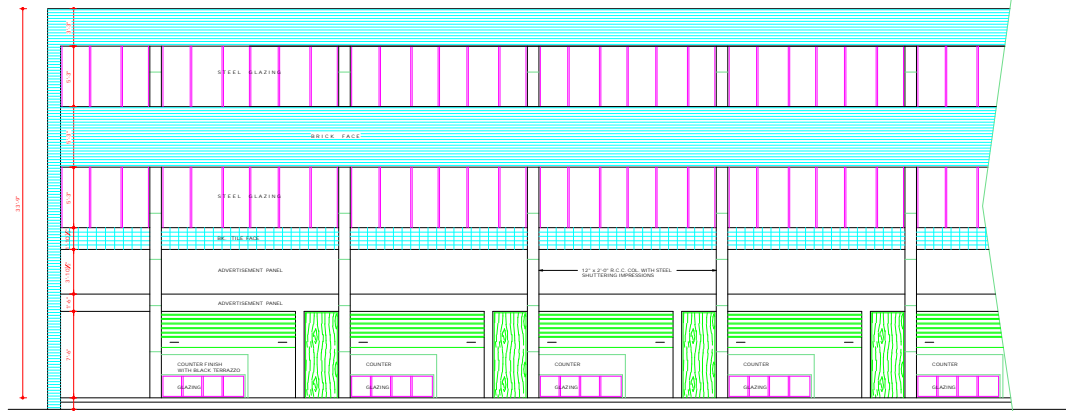
ARCH. CONTROL SHEET FOR
 SEMI-INDUSTRIAL SHOP-CUM-
 OFFICE SECTOR 40-C CHD.

TERRACE PLAN

DEPARTMENT OF ARCHITECTURE U.T.

NOTES

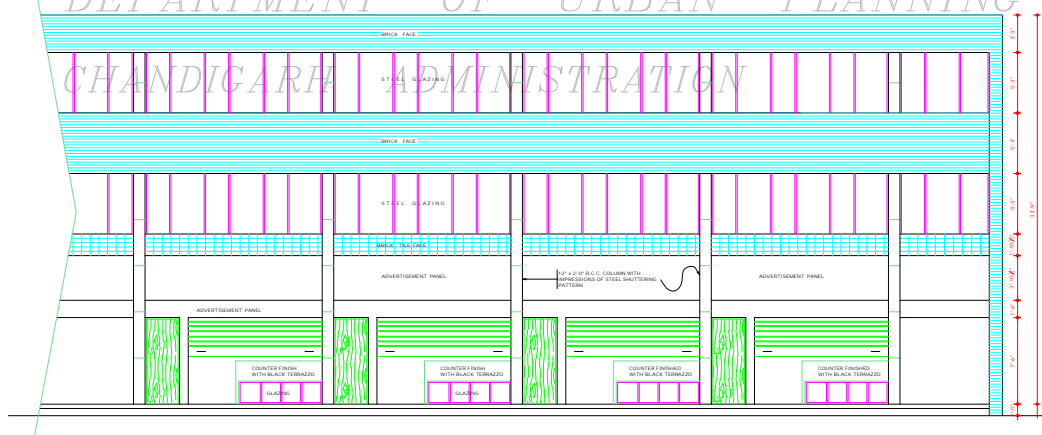
THIS DRG. IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE U.T. CHANDIGARH FORMERLY OF THE P.B. GOVT. & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.
THIS DRG. IS TO BE READ ALONG WITH DRG. NO. 10 TO 13 & 15 OF JOB NO. 1059



REAR ELEVATION

COPYRIGHT:

DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION



FRONT ELEVATION

NOTE:
THIS DRAWING IS THE COMPUTERISED
REPRODUCTION OF ORIGINAL DRG. NO. 14
JOB NO. 1059 DATED 20-11-06

DISCLAIMER
THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT
VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF)
FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE
ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN
THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HS
INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR
RECEIVED VIDE HIS OFFICE
MEMO NO. 544 UTHY(D)-33/2349
DATED 18.2.83

SD/
CHIEF ADMINISTRATOR
CHANDIGARH ADMINISTRATION

S.NO.	DESCRIPTION	SIGN	DATE
-------	-------------	------	------

REVISIONS

Sd/		Sd/	
15-2-83		15-2-83	
CHIEF ARCHITECT		SENIOR ARCHITECT	

Sd/	
JAGDISH SINGH	
15-2-83	
ARCHITECT	ASSTT. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT
U.T. CHANDIGARH.

SCALE : 4 FT. TO 1 INCH DATE : 10.2.83

DEALT BY	DRG NO.	JOB NO.
BADRINI GUPTA	14	1059
CHECKED BY		

ARCH. CONTROL SHEET FOR
SEMI - INDUSTRIAL SHOP-
CUM-OFFICE, SEC 40-C, CHD.

ELEVATIONS

DEPARTMENT OF
ARCHITECTURE U.T.

S.No. NOTES

1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. AND SHALL REMAIN SO. IT IS NOT TO BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2. THIS DRG. IS TO BE READ ALONG WITH DRG. No. 17.18.19 JOB No. 1059.
3. ARE IN ADDITION AND ARE SUPPLEMENTARY TO THE BR. CAPITAL DEVELOPMENT & REGULATORY BUILDING RULES 1952 & AS MODIFIED FROM TIME TO TIME.
4. NO DEVIATION IN EXTERNAL FACADES OF FACADE THROUGH CORRIDOR SHALL BE ALLOWED.
5. PLINTH LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT, CHD.
6. ADMINISTRATION INTERNAL PLANNING ON G.F., 1ST & 2ND FLOORS IS LEFT AT THE DISCRETION OF THE OWNER, BUT SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ARCHITECT.
- 7a. EXPOSED BK. WORK SHALL MEAN FAIR FACE BK. WORK WITHOUT ANY PART OF COLOURWASH EXCEPT DEEP RAKED FINISHING AS SHOWN AT 'A'.
- 7b. R.C.C. COLS. SHOWN IN ALL THE FACADES SHALL HAVE STEEL SHUTTLES IN THEM, SPACED AS SHOWN IN DRG. No. 1.8.19 OF JOB No. 1059 COLS. TO BE LEFT AS OBTAINED ON BRICK OR STEEL SHUTTLERS AND NO SUCH SURFACE SHALL BE PLASTERED OR PAINTED.
- 8a. THE PUBLIC PASSAGE INDICATED IN THE DRG. SHALL BE LEFT UNOBTAINED, UNOBTAINED & UNOBTAINED FOR THE EXCLUSIVE USE AS A PUBLIC PASSAGE.
- 8b. THE PARTITION WALLS AND SPECIFICATIONS OF THE PASSAGE SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATIONS SHOWN ON THE DRG. & EXECUTED AND MAINTAINED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ARCHITECT.
9. NO PORTION OF WATER TANK OR ANY OTHER FEATURE SHALL PROJEKT BEYOND THE ROOF LINE 14" TOP OF THE PRESCRIBED HEIGHT.
10. NO H.W. PIPES, SOIL PIPES, VENTILATING OR ANY OTHER PIPE SHALL BE SHOWN ON THE EXTERNAL FACADE OF THE BLDG. ALL SUCH PIPES IN THE BLDG. SHALL BE PROPERLY FACED.
11. THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE SUBMISSION PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF CHIEF ARCHITECT.
12. THE PARTY WALLS SHALL BE 12" TH & SHALL BE PROTECT. CONSTRUCTED WITH 1/2" GLASS BRICKS AND 1/4" CEMENT SAND MORTAR OR IN RICHER MIX AND SHALL HAVE ADEQUATE FOUNDATION TO THE SATISFACTION OF THE CHIEF ARCHITECT.
13. THE BLDG. SHALL BE SO DESIGNED THAT THE PARTITION WALL IS NOT STRESSED IN EXCESS OF 8 TONS PER SQ. FT.
14. EXTERNAL DOORS, WINDOWS, GRILL SHUTTLERS SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE No. 495 ONLY.
15. NO SUR. DIVISION OF CHAKKI SITES ALLOWED.
16. ONLY QUALIFIED & REGISTERED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS.
17. SUPERVISE CONSTRUCTION & OBTAIN THE COMPLETION CERTIFICATE.
18. CONTINUED ON DRG. No. 17 JOB No. 1059.

NOTE:
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 16 JOB NO. 1059 DATED: 22-6-80

CHIEF ADMINISTRATOR

Sd/- 21.2.85 Sd/- R.S. LALL 14.2.85
CHIEF ARCHITECT SENIOR ARCHITECT

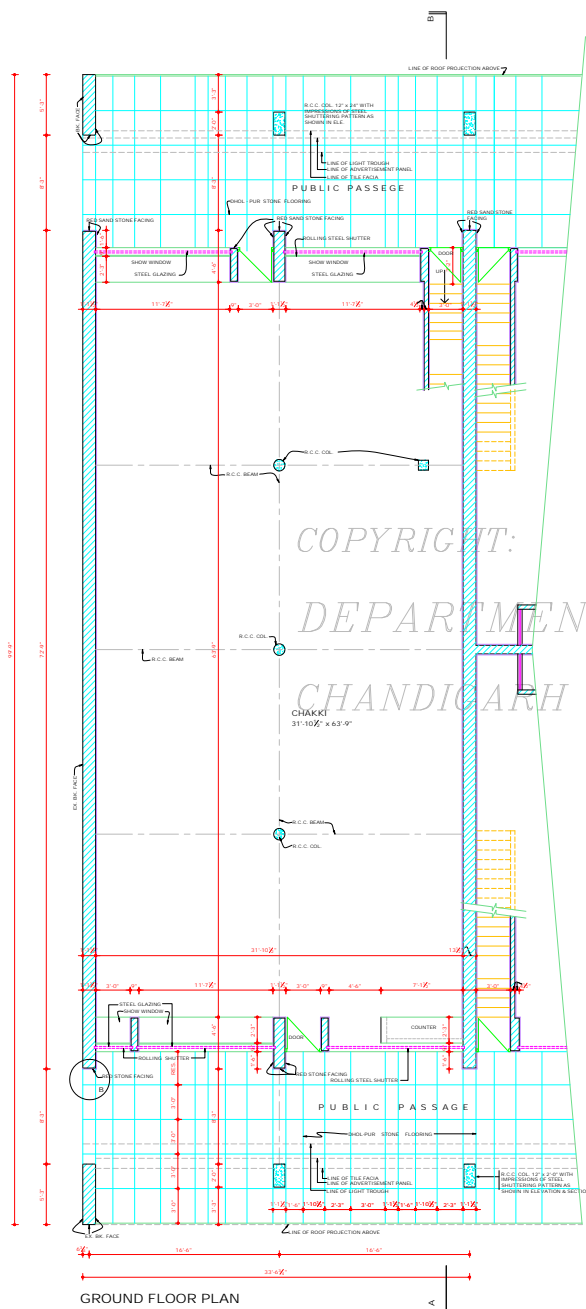
Sd/- RAMINDER SINGH 14.2.85 Sd/- AVTAR SINGH 17.2.85
ARCHITECT ASSTT. ARCHITECT

OFFICE OF
THE CHIEF ARCHITECT
U.T. CHANDIGARH

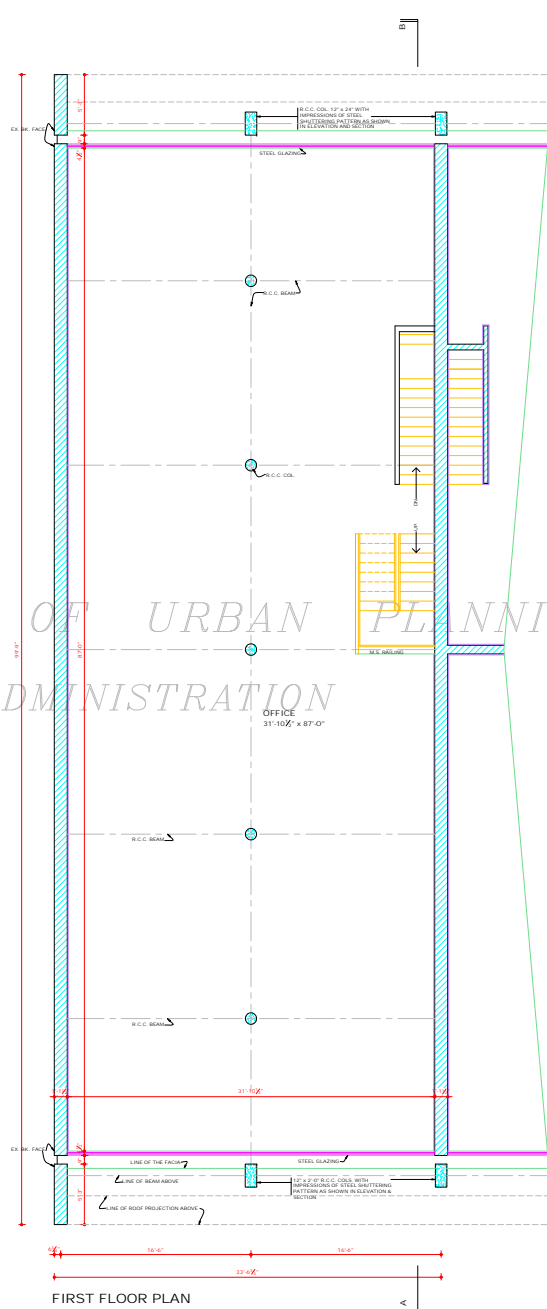
SCALE - 1/4" TO A FEET DATE 10.1.85
PERMINDER KAUR DEALT JOB No. DRG. No.
R.D. SHARMA CHECKED 1059 16

ARCH. CONTROL SHEET
FOR CHAKKI
SECTOR 40 - C CHD.

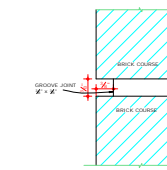
GROUND FLOOR &
FIRST FLOOR PLAN



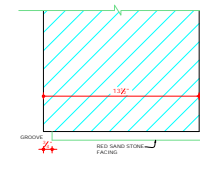
GROUND FLOOR PLAN



FIRST FLOOR PLAN



F.S. DETAIL OF RAKED JOINT "A"



1/4 F.S. DETAIL AT B

THIS DRG. HAS BEEN APPROVED BY THE CHIEF ADMINISTRATOR VIDE HIS OFFICE MEMO No. 2561 (LTT) D.D. 9/9/11 8.7.85.

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURE CONTROL SHEET ON THIS DIGITIZED (DRG) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHEET APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

COPYRIGHT:
DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

NOTES:

- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD. AND FOREVER OF THE P.G. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING. THIS DRG. IS TO BE READ ALONG WITH DRG. No. 10, 11 & 12 JOB No. 1059 CONTAINED FROM DRG. No. 10, JOB No. 1059.
17. NO ADJUSTMENT SHALL BE ALLOWED IN SPACE OTHER THAN THE ONE STIPULATED IN THE DRAWING.
18. STRUCTURAL SIZES ARE INDICATIVE AND THE FINAL RESPONSIBILITY FOR THE STABILITY OF THE STRUCTURE IS THAT OF THE OWNER.
19. THESE DRGS. ARE MEANT FOR PLOT No. 87, JOB No. 995.
20. THE CONSTRUCTION OF BASEMENT BELOW CHAKKI SHOP No. 27 IS NOT ALLOWED.
21. CHAKKI SITE IS NOT ALLOWED EVEN IF THE CONSTRUCTION OF CHAKKI SITE IS TAKEN UP BEFORE THE CONSTRUCTION OF THE ADJOINING SITES THEN IT IS OBLIGATORY THAT THE OWNER OF CHAKKI SITE SHALL HAVE TO MAKE THE PROVISION OF COLUMNS AND PARTY WALL SO THAT THE OWNER OF THE ADJOINING SITES MAY BE ABLE TO CONSTRUCT BASEMENT BELOW THEIR SITES IF SO DESIRED AT A LATER STAGE.

NOTE:
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 17 JOB No. 1059 DATED 22-04-09.

CHIEF ADMINISTRATOR

Sd/- 21.2.85 CHIEF ARCHITECT.	Sd/- R. S. LALL 14.2.85 SENIOR ARCHITECT.
Sd/- RAMINDER SINGH 14.2.85 ARCHITECT.	Sd/- AVTAR SINGH 10.2.85 ASSTT. ARCHITECT.

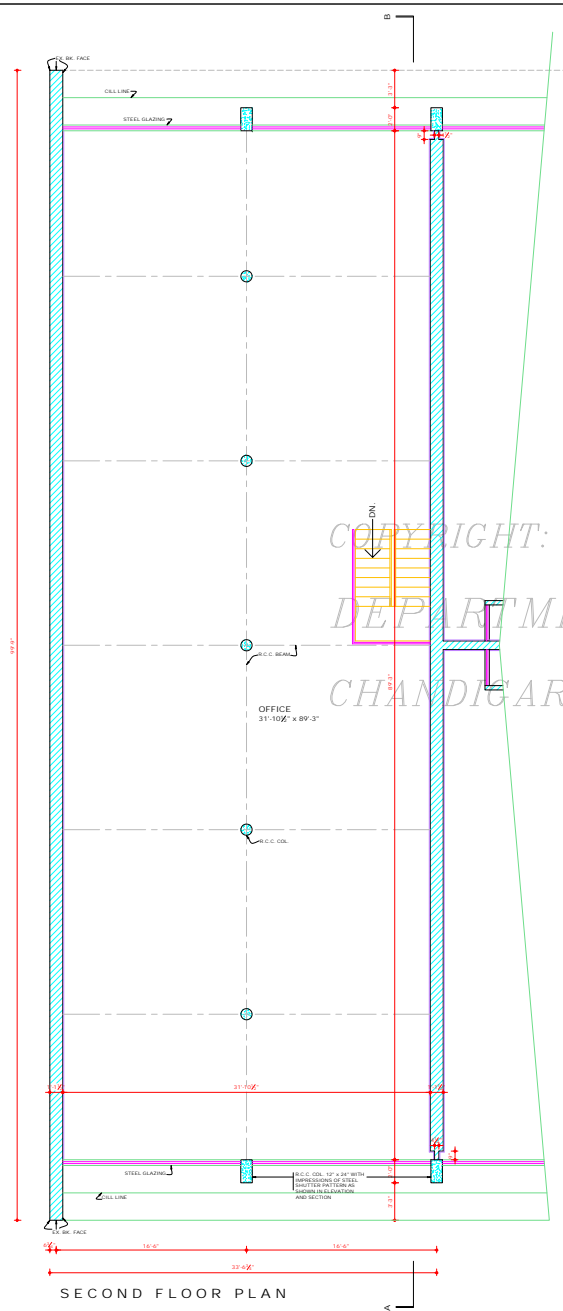
OFFICE OF THE CHIEF ARCHITECT
U.T. CHANDIGARH

SCALE - X: TO A FOOT DATE - 17.11.85

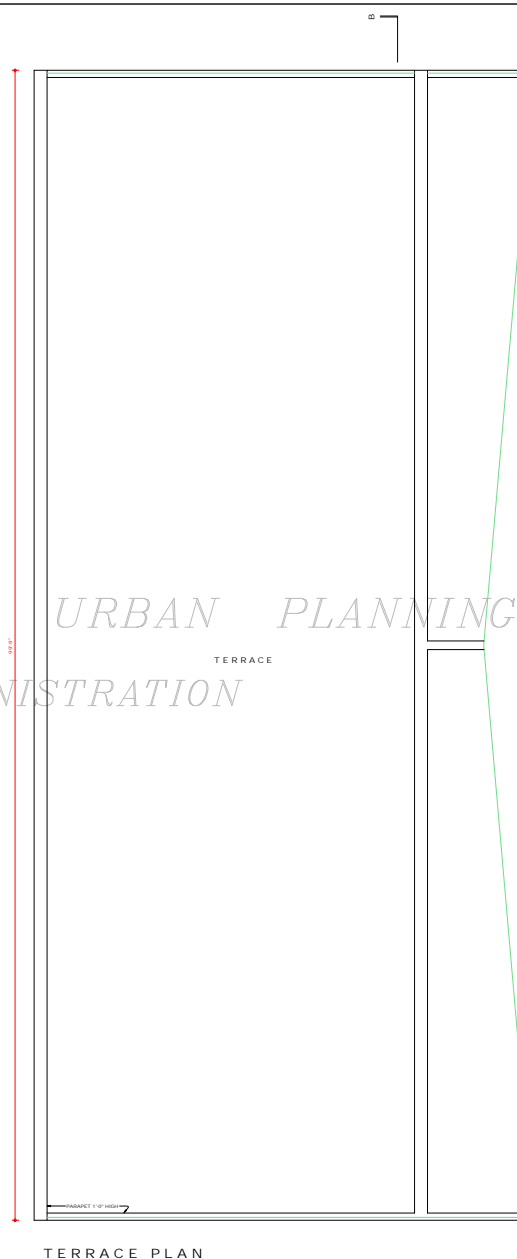
PERMINDER KAUR DEALT	JOB No. 1059	DRG. No. 17
-------------------------	-----------------	----------------

ARCH. CONTROL SHEET FOR CHAKKI SECTOR 40-C CHD.

SECOND FLOOR & TERRACE PLAN



SECOND FLOOR PLAN



TERRACE PLAN

THIS DRG. HAS BEEN APPROVED BY THE CHIEF ADMINISTRATOR VIDE PWS OFFICE MEMO No. 3861/UT/100 -85 9491/8.7.85

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED PDF FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPROPRIATELY CABLED ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

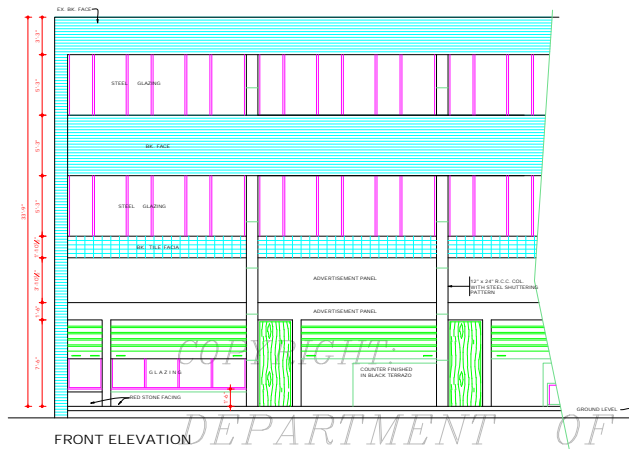
COPYRIGHT:
DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

DEPARTMENT OF
ARCHITECTURE. U.T.

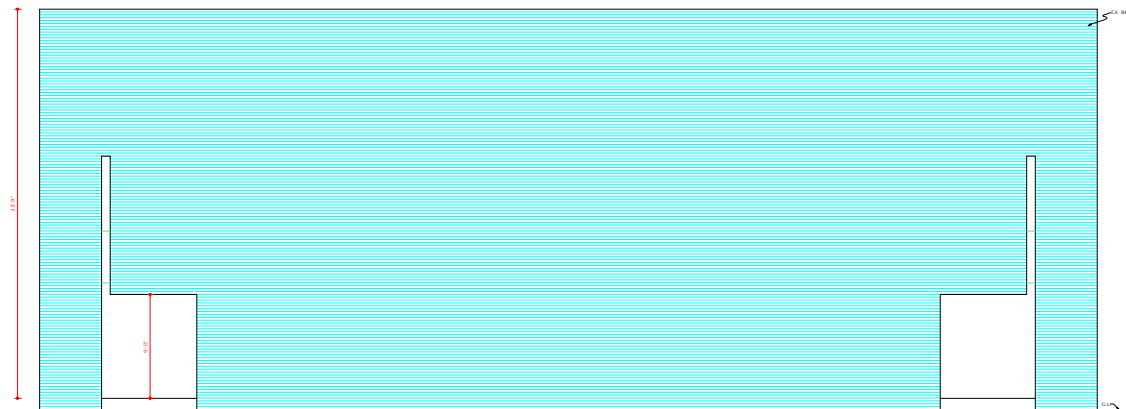
NOTES.

THIS DRG. IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE, U.T. AND FORMERLY OF THE P.B. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.

NOTE:
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 18 JOB No. 1059 DATED 22.04.09



FRONT ELEVATION



SIDE ELEVATION

DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

CHIEF ADMINISTRATOR

Sd/-
21.5.78
CHIEF ARCHITECT.

Sd/- R. S. LALL
14.2.85
SENIOR ARCHITECT.

Sd/- RAMINDER SINGH
14.2.85
ARCHITECT.

Sd/- AVTAR SINGH
12.2.85
ASSTT. ARCHITECT.

OFFICE OF
THE CHIEF ARCHITECT
U.T. CHANDIGARH

SCALE : 1/4" = 1'-0"

DATE : 18.1.85

PARMINDER KAUR
DRAWN BY
Sd/-
CHECKED BY

JOB No.
1059

DRG. No.
18

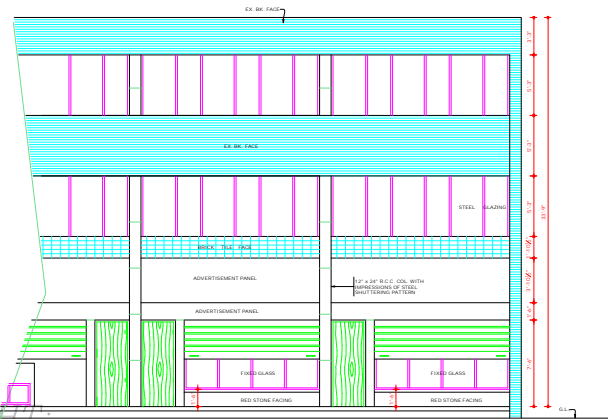
ARCH. CONTROL
SHEET FOR CHAKKI
SECTOR 40-C CHD.

ELEVATIONS

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

THIS DRG. HAS BEEN APPROVAL BY THE CHIEF ADMINISTRATOR VIDE HIS OFFICE MEMO NO. 2561 UTF(2)-85 DATED 18.7.85.

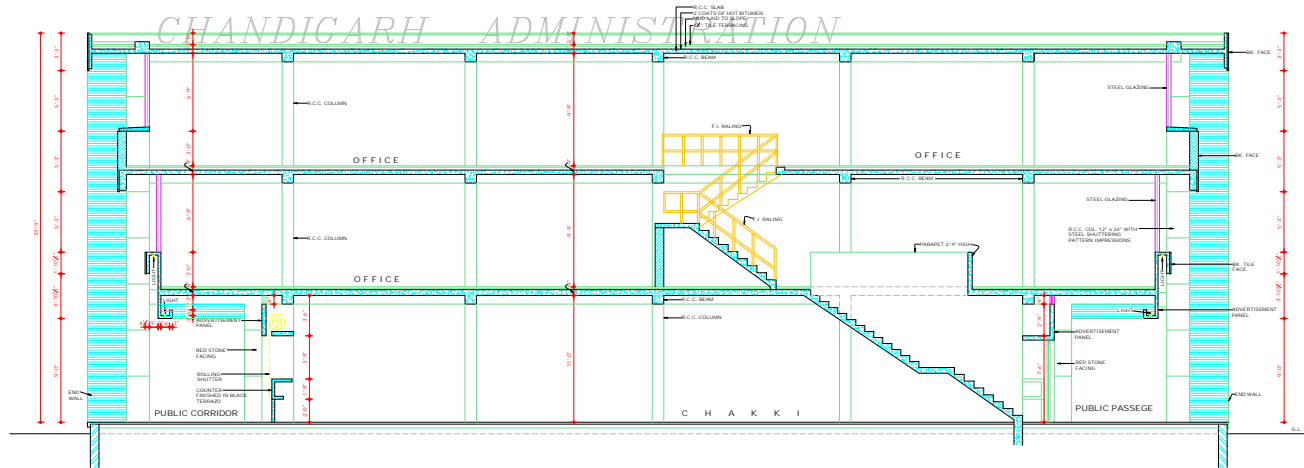


REAR ELEVATION

COPYRIGHT

DEPARTMENT OF URBAN PLANNING

CHANDIGARH ADMINISTRATION



SECTION AT A-B

THIS DRG. HAS BEEN APPROVED BY THE CHIEF ADMINISTRATOR VIDE HIS OFFICE MEMO No. 3363 UTT(2)-85 9491 B.7.85.

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL OR THIS DIGITIZED DRWG. FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL AND SCALE OR EACH SHEET NOTE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF ARCHITECTURE U.T.

NOTES.

THIS DRG. IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE U.T. CHD. AND FORMERLY OF THE P.S. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITH OUT THE PERMISSION OF THIS DEPT. IN WRITING.

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 19 JCR No. 1059 DATED- 22-04-09.

CHIEF ADMINISTRATOR

Sd/- R. S. LALL
CHIEF ARCHITECT. SENIOR ARCHITECT.

Sd/- RAMINDER SINGH
ARCHITECT. 14.2.85.

Sd/- AVTAR SINGH
ASSTT. ARCHITECT. 13.2.85.

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.

SCALE - X' TO A FEET DATE - 22.1.85

PERMINDER KAUR
DEALT

JOB No. 1059 DRG. No. 19

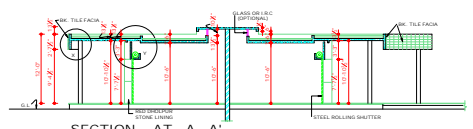
SHARMA
CHECKED

ARCH CONTROL SHEET FOR CHAKKI SECTOR 40-C CHD.

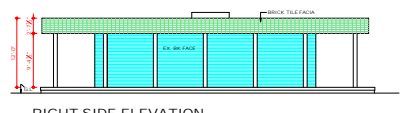
ELEVATION & SECTION



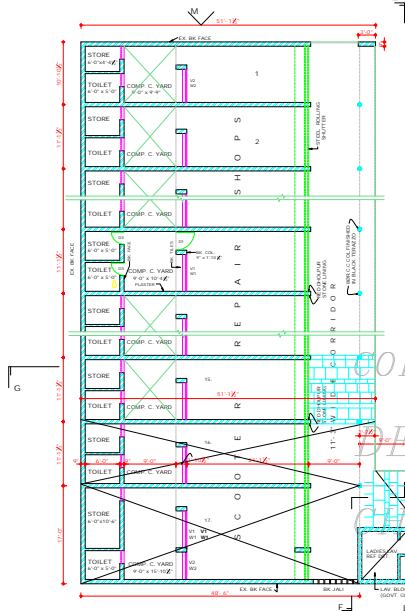
FRONT ELEVATION



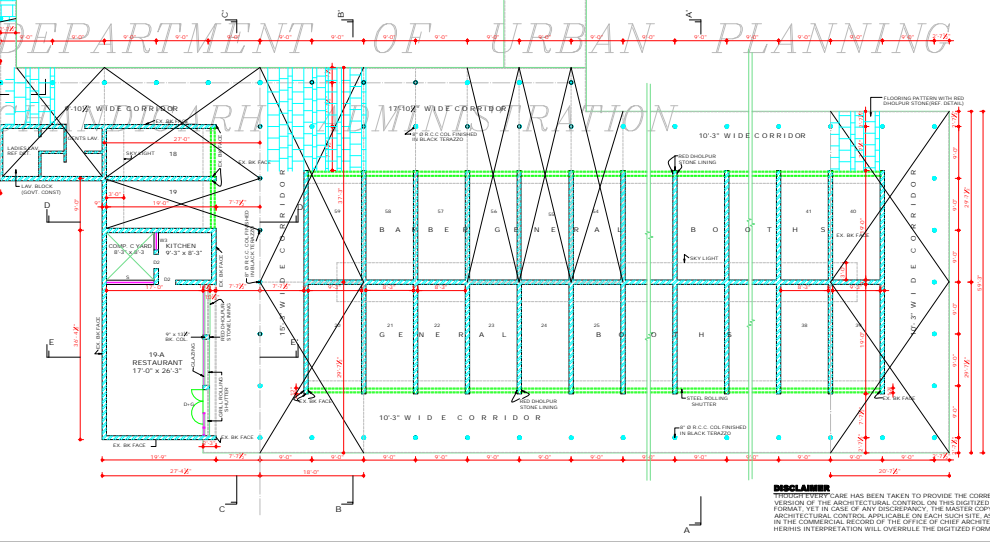
SECTION AT A-A'



RIGHT SIDE ELEVATION



PLAN



SCHEDULE OF JOINERY

D1	3'-0" x 6'-0"
D2	3'-0" x 6'-0"
D3	2'-0" x 6'-0"
D4	2'-3" x 6'-0"
D5	2'-3" x 6'-0"
D6	2'-3" x 6'-0"
D7	2'-3" x 6'-0"
D8	2'-3" x 6'-0"
D9	2'-3" x 6'-0"
D10	2'-3" x 6'-0"
D11	2'-3" x 6'-0"
D12	2'-3" x 6'-0"
D13	2'-3" x 6'-0"
D14	2'-3" x 6'-0"
D15	2'-3" x 6'-0"
D16	2'-3" x 6'-0"
D17	2'-3" x 6'-0"
D18	2'-3" x 6'-0"
D19	2'-3" x 6'-0"
D20	2'-3" x 6'-0"
D21	2'-3" x 6'-0"
D22	2'-3" x 6'-0"
D23	2'-3" x 6'-0"
D24	2'-3" x 6'-0"
D25	2'-3" x 6'-0"
D26	2'-3" x 6'-0"
D27	2'-3" x 6'-0"
D28	2'-3" x 6'-0"
D29	2'-3" x 6'-0"
D30	2'-3" x 6'-0"
D31	2'-3" x 6'-0"
D32	2'-3" x 6'-0"
D33	2'-3" x 6'-0"
D34	2'-3" x 6'-0"
D35	2'-3" x 6'-0"
D36	2'-3" x 6'-0"
D37	2'-3" x 6'-0"
D38	2'-3" x 6'-0"
D39	2'-3" x 6'-0"
D40	2'-3" x 6'-0"
D41	2'-3" x 6'-0"
D42	2'-3" x 6'-0"
D43	2'-3" x 6'-0"
D44	2'-3" x 6'-0"
D45	2'-3" x 6'-0"
D46	2'-3" x 6'-0"
D47	2'-3" x 6'-0"
D48	2'-3" x 6'-0"
D49	2'-3" x 6'-0"
D50	2'-3" x 6'-0"
D51	2'-3" x 6'-0"
D52	2'-3" x 6'-0"
D53	2'-3" x 6'-0"
D54	2'-3" x 6'-0"
D55	2'-3" x 6'-0"
D56	2'-3" x 6'-0"
D57	2'-3" x 6'-0"
D58	2'-3" x 6'-0"
D59	2'-3" x 6'-0"
D60	2'-3" x 6'-0"
D61	2'-3" x 6'-0"
D62	2'-3" x 6'-0"
D63	2'-3" x 6'-0"
D64	2'-3" x 6'-0"
D65	2'-3" x 6'-0"
D66	2'-3" x 6'-0"
D67	2'-3" x 6'-0"
D68	2'-3" x 6'-0"
D69	2'-3" x 6'-0"
D70	2'-3" x 6'-0"
D71	2'-3" x 6'-0"
D72	2'-3" x 6'-0"
D73	2'-3" x 6'-0"
D74	2'-3" x 6'-0"
D75	2'-3" x 6'-0"
D76	2'-3" x 6'-0"
D77	2'-3" x 6'-0"
D78	2'-3" x 6'-0"
D79	2'-3" x 6'-0"
D80	2'-3" x 6'-0"
D81	2'-3" x 6'-0"
D82	2'-3" x 6'-0"
D83	2'-3" x 6'-0"
D84	2'-3" x 6'-0"
D85	2'-3" x 6'-0"
D86	2'-3" x 6'-0"
D87	2'-3" x 6'-0"
D88	2'-3" x 6'-0"
D89	2'-3" x 6'-0"
D90	2'-3" x 6'-0"
D91	2'-3" x 6'-0"
D92	2'-3" x 6'-0"
D93	2'-3" x 6'-0"
D94	2'-3" x 6'-0"
D95	2'-3" x 6'-0"
D96	2'-3" x 6'-0"
D97	2'-3" x 6'-0"
D98	2'-3" x 6'-0"
D99	2'-3" x 6'-0"
D100	2'-3" x 6'-0"

DEPARTMENT OF ARCHITECTURE	
S.No. NOTES	
1.	THIS DRAWING IS THE PROPERTY OF THE DEPT. OF URBAN PLANNING & T. CON. & MUST NOT BE REPRODUCED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.
2.	ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS AND SUPERSEDE CONSTRUCTION AND ISSUE THE COMPLIANCE CERTIFICATE.
3.	PLINTH LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT AND SEEN DEPT. OF ARCHITECTURE U.T. CHANDIGARH.
4.	BRICKS WITHOUT ANY FINISH OR COLOUR MARKS IDENTIFYING TO BE SPECIFIED AS DESIGNER'S CHOICE AS SHOWN AT ANY PARTICULAR SURFACE AS SHOWN IN THE DRAWING SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
5.	INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
6.	NO EXHAUSTION TO THE EXTERNAL FACADE OR FACINGS.
7.	NO ADVERTISEMENT SHALL BE ALLOWED IN THE SPACES OTHER THAN STALLS IN THE DRAWING.
8.	NO BATH WATER PIPE SOIL VENTILATING OR ANY OTHER PIPE SHALL BE SEEN ON THE EXTERNAL FACE OF THE BUILDING.
9.	THE WORKS OF TAKING ELECTRICALS, TELEPHONES OR ANY OTHER CONNECTION FROM THE PUBLIC SUPPLY LINE BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ARCHITECT.
10.	ELECTRIC FITTINGS FOR THE CORRIDOR SHALL BE AS SHOWN IN THE DETAIL A & V.
11.	THE PUBLIC CORRIDOR INDICATED IN THE DRAWING SHALL BE LEFT UNOBTAINED UNLESS OTHERWISE SPECIFIED.
12.	BEFORE THE EXHAUSTION OR AS PUBLIC CORRIDOR, THE PATTERN OF RED GRANULAR STONE FLOORING IN CORRIDOR AND THE SPECIFICATION OF THE CORRIDOR SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATIONS SHOWN IN THE DRAWING & SATISFACTION OF THE CHIEF ARCHITECT.
13.	AND IDENTIFIED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ARCHITECT.
14.	NO BATH WATER STORAGE TANK OR DRAINAGE CHECK VALVE OR ANY OTHER MATERIAL STACKED ON THE ROOF SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR EXTERIOR WALL SO AS TO BE VISIBLE FROM THE STREET.
15.	EXTERNAL DOORS, WINDOWS, SHUTTERS AND GRILLS PAINTED IN GREY COLOUR OR LIGHT SHADE NO. 995 NO. 1000 AND MEMENTO FOR SET NO. 1000.
16.	THIS DRAWING MAY BE READ TOGETHER WITH DRAWING NO. 21 JOB NO. 1000 AND MEMENTO FOR SET NO. 1000.
NOTE: THIS DRAWING HAS BEEN COMPUTERIZED ON 9/10/09 FROM DRAWING NO. 20 JOB NO. 1000.	
S.No.	DESCRIPTION SIGN DATE
REVISIONS	
Sd/	CHIEF ADMINISTRATOR
Sd/	CHIEF ARCHITECT
Sd/	CHIEF ARCHITECT
Sd/	CHIEF ARCHITECT
Sd/	CHIEF ARCHITECT
OFFICE OF THE CHIEF ARCHITECT U.T. CHANDIGARH.	
SCALE	1" = 1'-0" DATE: 30.7.85
DRAWN BY	JOB No. 1059 DRG. No. 20
CHECKED BY	1059 20
ARCHITECTURAL CONTROL SHEET FOR BOOTHS SECTOR-40	
PLAN, ELEVATION & SECTIONS.	

DISCLAIMER
 THROUGHOUT THIS DRAWING HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL SHEET (DIGITIZED DRAWING) IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHEET (DIGITIZED DRAWING) AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HEREDITARY INTERESTATION WILL OVERRULE THE DIGITIZED DRAWING.

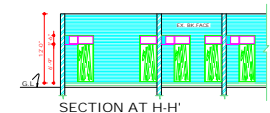
APPROVAL OF THE CHIEF ADMINISTRATOR
 VIDE HIS OFFICE MEMO NO. 4489
 DATED 15/08/2008 DATED 15/8/08.
 Sd/ CHIEF ADMINISTRATOR
 CHANDIGARH ADMINISTRATION



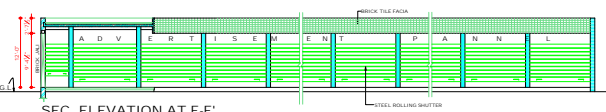
SECTIONAL ELEVATION AT G-G'



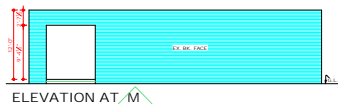
LEFT SIDE ELEVATION



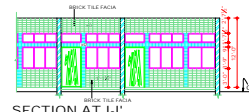
SECTION AT H-H'



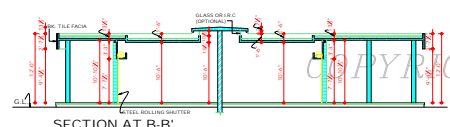
SEC. ELEVATION AT F-F'



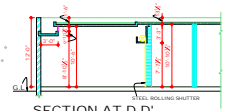
ELEVATION AT M-M



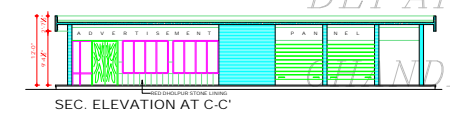
SECTION AT I-I'



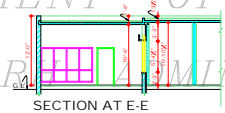
SECTION AT B-B'



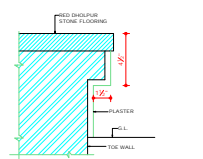
SECTION AT D-D'



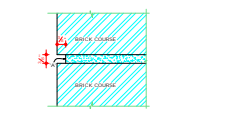
SEC. ELEVATION AT C-C'



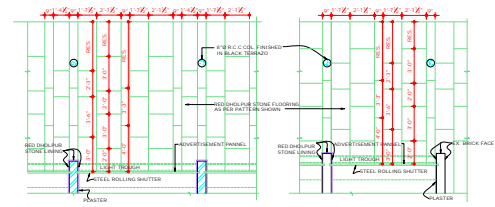
SECTION AT E-E



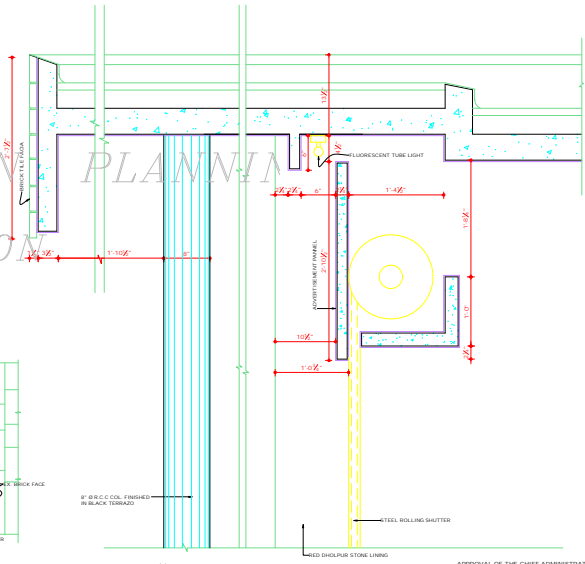
1/4 F.S. DETAIL OF TOE WALL



F.S. DETAIL OF RAKED JOINT 'A'



DETAIL OF FLOORING PATTERN WITH RED DHOLPUR STONE FOR CORRIDOR



1/2 F.S. DETAIL AT X & Y

DEPARTMENT OF ARCHITECTURE

- F.No. NOTES
1. THIS DRAWING IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE U.T. CHANDIGARH & FORMERLY OF THE P.B. GOVT AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPARTMENT IN WRITING.
 2. THIS DRAWING MAY BE READ TOGETHER WITH DRG. No. 20, JOB No. 1059

NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 06-10-09 FROM DRG. No. 21, JOB No. 1059

CHIEF ADMINISTRATOR	
Sd/- R.C. MALHOTRA CHIEF ARCHITECT	Sd/- R.S. LALL SENIOR ARCHITECT
Sd/- RAMINDER SINGH ARCHITECT	Sd/- R.V. SINGH ASSTT. ARCHITECT

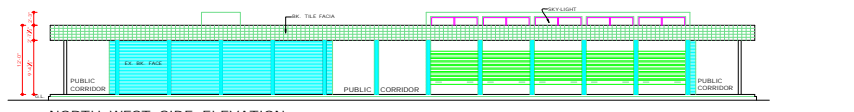
OFFICE OF THE CHIEF ARCHITECT U.T. CHANDIGARH

SCALE: 1/4" = 1'-0"	DATE: 30.7.85
1/2" F.S. & 3/4" F.S.	
D.D. SHARMA	JOB No. DRG. No.
CHECKED BY 1059	21

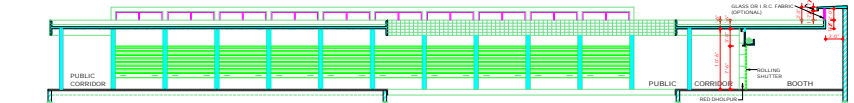
ARCHITECTURAL CONTROL SHEET FOR BOOTHS IN SECTOR 40-C CHD (1 TO 59)

ELEVATIONS, SECTIONS & DETAILS

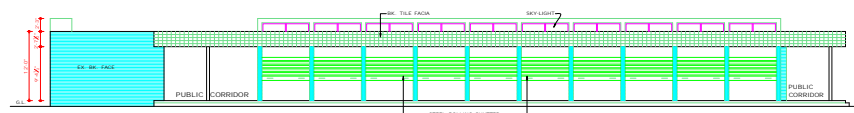
DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR BEING INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



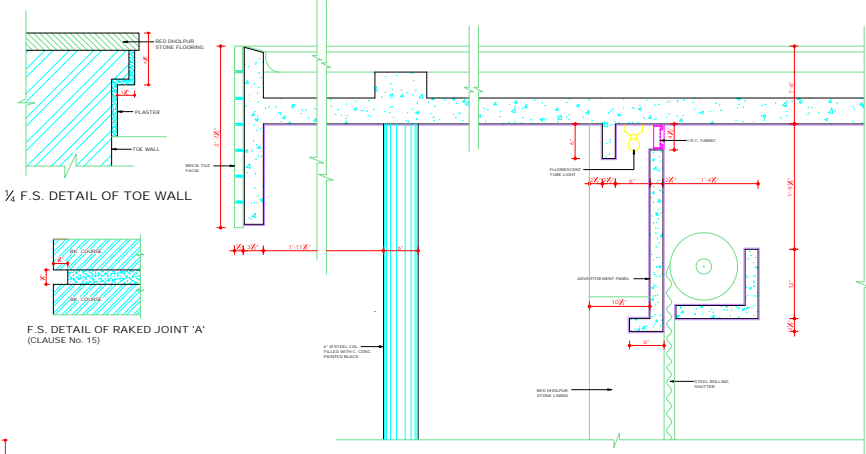
NORTH WEST SIDE ELEVATION



SECTIONAL ELEVATION AT 'A-A'



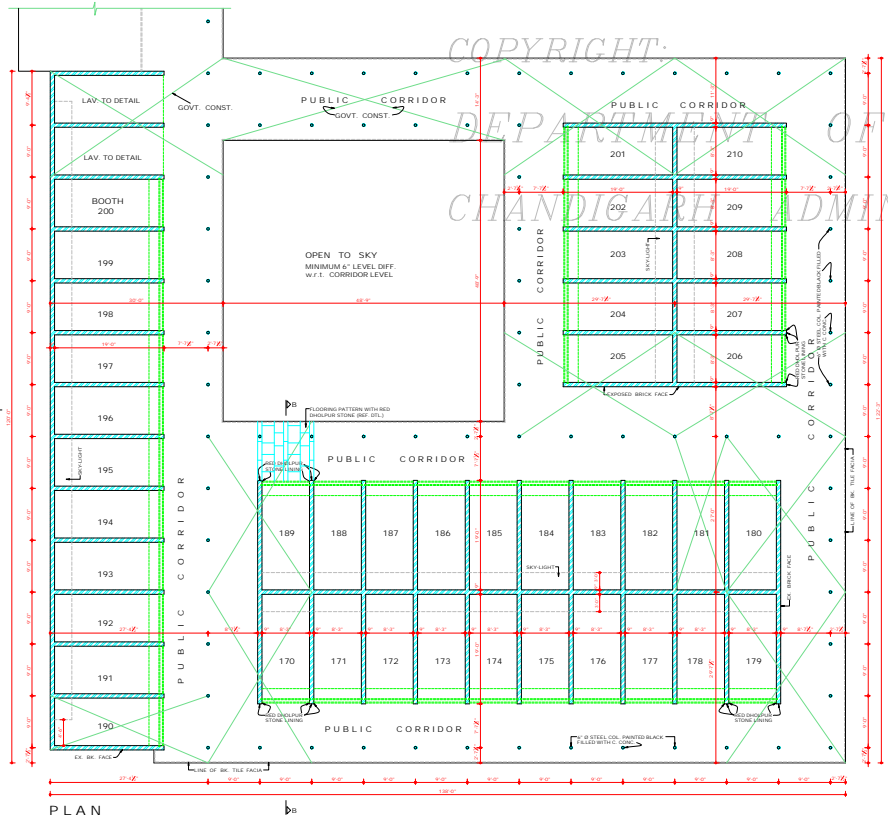
NORTH EAST SIDE ELEVATION



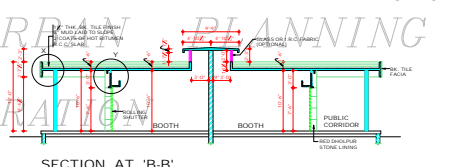
1/4 F.S. DETAIL OF TOE WALL

F.S. DETAIL OF RAKED JOINT 'A' (CLAUSE No. 15)

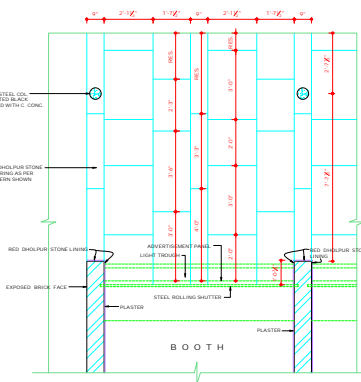
1/8 F.S. DETAIL AT X & Y



PLAN



SECTION AT 'B-B'



DETAIL OF FLOORING PATTERN WITH RED DHOLPUR STONE (FOR CORRIDOR) SCALE: 1/2" = 1'-0"

DEPARTMENT OF URBAN PLANNING CHANDIGARH ADMN.		
S.No.	NOTES:-	
1.	THIS DRG. IS THE PROPERTY OF THE DEPT. OF URBAN PLANNING, U.T. CHD. & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.	
2.	ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO ASSIST IN THE COMPLETION OF THIS DRG. AND PUNISHMENT SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT & SECY., DEPT. OF URBAN PLANNING, U.T. CHANDIGARH.	
3.	PLASTERED SURFACE SHOWN ON THE DRGS. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.	
4.	INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMN.	
5.	NO DEVIATION IN THE EXTERNAL FACADE OR FACADES THROUGH CORRIDOR SHALL BE ALLOWED.	
6.	NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED IN THE DRG.	
7.	NO RAIN WATER PIPE, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE SEEN ON THE EXTERNAL FACE OF THE BUILDING.	
8.	THE MEANS OF TAKING ELECTRICAL TELEPHONE PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.	
9.	ELECTRICAL FITTINGS FOR THE CORRIDOR SHALL BE AS SHOWN IN DETAIL 'X' & 'Y'.	
10.	THE PUBLIC CORRIDOR INDICATED IN THE DRG. SHALL BE LEFT UNOBSTRUCTED, UNFINISHED & UNENCROACHED FOR EXCLUSIVE USE AS A PUBLIC CORRIDOR. THE PATTERN OF RED DHOLPUR STONE FLOORING IN CORRIDOR AND THE SPECIFICATION OF CORRIDOR SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATION SHOWN ON THE DRG. & PROTECTED AND MAINTAINED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ADMINISTRATOR.	
11.	NO STORAGE TANK OR CHIMNEY STACK ETC OR ANY OTHER MATERIAL STACKED ON THE ROOF SHALL PROJECT BEYOND THE HT. OF PARAPET OR ANY WALL SO AS TO BE VISIBLE FROM THE STREET.	
12.	NO RAKEMENT IS ALLOWED IN BOOTHS.	
13.	THE EXTERNAL DOORS, WINDOWS, SHUTTERS & SLOREY WORK IN STEEL IS SPECIFIED IN DRG. SHALL BE PAINTED GREY IN COLOUR OF I.S.I. SHADE #05 OR DARK BROWN OF I.S.I. SHADE #12.	
14.	EXPOSED BK. FACE SHALL MEAN BK. WORK FINISHED WITH LINE SURFING POINTING DEEP STRUCK WITHOUT CUTTING THE BRICKS AS SHOWN IN DETAIL AT 'A' AND IN NO CASE ANY PAINT OR COLOUR WASH SHALL BE APPLIED ON THE SURFACE.	
15.	THIS DRG. IS MEANT FOR BOOTH No. 170 TO 210.	
NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 06-10-09 FROM DRG. No. 24 JOB No. 1059		
S.No.	DESCRIPTION	SIGNATURE
REVISIONS		
S#1	SARAJEET SINGH SANDHU	23-12-09
CHIEF ARCHITECT		
SENIOR ARCHITECT		
S#1	K.J.S. VERMA	S#1 RAJIV MEHTA
ARCHITECT		
ASSTT. ARCHITECT		
OFFICE OF THE CHIEF ARCHITECT & SECY. U.T. CHANDIGARH.		
SCALE = 1/4" = 1'-0"		DATE: 12.11.09
DRAWN BY S#1 BHARAT	JOB No. 1059	DRG. No. 24
CHECKED BY S#1 NEENA		
APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED: VIS. OFFICE: 08/01/09 No. 215/96 UTY (S) 99133/05, DATED 31.12.09		
S#1 CHIEF ADMINISTRATOR CHANDIGARH ADMN.		
DISCLAIMER		
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (DPI) FILEDRAFT. IN THE CASE OF ANY DISCREPANCY, THE HARD COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.		
ARCHITECTURAL CONTROL SHEET FOR BOOTHS IN SECTOR-40-D, CHANDIGARH		
PLAN, ELEVATIONS, SECTIONS AND DETAILS.		

DEPARTMENT OF
URBAN PLANNING
CHANDIGARH ADMN.

S.No. NOTES

- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING CHD. ADMIN. & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS AND SUPERSEDE CONSTRUCTION AND ISSUE THE COMPLETION CERTIFICATES.
- PLANS WITH ERRORS SHALL BE RETURNED FROM THE OFFICE OF THE CHIEF ARCHITECT & SECY. DEPTT. OF URBAN PLANNING U.T. CHD.
- INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR. NO DEVIATION IN THE EXTERNAL FACADE OR FINISHES THROUGH CORRIDOR SHALL BE ALLOWED.
- NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES THROUGH CORRIDOR.
- NO RAIN WATER PIPE, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE SEEN ON THE EXTERNAL FACE OF THE BUILDING.
- THE MEANS OF MAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM PUBLIC SUPPLY LINE BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
- ELECTRICAL FITTINGS FOR THE CORRIDOR SHALL BE AS SHOWN IN DETAIL AT A & Y.
- THE PUBLIC CORRIDOR INDICATED IN THE DRG. SHALL BE LEFT UNOBTAINED, UNNUMBERED AND UNREACHED FOR EXCLUSIVE USE AS A PUBLIC CORRIDOR. THE PATTERN OF RED DHOLPUR STONE FLOORING IN CORRIDOR AND THE SPECIFICATION OF CORRIDOR SHALL BE STRICTLY ACCORDANCE WITH THE INDICATION SHOWN IN THE DRG. EXECUTED AND MAINTAINED TO THE SATISFACTION OF THE CHIEF ADMINISTRATOR.
- NO STORAGE PANS OR CHIMNEY STACKS OR ANY OTHER MATERIAL STACKED ON THE ROOF SHALL PROJECT BEYOND THE LIT OF THE PARAPET OR PARTY WALLS AS TO BE VISIBLE FROM THE STREET.
- TILES & EXTERNAL DOORS, WINDOWS, SHUTTERS SHALL BE PAINTED WITH 1:1:1 MARKED PAINT OF GREY OR DARK BROWN SHADE.
- EXPOSED BK. FACE SHALL BEAN BK. WORK FINISHED WITH LIME SIKRIH PESTICIDE PROOF WITHOUT CUTTING THE BRICKS AS SHOWN IN DET. AT 'A' AND IN NO CASE ANY PAINT OR COLOUR WASH SHALL BE APPLIED ON THIS SURFACE.
- RESTRICTIONS IN THESE ARCHITECTURAL CONTROL SHEET ARE IN ADDITION TO THE RESTRICTIONS IN THE P.R. GOVT. CAPITAL DEVELOPMENT & REGULATION BUILDING ACT 1956 AND AS AMENDED FROM TIME TO TIME.
- THE PARTY WALLS SHALL BE 9" TH AND SHALL BE PROPERLY CONSTRUCTED WITH 1ST CLASS BRICKS IN 1:4 CEMENT SAND MORTAR OR BICHES BOX AND SHALL HAVE ADEQUATE EVIDENCE TO THE SATISFACTION OF THE CHIEF ADMINISTRATOR.
- THE ARCHITECT SHALL BE STRICTLY RESPONSIBLE AND THE FINAL RESPONSIBILITY FOR THE STABILITY OF THE STRUCTURE IS THAT OF THE ARCHITECT. THE SIZE OF EXTERNAL FACADE COLUMNS CAN NOT BE CHANGED. IN EVENT OF ANY TECHNICAL AMBIGUITY POINTED OUT/ INTERPRETATION OF ARCH. CONTROL SHEET, CHANDIGARH ADMIN. AUTHORITY COMMITTEE IN CONSULTATION WITH CHIEF ARCHITECT U.T. CHD. SHALL BE IN AUTHORITY TO AMEND/ INTERPRET THE CONTROL SHEET.

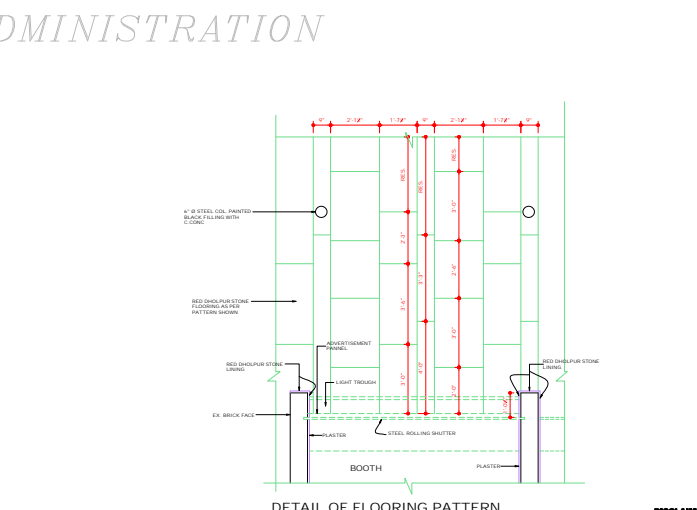
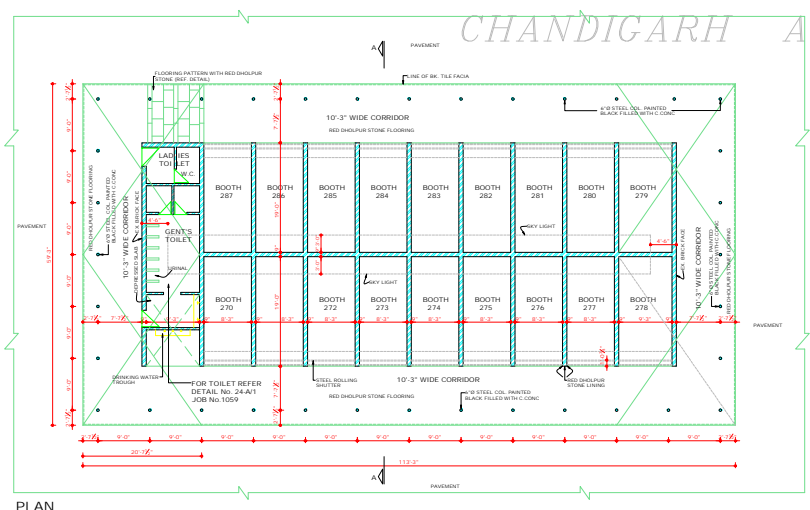
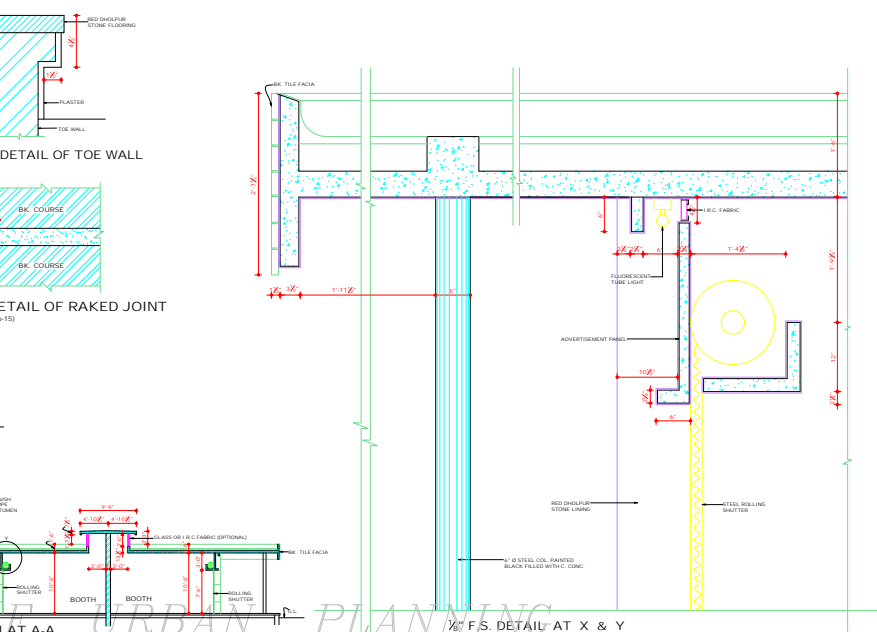
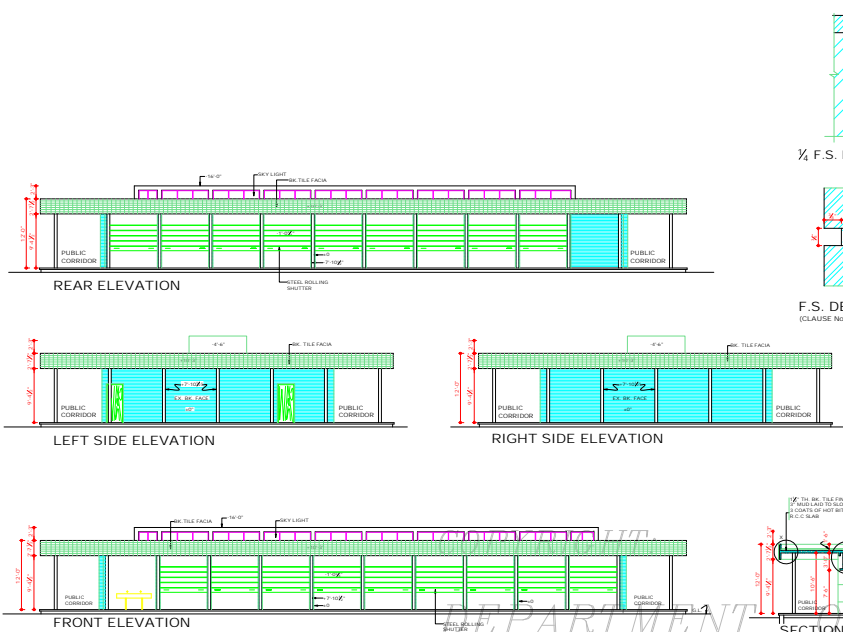
NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 08/10/09 FROM DRG. No. 25 JOB No. 1059

REVISIONS

Sr:	SARJEET SINGH	9/7/02
	CHIEF ARCHITECT	
Sr:	RENI SAGAL	
	SENIOR ARCHITECT	
Sr:	K.I.S. VERI	
	ARCHITECT	
Sr:	RAJIV MEHTA	
	ASST. ARCHITECT	
OFFICE OF THE CHIEF ARCHITECT & SECY. U.T. CHANDIGARH		
SCALE: X = 1" = 1'-0"		DATE
DEALT BY	JOB No.	DRG. No.
Sr: NEHA	1059	25
CHECKED BY		

ARCHITECTURAL CONTROL SHEET FOR BOOTHS (276 TO 287) IN SECTOR 40-D, CHANDIGARH

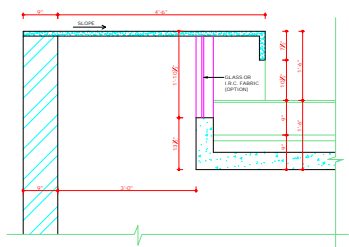
PLAN, ELEVATIONS, SECTIONS & DETAILS



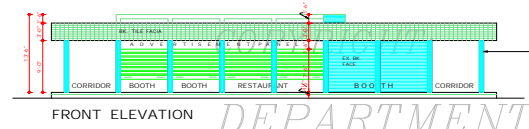
DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL SHEET, THE ARCHITECTURAL CONTROL SHEET, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HERES INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

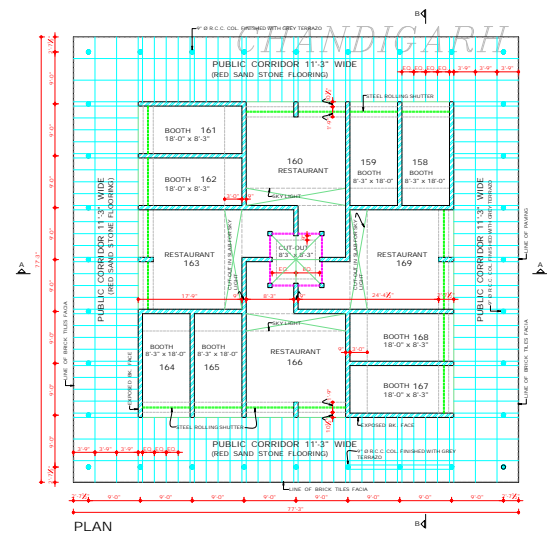
Sr: CHIEF ADMINISTRATOR
APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO No. 2186 U.T. (C)-2002/09 U.T. CHANDIGARH DATED 7.8.2002



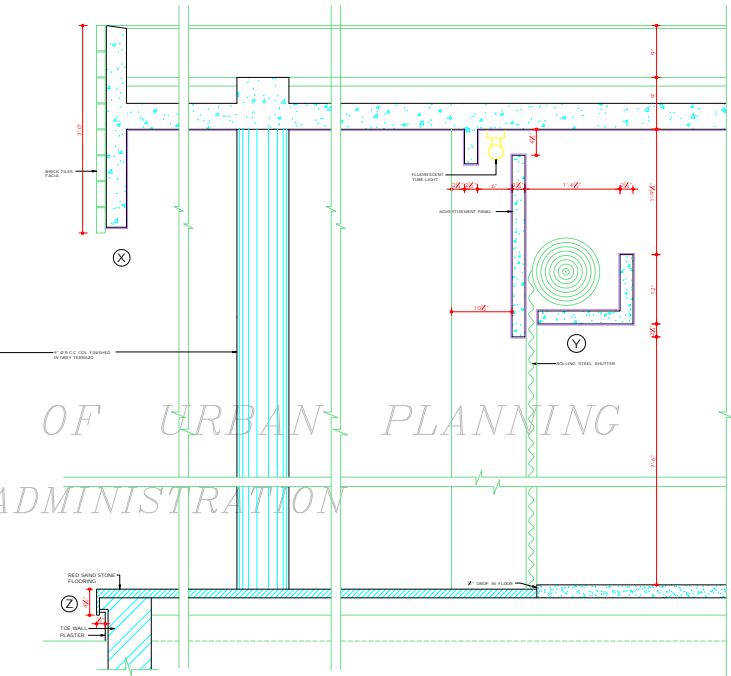
FULL SIZE DETAIL AT 'D'
(DETAIL OF SKY-LIGHT) SCALE - 1"=1'-0"



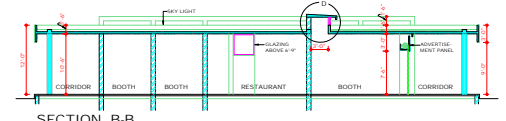
FRONT ELEVATION



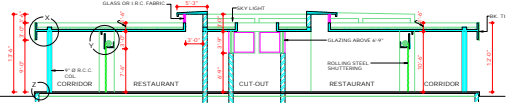
PLAN



1/8 FULL SIZE DETAIL AT X, Y, Z



SECTION B-B



SECTION A-A

THE APPROVAL FROM THE FINANCE SECRETARY C.M.P. CHIEF ADMINISTRATOR HAS BEEN RECEIVED VIDE MEMO No. 4074/FFD/3000/1994, DATED 26.3.2000

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL, ON THIS DIGITIZED PDF FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SITE AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR FIELDING INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF URBAN PLANNING U.T. CHANDIGARH		
S.No.	NOTES:-	
1.	THIS DRG. IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING U.T. CHD. AND MUST NOT BE ALTERED OR COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.	
2.	ONLY QUALIFIED ARCHITECT ARE ALLOWED TO SUBMIT PLANS AND SUPERVISE CONSTRUCTION & ISSUE THE COMPLETION CERTIFICATE.	
3.	FLOOR LEVELS SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT, DEPTT. OF URBAN PLANNING U.T. CHD.	
4.	EXPOSED BK. SHALL MEAN BK. WORK FINISHED WITH LINE SURFACE POINTING BE DEEP STRUCK WITHOUT CUTTING. THE BK. AS SHOWN IN DETAIL AT 'A' AND IN NO CASE ANY PAINT OR COLOUR WASH SHALL BE APPLIED ON THIS SURFACE.	
5.	PLASTERED SURFACE SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.	
6.	INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.	
7.	NO DEVIATION IN THE EXTERNAL FACADE OR FACADE THROUGH CORRIDOR SHALL BE ALLOWED.	
8.	NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED IN THE DRGS.	
9.	NO RAIN WATER PIPE, SOIL, VENTILATING OR ANY OTHER PIPE SHALL BE SEEN ON THE EXTERNAL FACE OF THE BUILDING.	
10.	THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM THE PUBLIC SUPPLY LINES BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.	
11.	ELECTRIC FITTINGS FOR THE CORRIDOR SHALL BE AS SHOWN IN DETAIL CROSS SECTION.	
12.	THE PUBLIC CORRIDOR INDICATED IN THE DRG. SHALL BE LEFT UNOBSERVED, UNFINISHED & UNENCRICHED FOR THE EXCLUSIVE USE AS A PUBLIC CORRIDOR THE PATTERN OF THE RED SAND STONE FLOORING IN CORRIDOR SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATIONS SHOWN ON THE DRG. & EXCLUDED & MAINTAINED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ADMINISTRATOR.	
13.	NO STORAGE TANK OR CHIMNEY STACK ETC. OR ANY OTHER MATERIAL STACKED ON ROOF SHALL PROJECT BEYOND THE HT. OF THE PARTY WALL SO AS TO BE VISIBLE FROM THE STREET.	
NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 06.10.09 FROM DRG. No. 26 JOB No. 1059		
S.No.	DESCRIPTIONS	DATE SIGN
REVISIONS		
Sd/- RENU SARGAL CHIEF ARCHITECT		
SENIOR ARCHITECT		
Sd/- K. S. VERMA 25-03-03 ARCHITECT	Sd/- ANITA MEHTA 21-03-03 ASSTT. ARCHITECT	
OFFICE OF THE CHIEF ARCHITECT U.T. CHANDIGARH.		
SCALE = 1/4" TO A FOOT	DATE	
MAN/IT DRAWN BY	JOB No. 1059	DRG.No. 26
CHECKED		
ARCHITECTURAL CONTROL FOR BOOTHS & RESTAURANT SECTOR-40-C, CHANDIGARH BOOTH & RESTAURANT No. 158 TO 169		
PLAN, ELEVATIONS & SECTIONS		



S.No. NOTES:-

1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING U.T. CHD. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS AND SUPERVISE CONSTRUCTION AND ISSUE THE COMPLETION CERTIFICATE. PLINTH LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT, DEPTT. OF URBAN PLANNING U.T. CHD.
3. EXPOSED BK. SHALL MEAN BK. WORK FINISHED WITH LIME SURCH POINTING BE DEEP STRUCK WITHOUT CUTTING THE SK. AS SHOWN IN DET. A.T.P. AND IN NO CASE POINT OR COLOUR WASH SHALL BE APPLIED ON THIS SURFACE.
4. PLASTERED SURFACE SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
5. INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
6. NO DEVIATION IN THE EXTERNAL FACADE OR FACADES THROUGH CORRIDOR SHALL BE ALLOWED.
7. NO ADVERTISEMENT SHALL BE ALLOWED IN THE SPACE OTHER THAN STIPULATED IN THE DRG.
8. NO RAIN WATER PIPE, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE SEEN ON EXTERNAL FACE OF BUILDING.
9. THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM THE PUBLIC SUPPLY LINES BE SHOWN ON THE BLD. PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
10. ELECTRIC FITTINGS FOR THE CORRIDOR SHALL BE AS SHOWN IN DETAILED CROSS SECTION.
11. THE PUBLIC CORRIDOR INDICATED IN THE DRG. SHALL BE LEFT UNDISTURBED, UNIMPROVED AND UNOCCUPIED FOR THE EXCLUSIVE USE AS A PUBLIC CORRIDOR. THE MATERIAL USED IN PUBLIC CORRIDORS SHALL NOT BE GLAZED OR SLIPPERY. THE FLOORING IN FRONT OF BOOTHS/ SHOPS IN PUBLIC CORRIDOR SHALL NOT BE RAISED AND THE UNIFORMITY/ CONTINUITY IN LEVELS SHALL BE MAINTAINED.
12. NO STORAGE TANK OR CHIMNEY STACK ETC. OR ANY OTHER MATERIAL STACKED ON ROOF SHALL PROJECT BEYOND THE HEIGHT OF THE PARTY WALL SO AS TO BE VISIBLE FROM THE STREET.
13. ALL R.C.C. COL. SHOWN IN ALL THE FACADES SHALL HAVE BLACK TERRAZO FINISH.
14. STRUCTURAL SIZES ARE INDICATIVE BUT THE FINAL RESPONSIBILITY FOR STABILITY OF THE STRUCTURE IS THAT OF THE OWNER.
15. NO SUB DIVISION OF BOOTH IS ALLOWED.
16. EXTERNAL DOORS, WENTS AND DOOR LINE STEEL SHUTTER SHALL BE PAINTED IN GREY COLOUR OF S.I. SHADE NO. 902 DRY.
17. THE PARTY WALL SHALL PROPERLY CONSTRUCTED WITH 1st CLASS BRICK IN 1:4 CEMENT SAND MORTAR IN RICH MIX AND SHALL HAVE ADEQUATE FOUNDATION TO THE SATISFACTION OF THE CHIEF ADMINISTRATOR.
18. THIS DRG. IS TO BE READ ALONG WITH DRG. NO. 28 OF JOB NO. 1059.

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 06-10-09 FROM DRG. NO. 27 JOB NO. 1059

DESCRIPTIONS	SIGN	DATE
REVISIONS		

Sr. SENI SARGAL
CHIEF ARCHITECT

SENIOR ARCHITECT

Sr. S.P. SINGH
ARCHITECT

Sr. S.P. SINGH
ASSTT. ARCHITECT

OFFICE OF
THE CHIEF ARCHITECT
U.T. CHANDIGARH.

SCALE - 1/2" = 1'-0" DATE:

TAVINDER DEALT
MANJIT KAUR

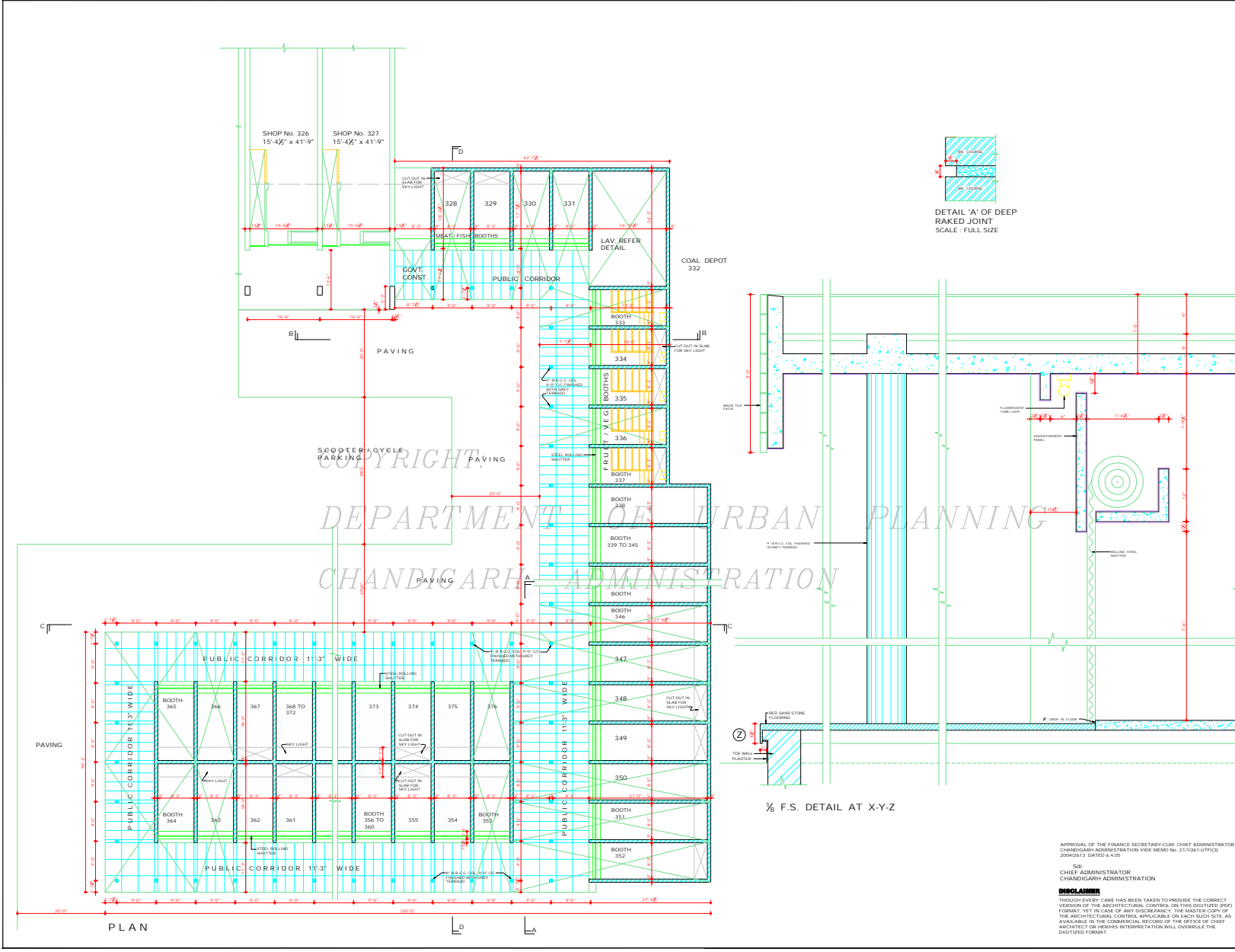
CHECKED
ARCHITECTURAL CONTROL
FOR BOOTHS IN SECTOR-40D
No. 328 TO 331 & 333 TO 376

PLAN & SECTION

APPROVAL OF THE FINANCE SECRETARY CUM CHIEF ADMINISTRATOR,
CHANDIGARH ADMINISTRATION VIDE MEMO No. 21/1028-1/UT/102
2004/213 DATED 6.4.05

Sr.
CHIEF ADMINISTRATOR
CHANDIGARH ADMINISTRATION

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

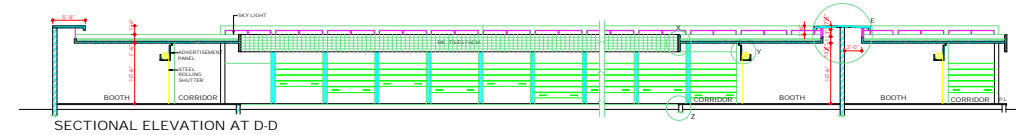
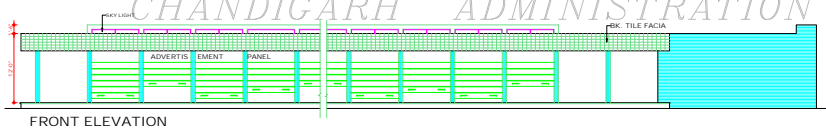
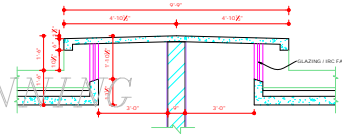
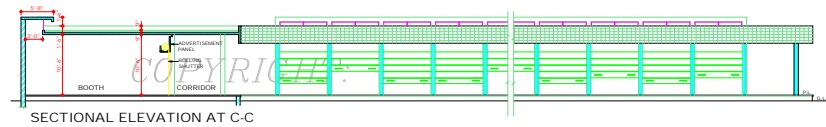
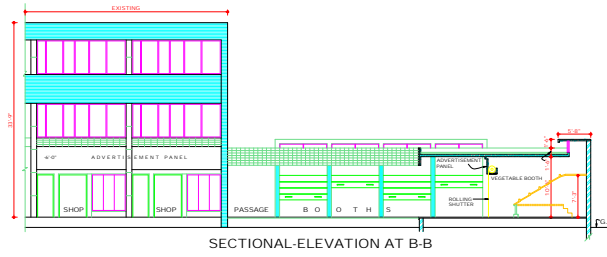
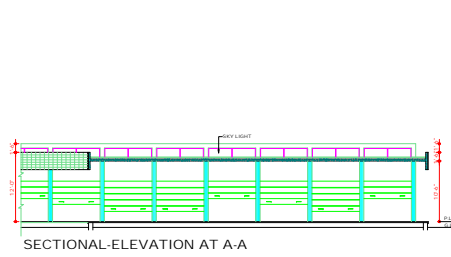


COPYRIGHT
DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

APPROVAL OF THE FINANCE SECRETARY CUM CHIEF ADMINISTRATOR,
CHANDIGARH ADMINISTRATION VIDE MEMO No. 21/1028-1/UT/102
2004/213 DATED 6.4.05

Sr.
CHIEF ADMINISTRATOR
CHANDIGARH ADMINISTRATION

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



DEPARTMENT OF URBAN PLANNING CHANDIGARH ADMN.	
S.No	NOTES
1	THIS DRG. IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING. IT IS NOT TO BE REPRODUCED OR COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
19	THIS DRG. IS TO BE READ ALONG DRG. No. 27 OF JOB No. 1059
20	THE ARCHITECTURAL CONTROL IS APPLICABLE TO BOOTH No. 328 TO 331, 333 TO 337, 338 TO 352, 353 TO 376.
21	RESTRICTIONS IN THIS ARCHITECTURAL CONTROL SHEETS ARE SUPPLEMENTARY TO PUNJAB CAPITAL GOVT. RESOLUTION BUILDING RULES ACT 1962 AMENDED FROM TIME TO TIME.
22	NO BASEMENT IS ALLOWED.
NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 05-10-09 FROM DRG. No. 28 JOB No. 1059	
DESCRIPTION	SIGN/DATE
REVISIONS	
Sd/ RENU SAIGAL CHIEF ARCHITECT	
Sd/ BALWINDER SAINI SENIOR ARCHITECT	
Sd/ K. I. S. VERDI ARCHITECT	Sd/ RAJIV MEHTA 9.2.04 ASSTT. ARCHITECT
OFFICE OF THE CHIEF ARCHITECT U.T. CHANDIGARH	
SCALE: 1/2" = 1'-0"	DATE
Sd/ SHIVANI DEALT Sd/ MANJIT KAUR CHECKED	JOB. No. 1059 DRG. No. 28
ARCHITECTURAL CONTROL FOR BOOTHS IN SECTOR 40-D No. 328 TO 331 & 333 TO 376	
ELEVATIONS & SECTIONS	

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THE DIGITIZED COPY FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHEETS ON EACH BOOTH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HIS/HERS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE FINANCE SECRETARY/CHIEF ARCHITECT/CHANDIGARH ADMINISTRATION (MEMO No. 31/126-T/FF/1(2) 2004/ 2613 DATED 6.4.05)
Sd/ CHIEF ADMINISTRATOR
CHANDIGARH ADMINISTRATION