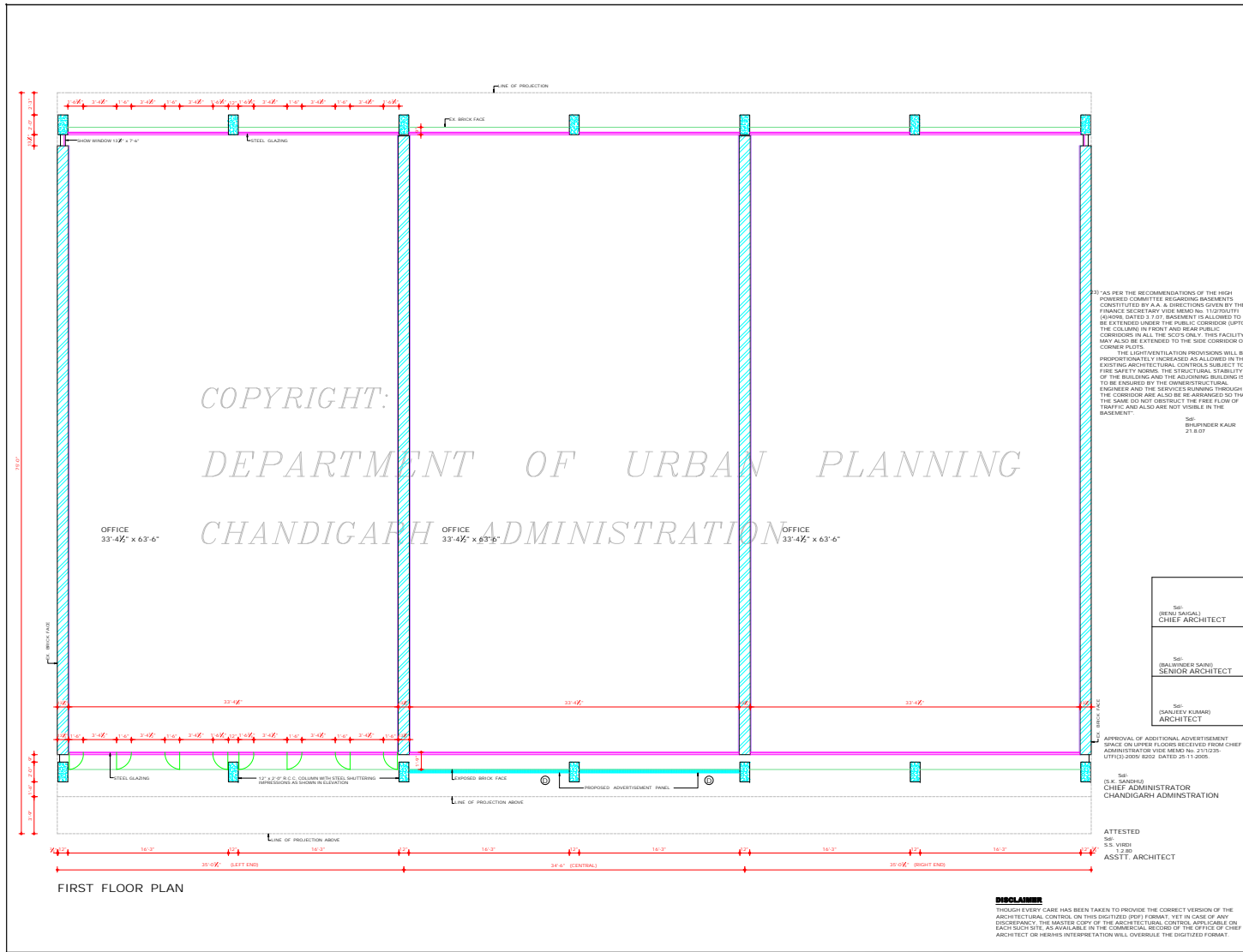
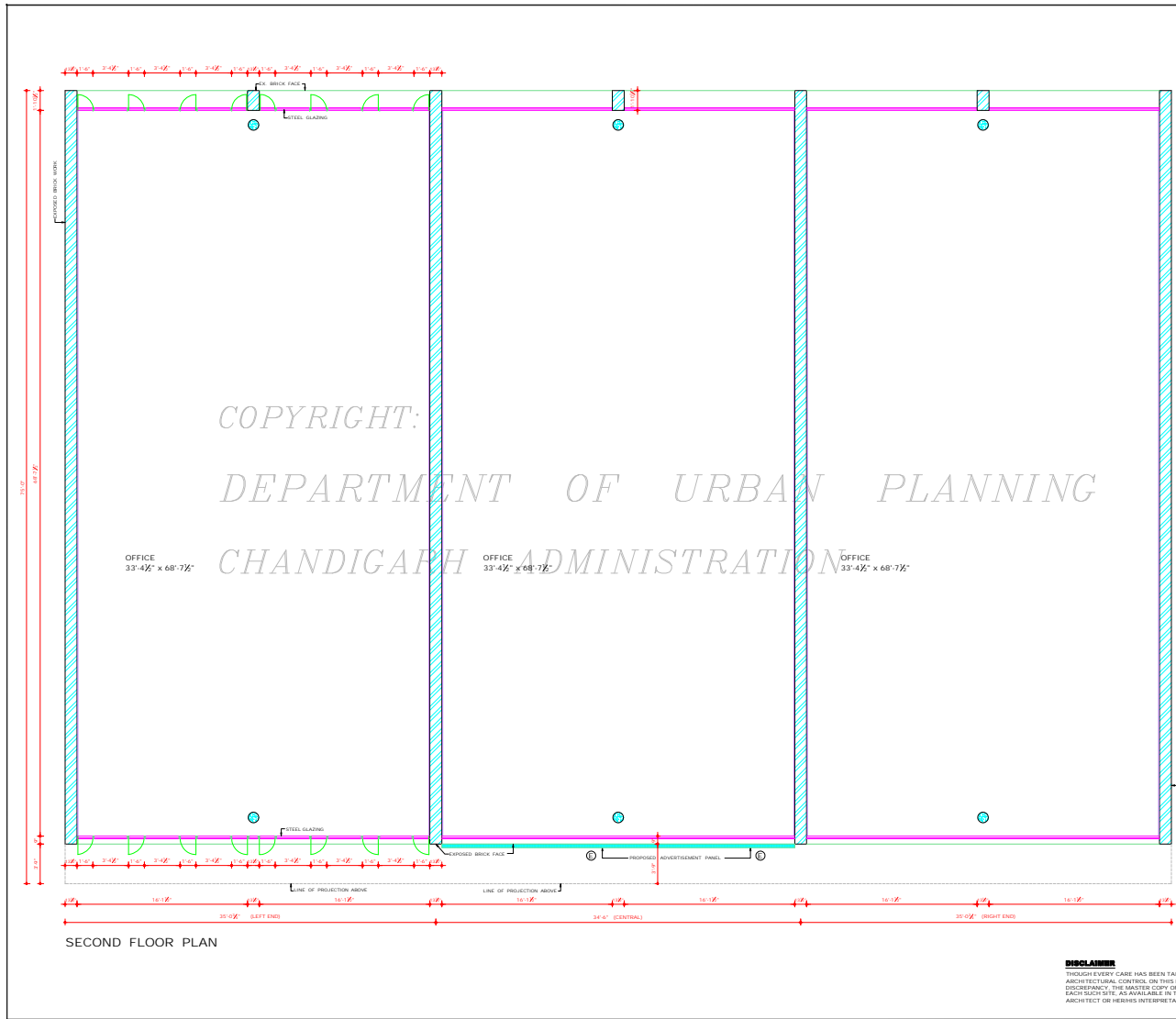


DEPARTMENT OF ARCHITECTURE	
S.No.	NOTES
1.	THIS DRAWING IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE U.T. AND IS TO BE KEPT IN THE OFFICE AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.
2.	THIS DRAWING IS TO BE READ WITH DRG. No. 2 TO 7 OF JOB No. 1041.
3.	RESTRICTIONS CONTAINED IN THESE ARCHITECTURAL CONTROL SHEETS ARE IN ADDITION AND ARE SUPPLEMENTARY TO THE PUNJAB CAPITAL DEVELOPMENT & REGULATIONS BUILDING RULES 1955 AND AS AMENDED FROM TIME TO TIME.
4.	NO ALTERATION IN THE EXTERNAL FACADES OR FACADES THROUGH CORRIDOR SHALL BE ALLOWED.
5.	HEIGHT LEVEL IS TO BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT CHD. ADMINISTRATION.
6.	EXPOSED BRICK WORK SHALL BE NEAT FAIR BRICK WORK WITHOUT ANY PAINT OR COLOUR WASH FACED OR GRouted FINISHING AS SHOWN AT 2". R.C.C. COLUMNS SHOWN IN ALL THE FACADES SHALL HAVE STEEL SHUTTERING PATTERNS AS SHOWN IN DRG. Nos. 5, 6 & 7 OF JOB No. 1041. R.C.C. COL. TO BE LEFT AS IS AFTER REMOVAL OF STEEL SHUTTERING AND RED SAND SURFACE SHALL BE PLASTERED OR PAINTED.
7.	THE PUBLIC CORRIDOR INDICATED IN THE DRAWING SHALL BE LEFT UNOBTAINED, UNFURNISHED AND UNENCLOSED FOR THE EXCLUSIVE USE AS A PUBLIC PASSAGE. THE PATTERN OF PAVING AND THE SPECIFICATIONS OF THE CORRIDOR SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATION SHOWN ON THE DRAWINGS AND SUBJECT TO THE SANITATION BY THE OWNER OF THE ENTIRE SATISFACTION OF THE CHIEF ARCHITECT.
8.	(A) NO PORTION OF THE BUILDING OR WATER STORAGE TANK OR ANY OTHER FEATURE SHALL PROJECT BEYOND THE SKY LINE i.e. TOP OF ROOF.
9.	(B) WATER STORAGE TANK TO BE ACCOMMODATED ON THE DEPRESSED SLAB AND IT SHALL NOT BE HIGHER THAN THE CING OF THE TOP OF THE ROOF.
10.	NO RAIN WATER SOIL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACADE OF THE BUILDING ALL SUCH PIPES IN THE BUILDING OTHER THAN THE FACADE SHALL BE PROPERLY ENCASED.
11.	(C) ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ARCHITECT.
	(D) EXTERNAL DOORS, WINDOWS, GRILLS, SHUTTERS ETC. SHALL BE PAINTED IN GREY COLOUR OF I.S.I 693 ONLY.
	(CONTINUED ON DRG. No. 2, JOB No. 1041)
NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 19-09-09 FROM ORIGINAL DRG. No. 1, JOB No. 1041	
Sd/ M.S. CHHAI	Sd/ M.S. CHHAI
16.6.78	16.6.78
CHIEF ADMINISTRATOR	CHIEF ADMINISTRATOR
Sd/ M.N. SHARMA	Sd/ M.S. CHOPRA
16.3.78	16.3.78
CHIEF ARCHITECT	SENIOR ARCHITECT
Sd/ J.N. SETH	Sd/ A.S. MENDHATA
15.3.78	15.3.78
ARCHITECT	ASST. ARCHITECT
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.	
SCALE = FOUR FEET TO AN INCH. DATE: 6.3.78	
DRAWN A.S. SAZDA	JOB No. DRG. No.
RE - DRAWN MADHU SHARMA	1041 1
ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL BELT ALONG V2-B ROAD IN SECTOR 35 B & C.	
GROUND FLOOR PLAN	

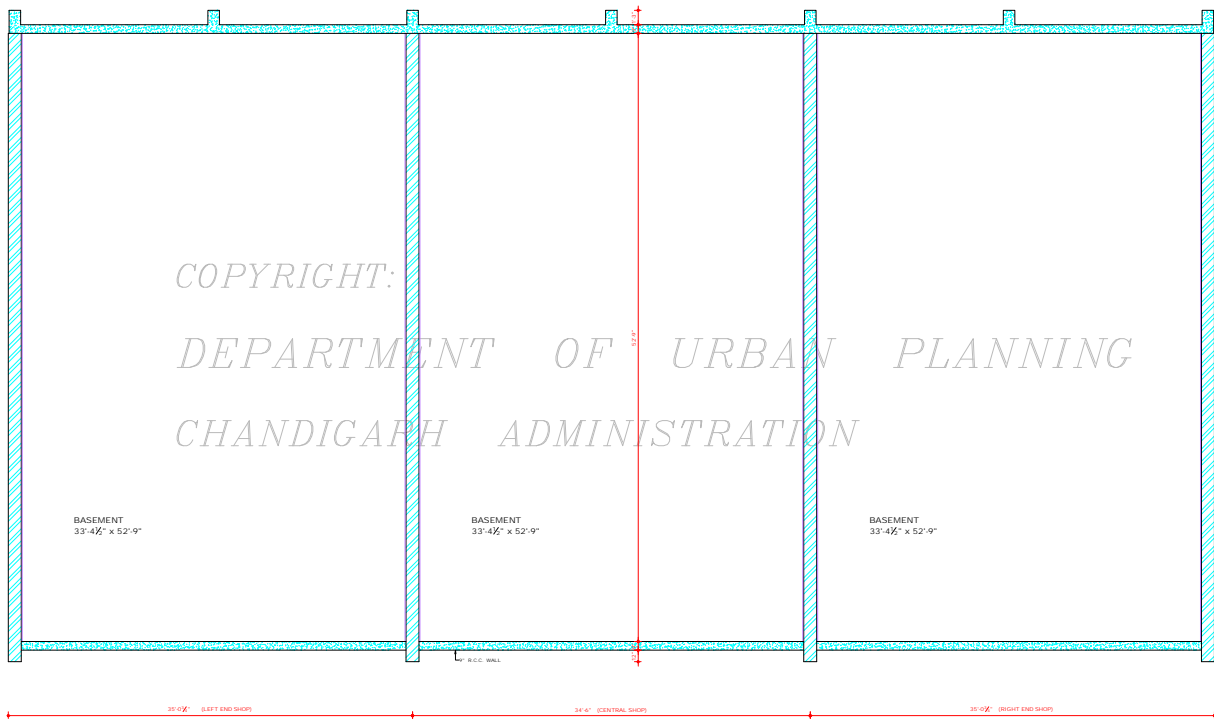


DEPARTMENT OF ARCHITECTURE	
S.No.	NOTES
1	THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE. IT IS CHANGING HANDS ONLY OF THE P.B. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2	THIS DRG. IS TO BE READ WITH DRG. No. 1 & 3
3	TO 7 OF JOB No. 104
4	THIS DRG. IS ORIGINALLY TRACED FROM DRG. No. 2 JOB No. 104 DATED 8.3.78
5	CONTINUED FROM DRG. No. 1 JOB No. 104(1).
6	NO SUB DIVISION OF SHOP IS ALLOWED.
7	(A) THE CONSTRUCTION OF BASEMENT BELOW THE SHOP AREA (I.e. EXCLUDING PUBLIC VERANDAH) IS COMPULSORY.
8	(B) THE BASEMENT SHALL BE USED FOR MACHINE ROOMS, THE LIFTS, STORE, RECORD ROOM AND STORAGE ROOMS. THE ONLY ACCESSORIES TO THE PRINCIPAL USE OF SITE AND FOR NO OTHER PURPOSE. NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN THE ONLY STIPULATED IN THE DRG.
9	THE STRUCTURAL SIZES ARE INDICATIVE AND THE FINAL RESPONSIBILITY FOR THE STABILITY OF THE STRUCTURE IS THAT OF THE OWNER.
10	INTERNAL PLANNING OF FIRST A SECOND FLOOR IS LEFT AT THE DISCRETION OF THE OWNER BUT SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
11	ONLY QUALIFIED REGISTERED AND LICENSED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE THE COMPLETE CERTIFICATE FOR THE BUILDING.
12	ALL PARTS OF THE BUILDING TO BE COMPLETED UP TO FULL HEIGHT IN FIRST PHASE. HOWEVER BEST OF THE INTERNAL CONSTRUCTION FOR SECOND FLOOR ONLY MAY BE COMPLETED IN SECOND FLOOR.
13	TOILETS SHALL DERIVE LIGHT AND VENTILATION THROUGH THE DUCT OF PERMISSIBLE SIZE UNDER BUILDING LAWS.
14	DECREASE OR INCREASE IN HEIGHT OF FLOOR IS NOT ALLOWED.
15	APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO No. 2622 U.T.P.1 (D) 7810012 DATED 19.6.78.
16	NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 19/08/09 FROM ORIGINAL DRG. No. 1041
17	56/ BIKHNER KAUR 21.8.07
18	56/ M.S. CHANAL 16.6.78 CHIEF ARCHITECT
19	56/ M.S. SHARMA 16.3.78 CHIEF ARCHITECT
20	56/ M.S. CHOPRA 16.3.78 SENIOR ARCHITECT
21	56/ J.N. SETH 15.3.78 ARCHITECT
22	56/ A.S. MENDHATTA 15.3.78 ASSTT. ARCHITECT
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.	
SCALE = FOUR FEET TO AN INCH. DATE: 6.3.78	
DRAWN A.S. SARKIZA	JOB No. DRG. No. 1041 2
ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL BELT ALONG V2B ROAD IN SECTOR 35 B & C.	
FIRST FLOOR PLAN	



DEPARTMENT OF ARCHITECTURE	
S.No.	NOTES
1.	THIS DRG. IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE U.T. ONE FORMALLY OF THE GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.
2.	THIS DRG. IS ORIGINALLY TRACED FROM DRG. No. 3 JOB No. 1041 DATED 6.3.78.
NOTE: APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED WIDE HIS OFFICE MEMO No. 2422 U.T.F.1 (D) 78/10012 DATED 19.6.78.	
NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 19-08-09 FROM ORIGINAL DRG. No. 3 JOB No. 1041	
Sd/- (BENS SAIGAL) CHIEF ARCHITECT	Sd/- M.S. CHHAIAL 16.6.78 CHIEF ADMINISTRATOR
Sd/- (BALWINDER SANGI) SENIOR ARCHITECT	Sd/- M.N. SHARMA 16.3.78 CHIEF ARCHITECT
Sd/- (SAURAV KUMAR) ARCHITECT	Sd/- H.S. CHOPRA 16.3.78 SENIOR ARCHITECT
Sd/- (J.N. SETHI) ARCHITECT	Sd/- A.S. MENDHATTA 15.3.78 ASSTT. ARCHITECT
APPROVAL OF ADDITIONAL ADVERTISEMENT SPACE ON UPPER FLOORS RECEIVED FROM CHIEF ADMINISTRATOR WIDE MEMO No. 217225 UTF(10-2000) 8202 DATED 25-11-2005.	
Sd/- (S.K. SARKAR) CHIEF ADMINISTRATOR CHANDIGARH ADMINISTRATION	
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.	
SCALE = FOUR FEET TO AN INCH	DATE = 6.3.78
DRAWN A.S. SARKAR	JOB No. DRG. No. 1041 3
RE - DRAWN MADHU	
ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL BELT ALONG V2-B ROAD IN SECTOR-35 B AND C.	
SECOND FLOOR PLAN	

APPROVAL OF ADDITIONAL ADVERTISEMENT SPACE ON UPPER FLOORS RECEIVED FROM CHIEF ADMINISTRATOR WIDE MEMO No. 217225 UTF(10-2000) 8202 DATED 25-11-2005.
 Sd/-
S. VIJDS
12.08
ASSTT. ARCHITECT

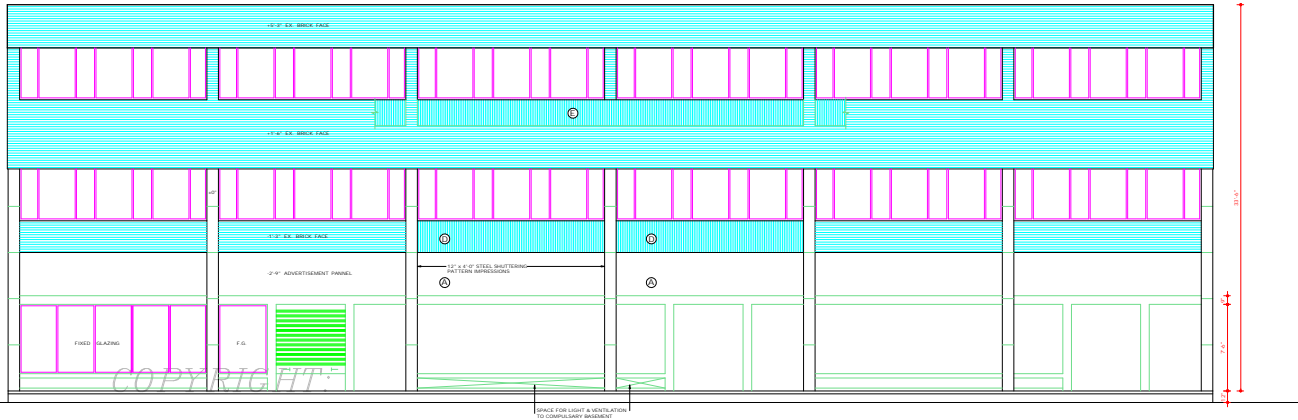


BASEMENT FLOOR PLAN

ATTENDED
S.S. VISRI
12.20
ASSTT. ARCHITECT

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YES IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

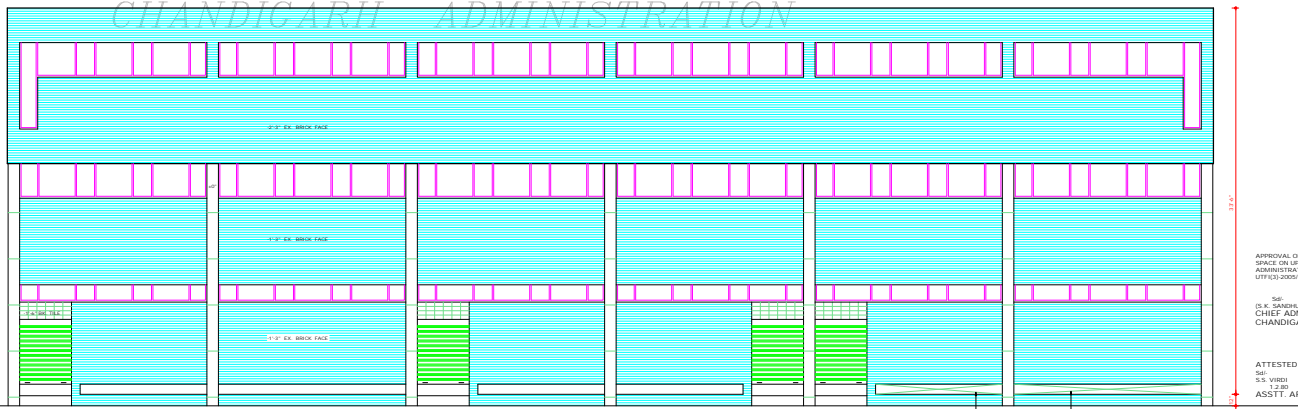
DEPARTMENT OF ARCHITECTURE	
<p>1. THIS DRG. IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE I.T. CHD. FORMERLY OF THE GOVT. OF P.B. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.</p> <p>2. THIS DRG. IS ORIGINALLY TRACED FROM DRG. No. 4 JOB No. 1041 DATED 30.3.78.</p>	
<p>APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED WIDE HIS OFFICE MEMO No. 2622 U.T.F.I. (D) 78/10012 DATED: 19.6.78.</p> <p>NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 19-08-09 FROM ORIGINAL DRG. No. 4 JOB No. 1041.</p>	
<p>Sd/- M.S. CHHAIAL 16.6.78 CHIEF ADMINISTRATOR</p>	
<p>Sd/- M.N. SHARMA 30.3.78 CHIEF ARCHITECT</p>	<p>Sd/- H.S. CHOPRA 30.3.78 SENIOR ARCHITECT</p>
<p>Sd/- J.N. SETH 30.3.78 ARCHITECT</p>	<p>Sd/- A.S. MENDIRATTA 30.3.78 ASSTT. ARCHITECT</p>
<p>OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.</p>	
<p>SCALE = FOUR FEET TO AN INCH DATE: 30.3.78</p>	
<p>DRAWN A.S. SASTRA</p>	<p>JOB No. 1041 DRG. No. 4</p>
<p>ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL SHEET FOR COMMERCIAL BELT ALONG V2-B ROAD IN SECTOR 35 B AND C.</p>	
<p>BASEMENT FLOOR PLAN</p>	



FRONT ELEVATION

DEPARTMENT OF URBAN PLANNING

CHANDIGARH ADMINISTRATION



REAR ELEVATION

DEPARTMENT OF
ARCHITECTURE

- S.No. NOTES
- THIS DRG. IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE U.T. CHD. FORMERLY OF THE GOVT. OF P.B. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.
 - THIS DRG. IS ORIGINALLY TRACED FROM DRG. No. 6 JOB No. 1041 DATED 28.3.78

- EXISTING ADVERTISEMENT PANEL
- PROPOSED ADVERTISEMENT PANEL ON PAYMENT BASIS

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED UNDER HIS OFFICE MEMO No. 2422 U.T.F.1. (D) 78/10012 DATED 19.6.78

NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 19-08-09 FROM ORIGINAL DRG. No. 6 JOB No. 1041

Sd/- (BEND SAIGAL) CHIEF ARCHITECT	Sd/- M.S. CHHAIKAL 16.6.78 CHIEF ADMINISTRATOR	
Sd/- (BALWINDER SANGI) SENIOR ARCHITECT	Sd/- M.N. SHARMA 20.3.78 CHIEF ARCHITECT	Sd/- H.S. CHOPRA 20.3.78 SENIOR ARCHITECT
Sd/- (SALJEV KUMAR) ARCHITECT	Sd/- J.N. SETHI 20.3.78 ARCHITECT	Sd/- A.S. MENDIRATTA 20.3.78 ASSTT. ARCHITECT

APPROVAL OF ADDITIONAL ADVERTISEMENT SPACE ON UPPER FLOORS RECEIVED FROM CHIEF ADMINISTRATOR UNDER HIS MEMO No. 2171225 U.T.F.(3) 2005/ 6202 DATED 25-11-2005.

Sd/-
D.K. SANKER
CHIEF ADMINISTRATOR
CHANDIGARH ADMINISTRATION

ATTESTED
Sd/-
S.S. VERMA
1.2.88
ASSTT. ARCHITECT

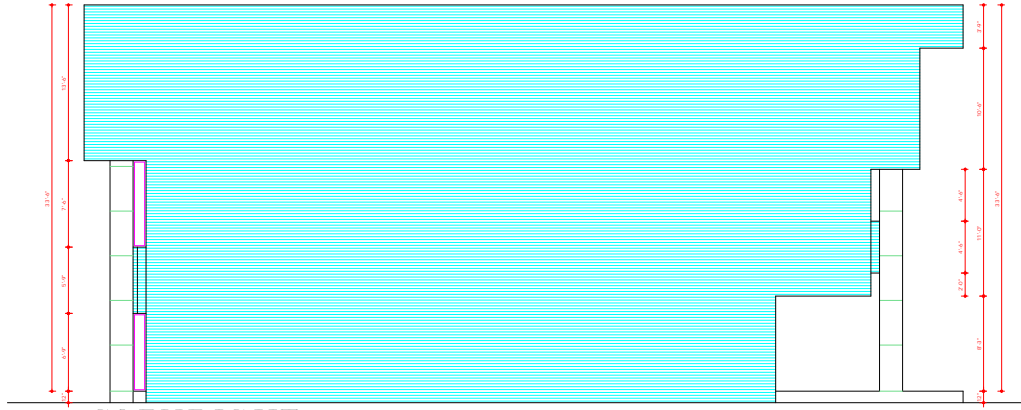
OFFICE OF
THE CHIEF ARCHITECT
CHANDIGARH, U.T.

SCALE = FOUR FEET TO AN INCH DATE: 28.3.78
DRAWN BY: S.S. SARKISIA
JOB No. 1041 DRG. No. 6
RE - DRAWN BY: MADHU SHARMA

ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL BELT ALONG V2-B ROAD IN SECTOR 35-B AND C.

ELEVATIONS

DISCLAIMER
THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL SHEET IN THIS DIGITIZED (DRG) FORMAT. IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHEET APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



LEFT SIDE ELEVATION

DEPARTMENT OF URBAN PLANNING



RIGHT SIDE ELEVATION

ATTESTED
Sd/-
S.S. VIJBI
1-2-80
ASSTT. ARCHITECT

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL SHEET FOR COMMERCIAL BELT ALONG V2-B ROAD IN SECTOR-35 B AND C. ARCHITECT OR HER/ HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF ARCHITECTURE	
S.No.	
NOTES	
1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE (U.P.) FORMERLY OF THE P.W. DEPTT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING. 2. THIS DRG. IS ORIGINALLY TRACED FROM DRG. No. 7 JOB No. 1041 DATED 21.3.78.	
APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO No. 2622 U.T.F.I. (2) 78/10012 DATED: 19.6.78	
NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 19-06-09 FROM ORIGINAL DOC. No. 7 JOB No. 1041	
Sd/- M.S. CHAVAN 16.6.78 CHIEF ADMINISTRATOR	
Sd/- M.N. SHARMA 30.3.78 CHIEF ARCHITECT	Sd/- H.S. CHODRA 30.3.78 SENIOR ARCHITECT
Sd/- J.N. SETH 30.3.78 ARCHITECT	Sd/- A.S. MENDIRATTA 30.3.78 ASSTT. ARCHITECT
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH. U.T.	
SCALE = FOUR FEET TO AN INCH DATE: 21.3.78	
DRAWN A.S. SASTRA	JOB No. DRG. No.
RE-DRAWN MADHU SHARMA	1041 7
ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL BELT ALONG V2-B ROAD IN SECTOR-35 B AND C.	
END ELEVATIONS	